## September 16, 2019

Board of Trustees
Fort Scott Community College
2108 S. Horton
Fort Scott, KS 66701
The Board of Trustees of Fort Scott Community College will meet in regular session on Monday,
September 16, 2019. The meeting will be held in the Heritage Room at Fort Scott Community College.

5:00 p.m. Dinner in the Heritage Room at 5:00 p.m. followed by regular board meeting at 5:30 p.m.

THE AGENDA

## 5:00 DINNER

## 5:30 ROLL CALL, 3

## PLEDGE OF ALLEGIANCE

## CALL TO ORDER, 4

A. Comments from the Chair, 4
B. Tax Relief Program Presentation, City of Fort Scott, 4

## CONSENT AGENDA, 5

A. Approval of Agenda, 5
B. Approval of Minutes of previous Regular Board Meeting conducted on August 6, 2019, 6
C. Approval of Treasurer's Report, Bills, and Claims, 9
D. Approval of Personnel Actions, 5

## ACTION/DISCUSSION ITEMS

A. Consideration of Hay Bids for Rodeo Program
B. Discussion of Board Meeting Technology
C. Approval of Disposal of Student Built Shed
D. Consideration of Agreement for Use of Frary Field
E. Approval of Resolution to Adopt Interlocal Agreement
F. Consideration of Naming of Burris Hall Addition

## ITEMS FOR REVIEW

A. Letters of Appreciation/Correspondence

REPORTS, 63
A. Administrative Updates, 64

## EXECUTIVE SESSION, 70

## ADJOURNMENT, 71

## UPCOMING CALENDAR DATES:

- September 16, 2019:
- September 20, 2019:
- September 21,2019:
- October 2-6, 2019:
- October 21, 2019:
- November 7, 2019:
- November 18, 2019:
- November 25-29, 2019:
- December 10-13, 2019:
- December 16, 2019:
- December 23 - January 5, 2020:
- January 8 -10, 2020:
- January 13, 2020:
- January 20, 2020:
- January 27, 2020:
- February 17, 2020:
- March 16, 2020:
- March 23,-27, 2020:
- April 3, 2020:
- April 10, 2020:
- April 20, 2020:
- May 11 -14, 2020:
- May 15, 2020:
- May 18, 2020:
- May 25, 2020:
- June 15, 2020:

Sincerely, John Bartelsmeyer, Chair Alysia Johnston, President

Board Meeting
Centennial Celebration Dinner and Band
Centennial Celebration Tailgate Party
Gordon Parks Celebration
Board Meeting
Senior Day
Board Meeting
Thanksgiving Break - Campus Closed
Final Exams
Board Meeting
Winter Break - Campus Closed
In-service
Spring Semester begins
Martin Luther King, Jr. Day - Campus Closed
Board Meeting
Board Meeting
Board Meeting
Spring Break - Campus Closed
Aggie Day
Good Friday - Campus Closed
Board Meeting
Final Exams
Graduation
Board Meeting
Memorial Day - Campus Closed
Board Meeting

FSCC's vision for the future is to support "Students First, Community Always" through a central focus on teaching and learning; advancing strong, innovative programs and departments; maximizing and leveraging opportunities; initiating efficient and effective processes; and developing the region's workforce.

# ROLL CALL 

_—_ | John Bartelsmeyer |
| :--- |
| Jim Fewins |
| Bernita Hill |
| Dana McKenney |
| Liz Meyer |
| R Robert Nelson |

## CALL TO ORDER

A. COMMENTS FROM THE CHAIR
B. TAX RELIEF PROGRAM PRESENTATION, CITY OF FORT SCOTT

## CONSENT AGENDA

## A. APPROVAL OF AGENDA

B. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

1) Attached are the minutes of the Regular Board Meeting conducted on August 6, 2019.
C. APPROVAL OF TREASURER'S REPORT, BILLS and CLAIMS

Attached are the Treasurer's Report and the Bills and Claims Report.
D. APPROVAL OF PERSONNEL ACTIONS

1) Additions
a) Miriam Davis, TRIO Database Manager, effective August 5, 2019
b) Kye Weekley, IT Technician, effective August 9, 2019
c) Marcos DeMateo, Iowa MEP Recruiter, effective August 26, 2019
2) Separations
a) Ginger Ervin, HEP Administrative Assistant, effective August 23, 2019
b) Scott Mitchell, Assistant Football Coach, effective August 31, 2019
c) Vanessa Matlock, Assistant Women's Basketball Coach, effective September 30, 2019
3) Transfers
a) Stacy Bishop, from CAMP Academic Support Coordinator to TRIO Advisor/Transfer Counselor, effective October 1, 2019

RECOMMENDATION: It is recommended that the Consent Agenda items be approved as presented.

BOARD ACTION: MOTION ___ SECOND ___ VOTE __
DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$ McKenney
___ Meyer
$\qquad$ Nelson

# FORT SCOTT COMMUNITY COLLEGE <br> Minutes of the Board of Trustees Training August 6, 2019 

PRESENT: John Bartelsmeyer, Jim Fewins, Bernita Hill, and Robert Nelson
ALSO PRESENT: Alysia Johnston, President, Juley McDaniel, Board Clerk, faculty, staff, and community members.

Chairman John Bartelsmeyer called the meeting to order at 5:35 pm. The meeting was opened with the Pledge of Allegiance.

COMMENTS FROM THE CHAIR: None.

## BUDGET HEARING

A. OPEN COMMENTS FROM THE CHAIR: None.
B. COMMENTS FROM THE BOARD: None.
C. REVIEW AND ADOPTION OF THE 2019-2020 YEAR BUDGET: A motion was made by Fewins, seconded by Nelson, and carried by unanimous vote to approve the 2019-2020 year budget.

Robert Nelson discussed creating a policy for emeritus status for faculty and staff. He provided a policy from another institution as an example. President Johnston said administration would put together a suggested policy and bring back to the board for approval at a future meeting.

CONSENT AGENDA: A motion was made by Hill, seconded by Fewins, and carried by unanimous vote to approve the consent agenda and addendum provided.

## ACTION/DISCUSSION ITEMS:

A. A motion was made by Fewins, seconded by Hill, and carried by unanimous vote to approve athletic official payments for fall sports.
B. A motion was made by Nelson, seconded by Fewins, and carried by unanimous vote to approve payment for the professional services of Diehl, Banwart, Bolton, CPAs, PA to audit the period ending June 30, 2019 for the amount of $\$ 18,785$.
C. A motion was made by Nelson, seconded by Hill, and carried by unanimous vote to put the rodeo program hay purchase back out to bid. The new bids should provide more clarity on tonnage and quality.
D. A motion was made by Fewins, seconded by Nelson, and carried by unanimous vote to approve the KSDE Migrant Education State Level Activities Application.
E. A motion was made by Fewins, seconded by Hill, and carried by unanimous vote to accept the quote from Thomas Concrete or Marberry Concrete, depending upon which vendor can provide the quickest service.
F. A motion was made by Fewins, seconded by Nelson, and carried by unanimous vote to not pursue the additional buy down insurance provided for the property insurance deductible.

ITEMS FOR REVIEW: The Board reviewed letters of appreciation/correspondence.

## REPORTS:

A. ADMINISTRATIVE UPDATES: The Board reviewed and heard reports from Student Affairs, Student Services, and the President.

ADJOURNMENT: There being no further business to come before the Trustees, a motion to adjourn was made at 8:00 p.m. by Hill, seconded by Fewins, and carried by unanimous vote.

Chairman
Clerk

> Fort Scott Community College
> Treasurers Report
> For the month ending End of Year 2019

|  | Fund | Beg Cash Bal | Expenditures | Revenue | End Cash Bal |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | GENERAL FUND | 801,160.57 | 87,630.24CR | 106,330.65 | 819,860.98 |
| 11 | GENERAL FUND |  |  |  | . 00 |
| 11 | GENERAL FUND |  |  |  | . 00 |
| 12 | VOCATIONAL | 1,085,479.11 | 37,743.69CR | 12,551.18 | 1,060,286.60 |
| 13 | ADULT EDUCATION FUND | 17,458,27CR | 183.45CR | 17,641.72 | . 00 |
| 17 | TRANSPORTATION ACCOUNT | 71,746.31 |  |  | 71,746.31 |
| 21 | WORKSTUDY | 22,099.78CR |  | 7,414.78 | 14,685.00CR |
| 22 | SEOG | . 00 |  |  | . 00 |
| 24 | PELL | 35,619.00CR |  |  | 35,619.00CR |
| 25 | HEP/CAMP GRANTS | 35,785.04CR | 49,823.32CR | 1,329.00 | 84,279.36CR |
| 26 | FEDERAL GRANTS | 22,544.52CR |  | 22,544.52 | . 00 |
| 27 | TITLE IV | 22,282.74CR | 2,830.79CR | 736.33 | 24,377.20CR |
| 28 | PASS | 60,217.91 | 4,705.61CR | 600.00 | 56,112.30 |
| 29 | EWT 104 GRANT |  |  |  | . 00 |
| 30 | EWT FUND |  |  |  | . 00 |
| 31 | VARIOUS GRANTS | 62,605.94 | 59,667.23CR | 11,685.67 | 14,624.38 |
| 32 | EWT STORM WATER GRANT |  |  |  | . 00 |
| 33 | KBOR NJRSING GRANT |  |  |  | . 00 |
| 34 | INNOVATIVE TECHNOLOGY GRANT |  |  |  | . 00 |
| 35 | OLDER YOUTH ACTIVITY GRANT |  |  |  | . 00 |
| 36 | EQUIPMENT TRAINING GRANT |  |  |  | . 00 |
| 37 | MIGRANT ED | 417,714.81 | 98,045.78CR | 14,295.24 | 333,964.27 |
| 40 | GUARANTEED STUDENT LOANS | 850.00 |  |  | 850.00 |
| 61 | CAPITAL OUTLAY |  |  |  | . 00 |
| 67 | ELIIS FINE ARTS CENTER | 34,448.96CR |  |  | 34,448.96CR |
| 70 | MISCELLANEOUS FUNDS | 27,776.38 |  |  | 27,776.38 |
| 71 | STUDENT FEES | 384,114.71CR | 1,059.84CR | 70.75 | 385,103.80CR |
| 72 | VARIOUS RETAIL SALES ACCTS | 52,529.82 | 25,116.36CR | 109.65 | 27,523.11 |
| 73 | NON CREDIT PROGRAMS | 1,987.87 | 889.50 CR |  | 1,098.37 |
| 74 | NURSING/ALLIED HEALTH | 383.00 | 766.00 CR | 383.00 | . 00 |
| 75 | CLUBS AND ORGANIZATIONS | 38,697.39 | 5,234.61CR | 5,234.61 | 38,697.39 |
| 76 | SALES TAX | 47.62 |  |  | 47.62 |
| 78 | FORT SCOTT COSMETOLOGY | 266.00 | 266.00 CR |  | . 00 |
| 79 | PITTSBURG COSMETOLOGY |  |  |  | . 00 |
| 80 | CLEARING FUND | 48,417.37 | 6,809.57CR | 5,922.42 | 47.530 .22 |
| 81 | BOOKSTORE | 57,767.55CR | 173.54CR |  | 57,941.09CR |
| 82 | STUDENT UNION | 174,937.16 |  |  | 174,937.16 |
| 82 | STUDENT UNION | 76,188.86 |  |  | 76,188.86 |
| 82 | STUDENT UNION |  |  |  | . 00 |
| 83 | DORM | 387,664.50 | 5,338.11CR | 362.29 | 382,688.68 |
| 84 | FOOD SERVICE | 108,979.05 | 3,233.84CR |  | 105,745.21 |
| 89 | BOOSTER/ENDOWMENT CLEARING FD | 150,428.63CR |  | 268.63 | 150,160.00CR |
| 96 | RESTORATION \& CDL FUND |  |  |  | . 00 |
| 98 | REGISTRAR SPECIAL FUND | 20,138.25 | 1,581.63CR |  | 18,556.62 |
| 99 | PAYROLL CLEARING FUND |  |  |  | . 00 |
|  |  | 2,655,238.72 | 391,099.11CR | 207,480.44 | 2,471,620.05 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 CLOVER MOWING | 09/03/2019 | 1763 | 12-1202-6510 | HARLEY DAVIDSON | Harley-Lawn maintenance X 7 | 700.00 |
|  |  |  |  |  |  | 700.00 |
| 4 IMPRINT | 09/10/2019 | 2056 | 25-3809-7010 | CAMP YEAR 4 | STUDENT SUPPLIES | 555.29 |
|  |  |  |  |  |  | 555.29 |
| ACEN | 09/03/2019 | 1751 | 12-1235-6810 | NURSING | Annual Accreditation Fee for | 2,875.00 |
|  |  |  |  |  |  | 2,875.00 |
| ACME FLOOR CO | 09/10/2019 | 2064 | 11-7200-8325 | SPECIAL O \& M | Sanding,striping, artwork etc | 43,020.00 |
|  |  |  |  |  |  | 43,020.00 |
| ACT FINANCE | 09/11/2019 | 2084 | 11-2900-7000 | MILL | WorkKeys testing | 288.00 |
|  |  |  |  |  |  | 288.00 |

AGL DRONE SOLUT 09/08/2019 1942 AGL DRONE SOLUT 09/11/2019 2078

AHUMADA: IMELDA 09/08/2019 1917

AIRGAS MID-SOUT 08/14/2019 1490 AIRGAS MID-SOUT 08/20/2019 1519

ALIGNMENT SERVI 08/26/2019 1618

11-7200-8315 SPECIAL O \& M picture-centennial 75.00 11-7200-8315 SPECIAL O \& M Aerial Photo 75.00
-.-...........-.-.-.--
150.00

25-2539-7485 HEP Year 4
Year 4 childcare
20.00
-------................
20.00

12-2603-7020 WELDING-FT SCOT Airgas Hazmat Charge (rent) 37.26
12-1202-8510 HARLEY DAVIDSON Harley-Cylinder rentalX4 120.00
157.26

11-7100-8500 FACILITIES AND 2 LAWN MOWER TIRES
102.00

102.00

AMAZON. COM
AMAZON.COM
AMAZON. COM
AMAZON.COM
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AMAZON. COM
AMAZON.COM
AMAZON.COM
AMAZON.COM
AMAZON. COM

| $08 / 07 / 2019$ | 1419 |
| :--- | :--- |
| $08 / 07 / 2019$ | 1419 |
| $08 / 07 / 2019$ | 1419 |
| $08 / 07 / 2019$ | 1424 |
| $08 / 12 / 2019$ | 1427 |
| $08 / 12 / 2019$ | 1427 |
| $08 / 12 / 2019$ | 1428 |
| $08 / 12 / 2019$ | 1428 |
| $08 / 14 / 2019$ | 1466 |
| $08 / 14 / 2019$ | 1492 |

11-5535-8500 eSports
Blue Yeti USB Microphone
139.00
22.99
113.94
409.26
272.36
75.00
$1,446.52$
100.00
38.99
100.00

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| AMAZON. COM | 08/16/2019 1499 | 11-6100-7000 PRESIDENT'S OFF | Gift for Catyc meeting | 100.00 |
| AMAZON. COM | 08/20/2019 1514 | 11-6850-9999 Ellis FAC/Gordo | DVD | 100.00 |
| AMAZON. COM | 08/20/2019 1514 | 11-6850-9999 Ellis FAC/Gordo | Books | 400.00 |
| AMAZON. COM | 08/20/2019 1525 | 11-4100-7010 LIBRARY | Textbooks: 13 ideas | 69.85 |
| AMAZON. COM | 08/26/2019 1573 | 81-8100-8587 BOOKSTORE | plastic card holders | 106.36 |
| AMAZON . COM | 08/26/2019 1573 | 81-8100-8581 BOOKSTORE | herman being music online | 60.98 |
| AMAZON . COM | 08/26/2019 1573 | 81-8100-8581 BOOKSTORE | visions vol 1 | 192.57 |
| AMAZON. COM | 08/26/2019 1573 | 81-8100-8581 BOOKSTORE | tech in action/allyn and bacon | 298.05 |
| AMAZON.COM | 08/26/2019 1603 | 11-5000-8500 S'TUDENT SERVICE | Union Furniture | 188.99 |
| AMAZON.COM | 08/26/2019 1634 | 84-8400-8500 FOODSERVICE | WALL MOUNT FAN | 46.95 |
| AMAZON. COM | 08/26/2019 1641 | 12-1216-7020 PITTSBURG COSME | files liners buffers | 300.00 |
| AMAZON. COM | 08/26/2019 1649 | 11-5550-7000 TRACK | fuel pureformance medicine bal | 121.45 |
| AMAZON.COM | 08/26/2019 1649 | 11-5550-7000 TRACK | percussion massage gun | 164.87 |
| AMA ZON. COM | 08/26/2019 1649 | 11-5550-7000 TRACK | everlast steel plyo box set | 299.99 |
| AMAZON.COM | 08/26/2019 1649 | 11-5550-7000 TRACK | speed hurdles | 144.95 |
| AMAZON.COM | 08/26/2019 1649 | 11-5550-7000 TRACK | rep power sled | 945.00 |
| AMAZON. COM | 08/26/2019 1649 | 11-5550-7000 TRACK | 10 lap digital stop watch | 59.96 |
| AMAZON. COM | 08/26/2019 1649 | 11-5550-7000 TRACK | 11 piesces speed agility stren | 399.40 |
| AMAZON. COM | 08/26/2019 1649 | 11-5550-7000 TRACK | challenging exercise band set | 12.99 |
| AMAZON . COM | 08/26/2019 1649 | 11-5550-7000 TRACK | exercise therapy foam roller | 61.64 |
| AMAZON. COM | 08/26/2019 1649 | 11-5550-7000 TRACK | gogo oddixiL luminum T\& | 8.79 |
| AMAZON. COM | 08/27/2019 1656 | 31-3010-8590 CARL PERKINS GR | Go Pro Camera | 449.99 |
| AMAZON. COM | 08/29/2019 1686 | 11-5503-7000 TRAINER | Best maid dill juice | 53.97 |
| AMAZON . COM | 08/29/2019 1686 | 11-5503-7000 TRAINER | resistance loop exercise bands | 17.90 |
| AMAZON . COM | 08/29/2019 1686 | 11-5503-7000 TRAINER | momprice getfit balance ball | 48.99 |
| AMAZON. COM | 08/29/2019 1686 | 11-5503-7000 TRAINER | kangzhu biomagnetic cupping | 22.75 |
| AMAZON. COM | 08/29/2019 1717 | 11-6400-8500 MIS DEPARTMENT | Raspberry Pi 4 Starter Kit | 99.99 |
| AMAZON. COM | 08/29/2019 1717 | 11-6400-8500 MIS DEPARTMENT | Shipping and Handling | 25.00 |
| AMAZON.COM | 09/03/2019 1752 | 12-1135-7000 CONSTRUCTION-PA | supplies for instruction | 545.00 |
| AMAZON.COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | Vizio Replacement Remote | 18.00 |
| AMAZON. COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | 1 gang blank wallplate 25 pk | 35.50 |
| AMAZON. COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | Whiteboard tape (gridlines) | 6.99 |
| AMAZON.COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | Wall mount dry erase holder | 24.98 |
| AMAZON. COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | Emerson Replacement remote | 21.00 |
| AMAZON.COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | Power Cord (Surface Charger) | 19.98 |
| AMAZON.COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | J Hook 25 pack (2 inch) | 83.00 |
| AMAZON.COM | 09/04/2019 1776 | 11-6400-7000 MIS DEPARTMENT | Shipping and Handling | 100.00 |
| AMAZON.COM | 09/08/2019 1925 | 12-1216-7020 PITTSBURG COSME | liners, pedi shoes | 375.00 |
| AMAZON.COM | 09/08/2019 1944 | 12-1215-7020 FT. SCOTT COSME | cholesterol gloves | 100.00 |
| AMAZON.COM | 09/08/2019 2018 | 11-5505-7000 FOOTBALL | OKRAY 2pak nylon Braided USN | 7.59 |
| AMAZON. COM | 09/08/2019 2018 | 11-5505-7000 FOOTBALL | NP-FH50 battery charger for | 31.96 |
| AMAZON. COM | 09/11/2019 2075 | 25-3809-7020 CAMP YEAR 4 | INSTRUCTIONAL OFFICE SUPPLIES | 18.99 |
| AMAZON. COM | 09/11/2019 2075 | 25-3809-7010 CAMP YEAR 4 | STUDENT SUPPLIES | 18.99 |

AMERICAN CONCRE 08/20/2019 1516 12-2601-7020 CONSTRUCTION TR Masonry Sand

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 08 / 02 / 2019 \text { to } 09 / 11 / 2019
\end{gathered}
$$

Vendor Name PO Date PO \#

| Account \# Description | Description |
| :--- | :--- |
| $31-3010-6030 ~ C A R L ~ P E R K I N S ~ G R ~ R e g i s t r a t i o n ~ f e e ~(S . S u t t o n) ~$ | 975.00 |

ANDERSON'S 08/20/2019 1510

AREVALO: EVELYN 09/08/2019 1982 AREVALO: EVELYN 09/08/2019 1982

ARIZPE: PRESCIL 09/08/2019 1904 ARIZPE: PRESCIL 09/08/2019 2014 ARIZPE: PRESCIL 09/08/2019 2014 ARIZPE: PRESCIL 09/08/2019 2014

ASCENDIUM EDUCA 09/04/2019 1774

ASSESSMENT TECH 08/26/2019 1638

ATECH TRAINING 09/10/2019 2053

AVALOS: ALMA MA 09/08/2019 2017
AYE: FRIDAY 09/08/20191933

AYE: FRIDAY 09/08/2019 1933
$\mathrm{B} \& \mathrm{H}$ PHOTO VID 09/04/2019 1803
B \& H PHOTO VID 09/04/2019 1803
B \& H PHOTO VID 09/04/2019 1803

BADILLO: GUILLE 09/08/2019 2004

11-5200-6520 FINANCIAL AID A Default Management

12-1235-7010 NURSING RN ATI Supreme Package

31-3010-8590 CARL PERKINS GR JD Specialized Electronic Trai
$\qquad$
$2,053.60$

25-3809-6643 CAMP YEAR 4 AUGUST TUTOR/MENTOR - OPSU
255.00
255.00
25-3809-7480 CAMP YEAR 4 SEPTEMBER STUDENT STIPEND 100.00 25-3809-7460 CAMP YEAR SEPT COMMUTER MEALS STIPEND $\qquad$
150.00
$11-5535-8500$ esports
$11-5535-8500$ esports
$11-5535-8500$ esports

| HiKVision 6mp Fisheye camera | 377.99 |
| :--- | ---: |
| Sandisk Micro SD Card 128GB | 19.89 |


422.88
100.00

Fort Scott Community College
Purchase Orders Issued
between 08/02/2019 to 09/11/2019

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 100.00 |
| BAEZA II: ROBER | 09/08/2019 | 1812 | 83-8383-6480 | DORMITORY | INSTALL BR STALLS | 120.00 |
|  |  |  |  |  |  | 120.00 |
| BARKLEY: LANCE | 08/29/2019 | 1702 | 11-5500-5800 | GENERAL ATHLETI | Volleyball FS Tourney | 250.00 |
|  |  |  |  |  |  | 250.00 |
| BARKLEY: TAYLYN | 09/08/2019 | 1971 | 11-5520-6010 | VOLLEYBALL | reimburse for food for tourney | 27.94 |
|  |  |  |  |  |  | 27.94 |
| BARNES \& NOBLE | 09/08/2019 | 1902 | 25-3809-7010 | CAMP YEAR 4 | BOOKS - SHI MO \#0837 | 312.54 |
| BARNES \& NOBLE | 09/08/2019 | 1902 | 25-3809-7010 | CAMP YEAR 4 | BOOKS - HSA HTOO \#2547 | 603.32 |
| BARNES \& NOBLE | 09/08/2019 | 1902 | 25-3809-7010 | CAMP YEAR 4 | BOOKS-LIZBI LAGOS NUNEZ \#4794 | 735.97 |
| BARNES \& NOBLE | 09/08/2019 | 1902 | 25-3809-7010 | CAMP YEAR 4 | BOOKS - HSER THAN \#7339 | 312.54 |
| BARNES \& NOBLE | 09/08/2019 | 1902 | 25-3809-7010 | CAMP YEAR 4 | BOOKS - FRIDAY AYE \#7569 | 312.54 |
| BARNES \& NOBLE | 09/08/2019 | 1902 | 25-3809-7010 | CAMP YEAR 4 | BOOKS - PAW W. HTOO \#8345 | 862.00 |

BARROWS: KELLYE 08/29/2019 1703
11-5500-5800 GENERAL ATHLETI volleyball FS tourney
175.00

BATES: JOYCE 09/08/2019 1847
12-1216-7000 PITTSBURG COSME Cosmo - plant for decor
7.00
$\qquad$
7.00

BIG SUGAR LUMBE 08/14/2019 1464 BIG SUGAR LUMBE 08/14/2019 1464 BIG SUGAR LUMBE 08/14/2019 1464 BIG SUGAR LUMBE 08/21/2019 1544 BIG SUGAR LUMBE OB/21/2019 1544 BIG SUGAR LUMBE 08/26/2019 1612 BIG SUGAR LUMBE 08/26/2019 1612 BIG SUGAR LUMBE 08/26/2019 1612 BIG SUGAR LUMBE 08/26/2019 1612 BIG SUGAR LUMBE 08/26/2019 1612 BIG SUGAR LUMBE 08/26/2019 1630 BIG SUGAR LUMBE 08/26/2019 1630 BIG SUGAR LUMBE 08/29/2019 1681 BIG SUGAR LUMBE 08/29/2019 1681 BIG SUGAR LUMBE 08/29/2019 1681 BIG SUGAR LUMBE 08/29/2019 1681

| 83-8384-7000 GREYHOUND LODGE | COIL STOCK | 17.50 |
| :---: | :---: | :---: |
| 83-8383-8500 DORMITORY | CONTINIOUS HINGE WOOD DOOR | 842.00 |
| 11-7100-7000 FACILITIES AND | SUPER GLUE/ MOTOR OIL | 16.25 |
| 11-5530-7000 RODEO | $4 \mathrm{xl0}$ black corr. solid pipe | 7.64 |
| 11-5530-7000 RODEO | down spoud $3 \times 4$ adaptor | 6.29 |
| 11-7100-6480 FACILITIES AND | 40 PC STUCCO SIDING | 2,310.00 |
| 12-7200-8350 SPECIAL O \& M | STONE SEALANT | 54.24 |
| 12-7200-8350 SPECIAL O\& M | FLEX DRAIN PIPE | 74.68 |
| 12-7200-8350 SPECIAL O \& M | 70 S\&D PIPE AND PLUMB SUPPLIES | 971.09 |
| 12-7200-8350 SPECIAL $0 \& \mathrm{M}$ | 25 plumb elbow | 119.00 |
| 11-7100-7000 FACILITIES AND | WEED EATER STRING | 14.29 |
| 11-7100-7000 FACILITIES AND | 2 1X4 BOARDS | 12.94 |
| 12-7200-6480 SPECIAL O\&M | BOARDS/BURKE ST REPAIRS | 43.52 |
| 12-7200-6480 SPECIAL O \& M | STONE SEALANT/BURKE ST REPAIRS | 71.10 |
| 12-7200-6480 SPECIAL O \& M | POLYURTHIN SEALANT/BURKE ST | 25.16 |
| 12-7200-8350 SPECIAL O \& M | FLEX DRAIN PIPE | 65.69 |

Fort Scott Community College
Purchase Orders Issued
between 08/02/2019 to 09/11/2019

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BIG SUGAR LUMBE | 08/29/2019 | 1681 | 12-7200-8350 | SPECIAL O \& M | S\&D COUPLER/T SAN | 16.17 |
| BIG SUGAR LUMBE | 09/04/2019 | 1790 | 11-7100-7030 | facilities and | CEMENT MIX | 39.97 |
| BIG SUGAR LUMBE | 09/08/2019 | 1821 | 81-8100-7000 | BOOKSTORE | BOARDS, CASING,SCREWS | 71.66 |
| BIG SUGAR LUMBE | 09/08/2019 | 1849 | 11-5530-7000 | RODEO | $4 \times 10$ black corr. solid pipe | 7.64 |
| BIG SUGAR LUMBE | 09/08/2019 | 1849 | 11-5530-7000 | RODEO | down spout $3 \times 4$ adaptor | 6.29 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-7200-6480 | SPECIAL O \& M | STONE SEALANT | 150.96 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-7200-6480 | SPECIAL O \& M | STONE \& POLYURTHN SEALANT | 18.87 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-7200-6480 | SPECIAL O \& M | STONE SEALANT | 25.16 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-7200-6480 | SPECIAL 0 \& M | STONE SEALANT MSC HARDWARE | 71.10 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-7200-6480 | SPECIAL O \& M | 4 2X4 BOARDS | 43.52 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-7200-6480 | SPECIAL O \& M | 40 PIECES STUCCO SIDING | 2,310.00 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 83-8384-6480 | GREYHOUND LODGE | MSC PLUMBING | 119.00 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 83-8384-8310 | GREYHOUND LODGE | PIPE AND MSC PLUMBING | 971.09 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-1206-6480 | JOHN DEERE PROG | MSC PLUMBING | 16,17 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-1206-6480 | JOHN DEERE PROG | FLEX DRAIN PIPE | 74.68 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-1206-6480 | JOHN DEERE PROG | FLEX DRAIN PIPE | 65.69 |
| BIG SUGAR LUMBE | 09/08/2019 | 1856 | 12-1202-6480 | HARLEY DAVIDSON | STONE POLY SEALANT | 54.24 |
| BIG SUGAR LUMBE | 09/08/2019 | 1940 | 81-8100-7000 | BOOKSTORE | misc to open up wall 4 window | 71.66 |
| BIG SUGAR LUMBE | 09/10/2019 | 2074 | 11-7100-7030 | FACILITIES AND | CONCRETE MIX | 18.32 |

BRIGGS AUTO BRIGGS AUTO BRIGGS AUTO

08/12/2019 1442
08/14/2019 1485
08/26/2019 1611

25-2539-6030 HEP Year
25-3809-6030 CAMP YEAR 4 11-6500-6460 LOGISTICS

| HEP Traverse Maintenance | 30.00 |
| :--- | ---: |
| VEHICLE MAINTENANCE | 29.95 |
| Brake repair Paola car | 569.95 |

BROCK ELECTRIC 09/08/2019 1939
BROCK ELECTRIC 09/08/2019 1967
BROCK ELECTRIC 09/10/2019 2063

| 11-7100-6480 FACILITIES AND | REPAIR SWITCH BOILER RM | 345.22 |
| :--- | :--- | ---: |
| 81-8100-7000 BOOKSTORE | elec - bookstore - window | 96.00 |
| $11-7200-8325$ | SPECIAL O \& M | ELECTRIC FOR BLEACHERS |
| $11-7200-8310 ~ S P E C I A L ~ O \& M ~$ | Elec-Golf cart shed | $3,329.48$ |

4,362.92
29.84
227.36
544.00

BROWN: JUANITA 09/04/2019 1786
BROWN: JUANITA 09/04/2019 1798
BROWN: JUANITA 09/08/2019 2020

| $25-3809-6150$ CAMP YEAR 4 | REIMBURSE SHIPPING CHARGES | 29.84 |  |
| :--- | :--- | :--- | ---: |
| $25-3809-6030$ | CAMP YEAR 4 | REIMBURSE TRAVEL EXPENSES | 227.36 |
| $25-3809-6643$ | CAMP YEAR 4 | AUGUST TUTOR/MENTOR - SCCC | 544.00 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| BSN SPORTS | 08/29/2019 1715 | 11-5545-7000 SOFTBALL | SB VElo ADLT CH | 99.99 |
| BSN SPORTS | 08/29/2019 1715 | 11-5545-7000 SOFTBALL | MA/W VELO ADT SB CP | 94.99 |
| BSN SPORTS | 08/29/2019 1715 | 11-5545-7000 SOFTBALL | MA/W VELO ADT SB LG | 109.99 |
| BSN SPORTS | 08/29/2019 1715 | 11-5545-7000 SOFTBALL | AIR 4.2 MATTE BATTER'S HELMET | 292.32 |
| BSN SPORTS | 08/29/2019 1715 | 11-5545-7000 SOFTBALL | freight | 53.47 |
| BSN SPORTS | 09/08/2019 2035 | 11-5525-7000 BASEBALL | Tamp cover blue | 107.85 |
| BSN SPORTS | 09/08/2019 2035 | 11-5525-7000 BASEBALL | bolco 4-way pitcher's rubber | 96.95 |
| BSN SPORTS | 09/08/2019 2035 | 11-5525-7000 BASEBALL | adjustable filed ball cart | 390.00 |
| BSN SPORTS | 09/08/2019 2035 | 11-5525-7000 BASEBALL | 9 hole pitchers pocket | 559.90 |
| BSN SPORT'S | 09/08/2019 2035 | 11-5525-7000 BASEBALL | accusplit pro survivor black | 95.70 |
| BSN SPORTS | 09/08/2019 2035 | 11-5525-7000 BASEBALL | hats mumeric coolflo coaches | 207.60 |
| BSN SPORTS | 09/08/2019 2035 | 11-5525-7000 BASEBALL | $37 \mathrm{\prime} \mathrm{\prime}$ SSK fungo moroon | 263.96 |
| BSN SPORTS | 09/08/2019 2035 | 11-5525-7000 BASEBALL | freight | 81.67 |

BUY DOOR HARDWA 09/08/2019 2016 Trilogy T2 Electronic Pushbutt

| CAMPOS-CHACON: | 09/08/2019 1946 | 37-3958-6030 | IOWA PROJECT-8 | PRK, MEALS,MLG-BLANCA C-IA PROJ | 1,081.65 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1,081.65 |
| CANON FINANCIAL | 09/10/2019 2059 | 11-6600-6151 | PRINT SHOP | Copier lease-Aug/Sep | 770.00 |
|  |  |  |  |  | 770.00 |
| CARBINO: WILLIA | 09/08/2019 1962 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
|  |  |  |  |  | 100.00 |
| CARDILLO: DONNA | 09/03/2019 1740 | 12-1235-7000 | NURSING | Reimbursement Travel Expenses | 666.34 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CARMONA: KENNY | 09/08/2019 1977 | 37-3958-6640 | IOWA PROJECT-8 | FUEL, MEALS-KENNY C-IA ID\&R | 1,141.71 |
| CARMONA: KENNY | 09/08/2019 1977 | 37-3958-6640 | IOWA PROJECT-8 | STIPEND-KENNY C-IA SWEEP | 1,200.00 |
| CARMONA: KENNY | 09/08/2019 1977 | 37-3958-6640 | IOWA PROJECT-8 | STIPEND-KENNY C-IA PROJECT | 2,280.00 |

CAROLINA BIOLOG 08/29/2019 1694

CARRILLO: JOSUE 09/08/2019 1895

25-3809-7480 CAMP YEAR 4
SEPTEMBER STUDENT STIPEND

4,621.71

31-3010-6670 CARL PERKINS GR Resources for AGR (Animal
539.12
$\qquad$ 539.12
100.00

CDL Electric
CDL electric
CDL electric
CDL ELectric
CDL electric
CDL electric
CDL electric
CDL ELECTRIC
CDI electric
CDI ELECTRIC

08/14/2019 1455
08/14/2019 1455
$08 / 26 / 20191623$
08/26/2019 1623
08/26/2019 1623
$08 / 26 / 20191623$
$08 / 29 / 20191677$
09/04/2019 1802
09/08/2019 1938
09/10/2019 2072

11-7100-6510 FACILITIES AND SPRING MNTE COSMO BUILDING 705.75
11-7100-6510 FACILITIES AND SPRING MNTC ADMIN/DORM1 HALLS 1.471.25
11-7100-6510 FACILITIES AND HVAC SPRING MNTC BAILEY HALL
11-7100-6510 FACILITIES AND HVAC SPRING MNTC ELLIS MVAC SPRING MNTC ELUIN 11-7100-6480 FACILITIES AND REPAIRS TO ELLIS HVAC SYSTEM 12-1202-6480 HARLEY DAVIDSON HVAC REPAIRS SPRING PM 12-1202-6480 HARLEY DAVIDSON ADD FOR PO 1623 LINE 4 HVAC REPAIRS DORM 1 repair of AC REPAIR LEAK/ GREYHOUND AC

1,612.50
3,831.25
3,984.79
45.25
179.75
450.00

1,945.31
510.00
…....................................
100.00
..........-.....-
$14,735.85$

CDW GOVERNMENT, 08/12/2019 1425 CDW GOVERNMENT, 08/12/2019 1426 CDW GOVERNMENT, 08/12/2019 1426 CDW GOVERNMENT, 08/12/2019 1429 CDW GOVERNMENT, $08 / 12 / 20191430$ CDW GOVERNMENT, 08/12/2019 1430 CDW GOVERNMENT, 08/26/2019 1605 CDW GOVERNMENT, 08/29/2019 1680 CDW GOVERNMENT, 09/03/2019 1769 CDW GOVERNMENT, 09/08/2019 1979 CDW GOVERNMENT, 09/11/2019 2083 CDW GOVERNMENT, 09/11/2019 2083 CDW GOVERNMENT, 09/11/2019 2083

CE WATER MANAGE 08/14/2019 1456
CE WATER MANAGE 09/04/2019 1770
$\left.\begin{array}{llr}11-6400-8531 & \text { MIS DEPARTMENT } & \text { VPC Slot in PC for IFP series }\end{array}\right) 1,004.42$
$14,656.96$
111.00
111.00
222.00

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name PO Date PO \# Account \# Description | Description |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CENGAGE LEARNIN | $08 / 26 / 2019$ | 1571 | $81-8100-8580$ | BOOKSTORE | SUPERV/CONCEPT/PRACT MGMT |
| CENGAGE LEARNIN | $08 / 26 / 20191572$ | $81-8100-8580$ | BOOKSTORE | MASTER STUDENT/INTEGR ELM MUSI |  |

CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862
CENTENNIAL SALE 09/08/2019 1862

CENTER: SCOTT 09/08/2019 1867
11-5500-5800 GENERAL ATHLETI FB HIghland Chain gang
11-5503-7000 TRAINER
11-5503-7000 TRAINER
11-5503-7000 TRAINER
11-5503-7000 TRAINER
11-5503-7000 TRAINER
11-5503-7000 TRAINER
11-5503-7000 TRAINER
11-5503-7000 TRAINER
$11-5503-7000 ~ T R A I N E R ~$
$11-5503-7000 ~ T R A I N E R ~$

| 2 " powerflex white | 327.60 |
| :--- | ---: |
| 2 " powerfles grey | 327.60 |
| cover roll 2x10yr roll, box | 42.00 |
| tetra grip support bandage | 64.40 |
| nitrile power free gloves - xl | 27.00 |
| sani-cloth wipes 160/tube | 60.00 |
| addaprin 500 ct ibuprofen | 133.20 |
| medikof 600ct | 160.00 |
| 2"xl03ft bulk black kinesio ta | 213.00 |
| hausman portable tretment tabl | 938.00 |

…-....................

$$
2,292.80
$$

70.00
70.00

| CINTAS \#459 | $08 / 26 / 20191642$ | $12-1216-7000$ PITTSBURG COSME first aid kit |
| :--- | :--- | :--- | :--- | :--- |
| CINTAS \#459 | $09 / 08 / 20191924$ | $12-1216-7000$ PITTSBURG COSME bandaids gloves |
| CINTAS \#459 | $09 / 08 / 20191949$ | $12-1202-6510$ HARLEY DAVIDSON Harley - mats and mops rental |

CINTAS LOC \#F70 08/26/2019 1619
CINTAS LOC \#F70 09/03/2019 1755

CITY OF FRONTEN 08/26/2019 1589 CITY OF FRONTEN 08/28/2019 1670 CITY OF FRONTEN 09/08/2019 1826 CITY OF FRONTEN 09/10/2019 2068

CITY OF MCPHERS 08/21/2019 1553

CITY OF PITTSBU 09/03/2019 1744

| 11-7100-7000 FACILITIES AND STOCK MED CABINET | 64.46 |
| :--- | ---: |
| 12-1215-7000 FT. SCOTT COSME first aid kit | 28.10 |
|  | 92.56 |
| 12-1202-6320 HARLEY DAVIDSON July water/sewer | 117.76 |
| 12-1202-6410 HARLEY DAVIDSON Se Lease | $6,300.00$ |
| $12-1202-6320 ~ H A R L E Y ~ D A V I D S O N ~ A U G ~ S \& W ~$ | 112.60 |
| $12-1202-6410 ~ H A R L E Y ~ D A V I D S O N ~ O c t ~ L e a s e ~$ | $6,300.00$ |

$12,830.36$
450.00 450.00
186.64

Fort Scott Community College
Purchase Orders Issued
between 08/02/2019 to 09/11/2019

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIC BEAUTY | 09/08/2019 1928 | 12-1216-7020 | PITTSBURG COSME | color folis hair spray | 150.00 |
| CLASSIC BEAUTY | 09/08/2019 1945 | 12-1216-7020 | PITTSBURG COSME | color, bleach | 114.28 |
| CLASSIC BEAUTY | 09/08/2019 1972 | 12-1216-7020 | PITTSBURG COSME | fashion colors, bleach | 114.28 |
|  |  |  |  |  | 378.56 |
| COCA: KARINA | 08/14/2019 1453 | 25-2539-6643 | HEP Year 4 | HEP Year 4 7/19 Tutoring | 570.00 |
| COCA: KARINA | 08/20/2019 1532 | 25-2539-6643 | HEP Year 4 | HEP Yr 4 Prof Dev | 15.00 |
| COCA : KARINA | 09/08/2019 1918 | 25-2539-6643 | HEP Year 4 | HEP Year 4 July R/T/M | 180.00 |
| COCA: KARINA | 09/08/2019 1920 | 25-2539-6643 | HEP Year 4 | HEP Year 4 Recruiting/Tutoring | 800.00 |
|  |  |  |  |  | 1,565.00 |
| COLE: BENJAMIN | 09/08/2019 1864 | 11-5500-5800 | GENERAL ATHLETI | FB Highland Security | 75.00 |

COLLEGE BOARD: 08/12/2019 1433
COLLEGE BOARD: 08/21/2019 1536

COLLINS: JAMES 08/28/20191664

COLVIN LEARNING 08/14/2019 1476
COLVIN LEARNING 08/14/2019 1477

| 11-2900-7000 | MILL | Accuplacer Tesing units | 555.00 |
| :---: | :---: | :---: | :---: |
| 11-2900-7000 | MILL | Accuplacer Testing units | 780.00 |
|  |  |  | 1,335.00 |
| 11-5530-7000 | RODEO | Hay round bales (40) | 2,600.00 |
|  |  |  | 2,600.00 |
| 25-2539-6645 | HEP Year 4 | HEP Year 4 September Payment | 2,000.00 |
| 25-2539-6645 | HEP Year 4 | HEP Year 4 August Payment | 2,000.00 |
|  |  |  | 4,000.00 |
| 11-7100-7000 | FACILITIES AND | T8 BuLbs (60) | 123.00 |
| 11-7100-7000 | FACILITIES AND | COMPACT LAMPS | 108.14 |
| 11-7100-7000 | FACILITIES AND | 4 CASES T8 BULBS | 184.50 |
| 11-7100-7000 | FACILITIES AND | 60 TB BULBS | 123.00 |
| 11-7100-7000 | FACILITIES AND | 20 40W LED DRIVERS | 800.00 |


| CONVERGEONE | 08/26/2019 1651 | 11-6400-6651 MIS DEPARTMENT | Contractor Fee for Exchange | 225.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 225.00 |
| COSMOPROF | 08/20/2019 1503 | 12-1216-7020 PITTSBURG COSME | capes brushes bowls | 250.00 |
| COSMOPROF | 08/26/2019 1645 | 12-1216-7020 PITTSBURG COSME | hair spray color | 400.00 |
| COSMOPROF | 09/03/2019 1764 | 12-1216-7020 PITTSBURG COSME | Fashion colors, bleach | 250.00 |
| COSMOPROF | 09/08/2019 1927 | 12-1216-7020 PITTSBURG COSME | gel bleach developer | 400.00 |


| CONVERGEONE | 08/26/2019 1651 | 11-6400-6651 MIS DEPARTMENT | Contractor Fee for Exchange | 225.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 225.00 |
| COSMOPROF | 08/20/2019 1503 | 12-1216-7020 PITTSBURG COSME | capes brushes bowls | 250.00 |
| COSMOPROF | 08/26/2019 1645 | 12-1216-7020 PITTSBURG COSME | hair spray color | 400.00 |
| COSMOPROF | 09/03/2019 1764 | 12-1216-7020 PITTSBURG COSME | Fashion colors, bleach | 250.00 |
| COSMOPROF | 09/08/2019 1927 | 12-1216-7020 PITTSBURG COSME | gel bleach developer | 400.00 |


| CONVERGEONE | 08/26/2019 1651 | 11-6400-6651 MIS DEPARTMENT | Contractor Fee for Exchange | 225.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 225.00 |
| COSMOPROF | 08/20/2019 1503 | 12-1216-7020 PITTSBURG COSME | capes brushes bowls | 250.00 |
| COSMOPROF | 08/26/2019 1645 | 12-1216-7020 PITTSBURG COSME | hair spray color | 400.00 |
| COSMOPROF | 09/03/2019 1764 | 12-1216-7020 PITTSBURG COSME | Fashion colors, bleach | 250.00 |
| COSMOPROF | 09/08/2019 1927 | 12-1216-7020 PITTSBURG COSME | gel bleach developer | 400.00 |

COSMOPROF 09/08/2019 1927
CONSOLIDATED EL 08/07/2019 1422 CONSOLIDATED EL 08/14/2019 1457 CONSOLIDATED EL 08/14/2019 1457 CONSOLIDATED EL 08/26/2019 1581 CONSOLIDATED EL 09/04/2019 1801

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| CREEL: MIKE | 08/29/2019 1676 | 12-1216-6410 PITTSBURG COSME | Sep Lease | 1,800.00 |
| CREEL: MIKE | 09/10/2019 2069 | 12-1216-6410 PITTSBURG COSME | Oct Lease | 1,800.00 |
|  |  |  |  | 3,600.00 |
| CRIBBS: JOSEPH | 08/20/2019 1509 | 12-1250-6050 EWT | Small Sys. Workshop expense | 166.37 |
|  |  |  |  | 166.37 |
| CROSS: CHAD | 09/08/2019 1884 | 11-5530-6010 RODEO | rodeo team travel Durant ok | 1,050.00 |
| CROSS: CHAD | 09/08/2019 1885 | 11-5530-6010 RODEO | rodeo team travel alva ok | 1,050.00 |
| CROSS: CHAD | 09/08/2019 1886 | 11-5530-6010 RODEO | rodeo team travel to Durant ok | 1,050.00 |
| CROSS: CHAD | 09/08/2019 1887 | 11-5530-6010 RODEO | rodeo team travel to Colby | 1,050.00 |

CROWN LIFT TRUC 09/08/2019 2031

CRYSTAL: CALLIE 09/08/2019 1961
CRYSTAL: CALLIE 09/08/2019 1961

CULLIGAN OF JOP 08/20/2019 1505 CULLIGAN OF JOP 08/26/2019 1620

CUMMINGS AND SO 08/29/2019 1684

DAMERON: APRIL 09/08/2019 1910 DAMERON: APRIL 09/08/2019 1910
DAKTRONICS INC 09/03/2019 1728

12-1206-6480 JOHN DEERE PROG cylinder kits, carb kit hydro …-...-.-.............. 400.00

25-3809-7480 CAMP YEAR 4 SEPTEMBER STUDENT STIPEND 100.00
25-3809-7460 CAMP YEAR 4 SEPT COMMUTER MEALS STIPEND 50.00
150.00
12-1216-7000 PITTSBURG COSME Water 150.00

11-7100-7000 FACILITIES AND BOTTLED WATER

286.25
160.00
$\qquad$
160.00


72-7230-7000 GATE RECEIPT FU Score Table \& Accessories
19,950.00
…-.-.-...................
19,950.00
$\begin{array}{lll}37-3958-6150 & \text { IOWA PROJECT-8 } & \text { IA postage reimbursement } \\ 37-3958-6030 & \text { IOWA PROJECT-8 } & \text { IA OSY outreach/meetings }\end{array}$
$\qquad$

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 08 / 02 / 2019 \text { to } 09 / 11 / 2019
\end{gathered}
$$

| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DAN'S APPLIANCE | 08/26/2019 1624 | 83-8383-6480 DORMITORY | REPAIR WASHER DORM 1 | 25.00 |
| DAN'S APPLIANCE | 08/26/2019 1624 | 83-8383-6480 DORMITORY | INSTALLED LID SWITCH | 25.00 |
| DAN'S APPLIANCE | 08/26/2019 1624 | 83-8383-6480 DORMITORY | SERVICE CALL DORM 1 | 65.00 |
| DAN'S APPLIANCE | 08/26/2019 1624 | 83-8383-6480 DORMITORY | REPALCED LID SWITCH ON WASHER | 125.88 |
| DAN'S APPLIANCE | 08/26/2019 1624 | 83-8383-6480 DORMITORY | REPAIRS WASHER DORM 1 | 25.00 |
| DAN'S APPLIANCE | 08/26/2019 1624 | 83-8383-6480 DORMITORY | REPLACED LID SWITCH ON WASHER | 111.85 |
|  |  |  |  | 377.73 |
| DATA RECOGNITIO | 08/14/2019 1447 | 25-2539-7010 HEP Year 4 | HEP Year 4 Student Supplies | 300.00 |
| DATA RECOGNITIO | 08/26/2019 1637 | 25-2539-6149 HEP Year 4 | TABE booklets | 250.00 |
|  |  |  |  | 550.00 |
| DAVIS: BLAKE | 08/26/2019 1597 | 12-1205-6011 AG DEPARTMENT | Missouri State Fair Gate Fee | 93.00 |
|  |  |  |  | 93.00 |
| DAVIS: DON | 08/21/2019 1539 | 11-6500-5620 LOGISTICS | Driver pay \$93 | 218.00 |
| DAVIS: DON | 09/03/2019 1724 | 11-6500-5620 LOGISTICS | Driver pay Coffeyville, KS | 138.75 |

DCCC ADULT LEAR 08/14/2019 1480 DCCC ADULT LEAR 08/14/2019 1481

DE MATEO: MARCU 09/08/2019 2009

DELL COMPUTER C 08/21/2019 1554

25-2539-6645 HEP Year 4 25-2539-6645 HEP Year 4

37-3958-6030 IOWA PROJECT-8 MEALS,MLG-M DE MATEO-IA PROJ

| HEP Year 4 September Payment | $1,000.00$ |
| :--- | ---: |
| HEP Year 4 August Payment | $1,000.00$ |

$2,000.00$
164.06
164.06

11-6400-6650 MIS DEPARTMENT Dell PowerEdge R720XD Maint
$1,564.77$

| 1,564.77 |  |  |
| :---: | :---: | :---: |
|  |  |  |


| DH PACE CO | 08/07/2019 1418 | 12-1206-6480 | JOHN DEERE PROG | DOOR LOCK SHIPPING | 20.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DH PACE CO | 08/14/2019 1493 | 83-8383-7000 | DORMITORY | KEY BLJANKS FOR DORM ROOMS | 544.32 |
| DH PACE CO | 08/21/2019 1555 | 83-8383-7000 | DORMITORY | DH Pace S\&H | 15.14 |
| DH PACE CO | 08/26/2019 1616 | 83-8383-6480 | DORMITORY | AUTO DOOR OPERATOR DORM 2 | 2,635.00 |
| DH PACE CO | 08/26/2019 1616 | 11-7100-6480 | FACILITIES AND | LOCK CYL FOR TRAIN RM DOOR | 158.15 |
| DH PACE CO | 08/29/2019 1716 | 83-8383-6480 | DORMITORY | REPLACE LEVER TRAINING RM DOOR | 137.80 |
| DH PACE CO | 09/04/2019 1792 | 11-7100-7000 | FACILITIES AND | 6 LOCK CORES FOR BURRIS HALL | 290.28 |
| DH PACE CO | 09/08/2019 1966 | 83-8383-6480 | DORMITORY | REAPIRS DORM 2 DOOR | 367.50 |
|  |  |  |  |  | 4,168.19 |
| DIAZ: ARTURO | 09/09/2019 1892 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |



> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| ELSEVIER | 09/03/2019 1768 | 12-1235-7010 NURSING | Next Generation HESI Package | 7,355.27 |
| ELSEVIER | 09/08/2019 1900 | 81-8100-8580 BOOKSTORE | hesi | 1,760.00 |
| ELSEVIER | 09/08/2019 1900 | 81-8100-8580 BOOKSTORE | cal of drug | 1,408.17 |
| ELSEVIER | 09/10/2019 2051 | 81-8100-8580 BOOKSTORE | 3 rd sem | 429.88 |


| Fastenal | 09/08/2019 1859 | 11-7100-7000 FACILITIES AND | SCREWS AND DRILL BITS | 71.31 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 71.31 |
| FAVILA: NAYELI | 08/14/2019 1452 | 25-2539-6643 HEP Year 4 | HEP Student HSE \& Placement | 50.00 |
|  |  |  |  | 50.00 |
| FED EX GROUND | 09/10/2019 2065 | 81-8100-7000 BOOKSTORE | I\# 6-630-40060 | 42.80 |
| FED EX GROUND | 09/10/2019 2065 | 81-8100-7000 BOOKSTORE | i\# 6-630-40061 | 49.66 |

92.46

FEDERAL EXPRESS 09/08/2019 1820 FEDERAL EXPRESS 09/08/2019 1935 FEDERAL EXPRESS 09/08/2019 1935 FEDERAL EXPRESS 09/08/2019 1935 FEDERAL EXPRESS 09/08/2019 1935 FEDERAL EXPRESS 09/08/2019 1935 FEDERAL EXPRESS 09/08/2019 1935

FISHER SCIENTIF 09/08/2019 1881

RNERS MI 09/08/2019 1819 EIVE CORNERS MI 09/08/2019 1937
81-8100-6150 BOOKSTORE
81-8100-6150 BOOKSTORE
$81-8100-6150$ BOOKSTORE
$81-8100-6150$ BOOKSTORE
$81-8100-6150$ BOOKSTORE
$81-8100-6150$ BOOKSTORE
$81-8100-6150$ BOOKSTORE

| SHIPPING 7/26-8/27 | 954.88 |
| :--- | ---: |
| inv\# 1-844-58907 L shead | 11.00 |
| I\#1-843-20445-L Shead | 11.00 |
| i\# 1-842-66092 L Shead | 11.00 |
| I\# 1-841-86460 L Shead | 11.00 |
| i\# 1-846-07176 L shead | 43.11 |
| I\# 1-845-52252 L Shead | 43.11 |

11-1189-7020 CHEMISTRY
glassware, chemicals, supplies 500.00
500.00

11-7100-7250 FACILITIES AND GAS-5 CORNERS
662.27

11-7100-7250 FACILITIES AND lawn mowing-maint vehicles 384.29

1,046.56

FLOWERS BY LEAN 09/03/2019 1750
71-7190-6190 STUDENT ACTIVIT Homecoming flowers
90.00
$\qquad$
90.00

FORMS ONE
FORMS ONE
FORMS ONE
FORMS ONE
FORMS ONE

| $08 / 07 / 2019$ | 1423 |
| :--- | :--- |
| $08 / 12 / 2019$ | 1440 |
| $08 / 16 / 2019$ | 1496 |
| $08 / 20 / 2019$ | 1521 |
| $08 / 29 / 2019$ | 1718 |

Fort Scott Community College
Purchase Orders Issued
between 08/02/2019 to 09/11/2019

| Vendor Name | PO Date PO \# Account \# Description | Description |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| FORMS ONE | $09 / 03 / 2019$ | 1758 | $11-6300-7000$ COMMUNITY/PUBLI Pennants |

FORT SCOTT TRIB 09/08/2019 1934 FORT SCOTT TRIB 09/08/2019 1934 FORT SCOTT TRIB 09/10/2019 2038

FOUR STATE MAIN 08/26/2019 1582 FOUR STATE MAIN 08/26/2019 1643 FOUR STATE MAIN 09/04/2019 1772 FOUR STATE MAIN 09/08/2019 1860 FOUR STATE MAIN 09/08/2019 1922

FRANCISCO VENTU 09/04/2019 1780
FRENCH'S 09/08/2019 1932

FRIEDRICH AIR C 08/26/2019 1631
FRIEDRICH AIR C 08/26/2019 1631

|  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |
| FRIEDRICH AIR C | $08 / 26 / 2019$ | 1631 |
| FRIEDRICH AIR C | $08 / 26 / 2019$ | 1631 |


| $11-5530-7000$ | RODEO | Pub for bids-Hay |
| :--- | ---: | ---: |
| $11-6200-7000$ | FISCAL OPERATIO Pub for budget | 119.00 |
| $11-5530-7000$ | RODEO | 2ND RND HAY BIDS |


| 11-7100-7000 FACILITIES AND CUSTODIAL SUPPLIES | 331.86 |
| :--- | ---: |
| 12-1216-7000 PITTSBURG COSME paper towel, trash bags | 150.00 |
| 11-7100-7000 FACILITIES AND TRASH BAGS | 95.94 |
| 11-7100-7000 FACILITIES AND CUSTODIAL SUPPLIES | 101.27 |
| $12-1216-7000$ | PITTSBURG COSME trash bags, paper towels |

854.07

25-2539-6643 HEP Year 4 Year 4 - Tutoring
100.00

84-8400-8310 FOODSERVICE
Gas \& Elec-addl kitch equip
1,927.97

| 83-8384-7000 GREYHOUND LODGE PTAC UNITS | $2,514.00$ |
| :---: | ---: |
| $83-8383-8500$ DORMITORY | PTAC UNITS |
|  |  |
|  |  |
|  | $5,514.00$ |

FSCC 09/08/2019 1986
37-3716-6030 MEP YEAR 16

| INV 20190829-FSCC JULY SUPPORT | $3,277.25$ |
| :--- | :--- |
| INV 20190829-FSCC AUG SUPPORT | $3,277.25$ |

FSCC 09/08/2019 1987
37-3716-6260 MEP YEAR 16
INV 20190829-FSCC AUG SUPPORT 3,277.25

$$
6,554.50
$$

| FSCC BOOKSTORE | $08 / 07 / 20191420$ |  |
| :--- | :--- | :--- |
| FSCC BOOKSTORE | $08 / 20 / 2019$ | 1515 |
| FSCC BOOKSTORE | $08 / 26 / 2019$ | 1598 |
| FSCC BOOKSTORE | $08 / 28 / 2019$ | 1660 |
| FSCC BOOKSTORE | $09 / 03 / 2019$ | 1729 |
| FSCC BOOKSTORE | $09 / 10 / 20192055$ |  |
| FSCC BOOKSTORE | $09 / 10 / 20192057$ |  |
| FSCC BOOKSTORE | $09 / 11 / 20192087$ |  |

FSCC BOOSTER CL 09/08/2019 1853

| 27-2714-6260 TITLE 4-SSS-OB/ Daily Grind/Orientation incent | 299.43 |  |
| :--- | :--- | ---: |
| 31-6851-7000 GP-Visiting Art Postage for contract agreement | 10.00 |  |
| 12-1205-6011 AG DEPARTMENT | Livestock Judging Shipment | 8.00 |
| 25-2539-6150 HEP Year 4 | Fed Ex - postage | 10.00 |
| 11-5525-7000 BASEBALL | shipping | 14.50 |
| 11-6100-7000 PRESIDENT'S OFF | Gift Basket for Fair | 108.12 |
| 25-2539-6150 HEP Year 4 | Bookstore charge | 24.99 |
| $70-7040-7000$ | SPECIAL STUDENT Basket prizes for GP event | 96.12 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# Account \# Description | Description | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| FSCC BOOSTER CL $09 / 08 / 2019$ | 2033 | $11-5500-5800$ | GENERAL ATHLETI FB Highland 4bboys lcgang |

FSCC PETTY CASH 08/14/2019 1488 FSCC PETTY CASH 08/14/2019 1489 FSCC PETTY CASH 09/08/2019 1874

GARBETT,III: WI 09/08/2019 1960

| GARD: DONALD | $08 / 14 / 2019$ | 1450 |
| :--- | :--- | :--- |
| GARD: DONALD | $08 / 14 / 2019$ | 1450 |
| GARD: DONALD | $08 / 21 / 2019$ | 1547 |
| GARD: DONALD | $08 / 29 / 2019$ | 1697 |

GARDEN CITY COM 08/14/2019 1478 GARDEN CITY COM 08/14/2019 1479

GENEVA \& SON MO $08 / 29 / 20191719$

GLEASON: KEVIN 08/21/2019 1542
GLEASON: KEVIN 08/28/2019 1665

GONZALEZ: MONIC 09/08/2019 2002
GONZALEZ: MONIC 09/08/2019 2002

GORMAN: TYLER 08/29/2019 1689

GREAT WESTERN D 08/14/2019 1459
GREAT WESTERN D 08/21/2019 1537
GREAT WESTERN D 08/21/2019 1537
GREAT WESTERN D 08/21/2019 1537

| 80-0000-1470 | UNCLASSIFIED | VB cash box | 300.00 |
| :---: | :---: | :---: | :---: |
| 80-0000-1470 | UNCLASSIFIED | FB Gates/concess/cash box | 1,215.00 |
| 11-6200-6130 | FISCAL OPERATIO | 18-19 Bank Fees | 267.25 |
|  |  |  | 1,782.25 |
| 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
|  |  |  | 100.00 |


| 11-5500-5800 GENERAL ATHLETI FOrt scott Volleyball tourney | $1,025.00$ |
| :--- | ---: |
| 11-5500-5800 GENERAL ATHLETI FS VB TOURNEY OFFICIAL | 900.00 |
| 11-5500-5800 GENERAL ATHLETI FS Volleyball tourny official | 900.00 |
| 11-5500-5800 GENERAL ATHLETI Volleyball tourney 9/13,14 | $1,025.00$ |
|  |  |
| 25-2539-6645 HEP Year 4 | HEP Year 4 September Payment |
| $25-2539-6645 ~ H E P ~ Y e a r ~ 4 ~$ | HEP Year 4 August Payment |

11-7200-8315 SPECIAL O \& M Polished Bevel
50.00
-............................

| 11-5530-7000 RODEO | 575.00 |
| :--- | :--- |
| 575.00 |  |

--...------.........-
1,150.00

| 25-3809-7480 CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND |
| :--- | ---: |
| 25-3809-7460 CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND |$\quad 100.00$

$$
\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 08 / 02 / 2019 \text { to } 09 / 11 / 2019
\end{gathered}
$$

| Vendor | Name |  | P | \# |
| :---: | :---: | :---: | :---: | :---: |
| GREAT | WESTERN | D | 08/21/2019 | 7 |
| GREAT | WESTERN | D | 08/21/2019 | 7 |
| GREAT | WESTERN | D | 09/08/2019 | 1835 |
| GREAT | WESTERN | D | 09/08/2019 | 1835 |
| Great | WESTERN | D | 09/08/2019 | 1835 |
| GREAT | WESTER | D | 09/08/2019 | 1835 |
| GREAT | WESTER | D | 09/08/2019 | 1872 |
| GREAT | WESTER | D | 09/08/2019 | 1931 |
| GREAT | WESTER | D | 09/08/2019 | 1931 |
| GREAT | WESTERN | D | 09/08/2019 | 1931 |
| GREAT | WESTERN | D | 09/08/2019 | 1931 |
| GREAT | WESTERN | D | 09/08/2019 | 1931 |
| GREAT | WESTERN | D | 09/08/2019 | 1931 |
| GREAT | WESTERN | D | 09/08/2019 | 1931 |
| GREAT | WESTERN | D | 09/08/2019 | 1931 |
| GREAT | WESTERN | D | 09/08/2019 | 1943 |
| GREAT | WESTERN | D | 09/08/2019 | 1984 |
| GREAT | WESTERN | D | 09/08/2019 | 1988 |
| GREAT | WESTERN | D | 09/08/2019 | 2008 |
| GREAT | WESTERN | D | 09/08/2019 | 2024 |

GROSS INSURANCE 08/20/2019 1512
GROSS INSURANCE 08/20/2019 1512

| HANDS ON LABS | $09 / 08 / 20191901$ |  |
| :--- | :--- | :--- |
| HANDS ON LABS | $09 / 10 / 2019$ | 2042 |

HANEHAN: EMILY 09/08/2019 1997
HANEHAN: EMILY 09/08/2019 2030
37-3780-6013 IRRC TRAVEL
This Item Cancelled
.00
37-3780-6013 IRRC TRAVEL

| CAB, PRK, CAR, MEALS-EMILY H - DE | 274.35 |
| ---: | ---: |
| 274.35 |  |

HANNS: JACOB 08/29/2019 1688

HANSEN: MICHAEL 09/04/2019 1795 11-7100-7030 FACILITIES AND 6 MOWINGS AT BURKE ST
540.00
-----------------.
540.00
80.00

HARVEY: JAKE 08/29/2019 1690 11-5500-5800 GENERAL ATHLETI FS Volleyball tourney

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor | Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HAWKES | LEARNING | 08/26/2019 | 1568 | 81-8100-8580 | BOOKSTORE | INTRO ALG/INT ALG/COLT ALG/BM | 24,745.00 |

HAYDEN-MCNEIL 08/26/2019 1567 81-8100-8580 BOOKSTORE SB100 SLN V1.0 978-1-930882744 597.50

11-7100-6330 FACILITIES AND BALLFIELDS
378.34

HEARTLAND PROPA 09/10/2019 2039
597.50

HAYDEN-MCNEIL $08 / 26 / 20191567 \quad 81-8100-8580$ BOOKSTORE SB100 SLN V1.0 978-1-930882744
597.50
378.34

HEIDRICKS TRUE 08/14/2019 1445 HEIDRICKS TRUE 08/14/2019 1462 HEIDRICKS TRUE 08/14/2019 1462 HEIDRICKS TRUE 08/14/2019 1462 HEIDRICKS TRUE 08/14/2019 1462 HEIDRICKS TRUE 08/14/2019 1462 HEIDRICKS TRUE 08/14/2019 1462 HEIDRICKS TRUE 08/14/2019 1463 HEIDRICKS TRUE 08/14/2019 1463 HEIDRICKS TRUE 08/14/2019 1463 HEIDRICKS TRUE 08/26/2019 1578 HEIDRICKS TRUE 08/26/2019 1578 HEIDRICKS TRUE 08/26/2019 1628 HEIDRICKS TRUE 08/26/2019 1628 HEIDRICKS TRUE 08/29/2019 1711 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE 08/29/2019 1712 HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE HEIDRICKS TRUE 09/03/2019 1730

| 11-7100-7000 | FACIIITIES AND | DRAWER BOTTOM | 5.99 |
| :---: | :---: | :---: | :---: |
| 11-5500-7000 | GENERAL ATHLETI | PLASTIC SHEETING \& TAPE | 38.28 |
| 83-8383-8500 | DORMITORY | UTILITY PUMP FOR SEWER | 104.99 |
| 11-7100-7000 | FACILITIES AND | SPACKIING | 8.99 |
| 11-7100-7000 | FACILITIES AND | SPARE JD BRICK SHOP KEYS | 8.15 |
| 83-8383-7000 | DORMITORY | DUST MASKS | 9.99 |
| 83-8385-8500 | SYCAMORE GROVE | 12 ROOM KEYS | 11.88 |
| 83-8384-7000 | GREYHOUND LODGE | SPONGE MOP | 12.99 |
| 83-8383-7000 | DORMITORY | BALI VALVE | 3.99 |
| 83-8383-7000 | DORMITORY | CANNED AIR | 16.98 |
| 11-7100-7000 | FACILITIES AND | MSC HARDWARE | 3.78 |
| 83-8383-7000 | DORMITORY | WOOD GLUE | 5.99 |
| 83-8383-8500 | DORMITORY | DEHUMIDIFIER | 199.00 |
| 84-8400-8500 | FOODSERVICE | POWER STRIP | 31.99 |
| 11-5525-8350 | BASEBALL | power equipment repair | 60.00 |
| 11-5525-8350 | BASEBALL | sprinkler | 35.96 |
| 11-5525-8350 | BASEBALL | 5/32"x4" mas bit | 2.99 |
| 11-5525-8350 | BASEBAL工 | misc hardware | . 30 |
| 11-5525-8350 | BASEBALL | Wht boat hose | 23.99 |
| 11-5525-8350 | BASEBALL | Vinyl hose | 13.99 |
| 11-5525-8350 | BASEBALL | broom | 21.99 |
| 11-5525-8350 | BASEBALL | push broom | 19.99 |
| 11-5525-8350 | BASEBALL | cable tie | 27.98 |
| 11-5525-8350 | BASEBALL | scissor | 5.99 |
| 11-5525-8350 | BASEBALL | soft dr stop | 7.49 |
| 11-5525-8350 | BASEBALL | ext cord | 143.97 |
| 11-5525-8350 | BASEBALL | unv splashblock | 28.47 |
| 11-5545-7000 | SOFTBALL | 8" S joint pliers | 12.99 |
| 11-5545-7000 | SOFTBALL | curv claw hammer | 22.99 |
| 11-5545-7000 | SOFTBALL | MYI Stake | 11.98 |
| 11-5545-7000 | SOFTBALL | trim line | 4.99 |
| 11-7100-7030 | FACILITIES AND | FLOOD LIGHT | 46.99 |
| 11-5525-7000 | BASEBALL | Wht gout protector | 24.99 |
| 11-5525-7000 | BASEBAL工 | 48" tow beh LWN sweeper | 259.99 |
| 11-5525-7000 | BASEBALL | rtu weed killer | 29.99 |
| 11-5525-7000 | BASEBALL | rental of trencher | 66.96 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HEIDRICKS TRUE | 09/04/2019 1777 | 11-6400-7000 | MIS DEPARTMENT | Burris Hall Network Conduit su | 47.05 |
| HEIDRICKS TRUE | 09/04/2019 1787 | 11-7100-7000 | FACILITIES AND | DRILL BITS | 21.65 |
| HEIDRICKS TRUE | 09/08/2019 1852 | 11-5545-7000 | SOFTBALL | twist nozzle | 9.49 |
| HEIDRICKS TRUE | 09/08/2019 1852 | 11-5545-7000 | SOFTBALL | YEL diesel can | 23.99 |
| HEIDRICKS TRUE | 09/08/2019 1852 | 11-5545-7000 | SOFTBALL | poly gas can | 23.99 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 12-1206-6480 | JOHN DEERE PROG | MSC PLUMBING PARTS | 8. 18 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 11-7100-7030 | FACILITIES AND | HALIDE LAMPS | 155.96 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 11-7100-7000 | FACILITIES AND | SOCKETS | 6.03 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 11-7100-7000 | FACILITIES AND | MS HARDWARE | 44.37 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 11-7100-7000 | FACILITIES AND | FUSE | 13.99 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 12-7200-6480 | SPECIAL O\& M | SEALANT | 16.47 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 12-7200-6480 | SPECIAL O \& M | WIRE WHEEL BRUSH | 24.98 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 12-1206-6480 | JOHN DEERE PROG | EQUIPMENT RENTAL TORO DINGO | 200.00 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 12-1206-6480 | JOHN DEERE PROG | MSC PLUMBING | 243.34 |
| HEIDRICKS TRUE | 09/08/2019 1858 | 83-8384-8310 | GREYHOUND LODGE | EQUIPMENT RENATL/TRENCHER | 719.99 |

2,897.45

HENRY KRAFT INC 08/14/2019 1458 HENRY KRAFT INC 08/14/2019 1458 HENRY KRAFT INC 08/14/2019 1458 HENRY KRAFT INC 08/26/2019 1654 HENRY KRAFT INC 08/26/2019 1654 HENRY KRAFT INC 08/26/2019 1654 HENRY KRAFT INC 08/26/2019 1654 HENRY KRAFT INC 09/04/2019 1791 HENRY KRAFT INC 09/04/2019 1791 HENRY KRAFT INC 09/04/2019 1791 HENRY KRAFT INC 09/08/2019 1964

HERNANDEZ: ASHL 09/08/2019 2003 HERNANDEZ: ASHL 09/08/2019 2003

## 25-3809-7480 CAMP YEAR 4

 25-3809-7460 CAMP YEAR 4| SEPTEMBER STUDENT STIPEND | 100.00 |
| :--- | ---: |
| SEPT COMMUTER MEALS STIPEND | 50.00 |

HERNANDEZ: DANI 09/08/2019 1890
25-3809-7480 CAMP YEAR 4 SEPTEMBER STUDENT STIPEND
-.-.........................
150.00
100.00

| 11-7100-7000 FACILITIES AND | CUSTODIAL SUPPLIES | 377.25 |
| :--- | :--- | ---: |
| 11-7100-7000 FACILITIES AND | RESTROOM FRESHEN SYSTEM | 36.00 |
| 12-1206-7000 JOHN DEERE PROG | URINAL EASY FRESH | 13.66 |
| 11-7100-7000 FACILITIES AND | CUSTIDIAL SUPPLIES | 213.00 |
| 11-7100-7000 FACILITIES AND | DISPENSERS/ BURRIS HALL | 596.18 |
| 11-7100-7000 FACILITIES AND | RESTROOM FRESHNER SYSTEM | 36.00 |
| 11-7100-7000 FACILITIES AND | CUSTODIAL SUPPLIES | 729.34 |
| 11-7100-7000 FACILITIES AND | CUSTODIAL SUPPLIES | 309.08 |
| 83-8383-7000 DORMITORY | 3 FLOOR MATS FOR DORM 2 | 205.05 |
| 12-1215-7000 FT. SCOTT COSME | BRAWNY LINT FREE PAPER TOWEL | 108.34 |
| $11-7100-7000 ~ F A C I L I T I E S ~ A N D ~$ | CUSTODIAL SUPPLIES | 598.12 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# |  |  |
| :--- | :--- | :--- | :--- |
| HILL: LINDSAY | $09 / 08 / 2019$ | 1970 |  |
|  |  |  |  |
|  |  |  |  |
| HOME DEPOT CRED | $08 / 14 / 2019$ | 1448 |  |
| HOME DEPOT CRED | $09 / 03 / 2019$ | 1753 |  |
| HOME DEPOT CRED | $09 / 03 / 2019$ | 1760 |  |
| HOME DEPOT CRED | $09 / 10 / 2019$ | 2071 |  |

HOUDASHELT: KIN 09/08/2019 1824

| 12-2603-8500 WELDING-FT SCOT | Dewalth HD Bench Grinder | 150.00 |
| :--- | :--- | :--- |
| 12-1135-7000 CONSTRUCTION-PA | Supplies for Instruction | 338.00 |
| 12-1203-7021 HVAC PROGRAM | tools for HS class \& misc shop | 400.00 |
| $11-7200-8325$ | SPECIAL O \& M | COVE BASE |

11-7200-8315 SPECIAL O \& M COOKIES FOR CELEBRATION
Amount

| Account \# | Description | Description |
| :--- | :--- | :--- | Amount

202.79

1,041.06

| HTEE: KMWEE | $09 / 08 / 2019$ | 1930 |
| :--- | :--- | :--- | :--- |
| HTEE: KMWEE | $09 / 08 / 20191930$ |  |
| HTEE: KMWEE | $09 / 08 / 2019$ | 1930 |


| HTOO: EH | $09 / 08 / 20191929$ | $25-3809-7480$ CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HTOO: EH | $09 / 08 / 20191929$ | $25-3809-7460$ CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND |

HTOO: HSA MU LA 09/08/2019 1923
HTOO: HSA MU LA 09/08/2019 1923

| 25-3809-7480 | CAMP | YEAR | 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 25-3809-7460 | CAMP | YEAR | 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  | 150.00 |
| 25-3809-7480 | CAMP | YEAR | 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| 25-3809-7460 | CAMP | YEAR | 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |


| IMA, INC. | 08/28/2019 | 1667 | 11-6500-6230 | LOGISTICS |  | Add shuttle | 2,001.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IMA, INC. | 08/28/2019 | 1667 | 11-6500-6230 | LOGISTICS |  | Inst\#2 of 7 | 2,956.46 |
| IMA, INC. | 08/28/2019 | 1667 | 11-7100-6210 | FACILITIES | AND | Installment \# 2 of 7 | 1,533,38 |
| IMA, INC. | 08/28/2019 | 1667 | 11-7100-6210 | FACILITIES | AND | Install \#2 of 7 | 415.88 |
| IMA, INC. | 08/28/2019 | 1667 | 11-7100-6210 | FACILITIES | AND | Inst \#2 of 7 | 1,111.20 |
|  |  |  |  |  |  |  | 8,017.92 |
| IRRIGATION \& TU | 09/08/2019 | 1861 | 11-5525-8350 | BASEBALL |  | labor charges for fixing mower | 262.50 |
| IRRIGATION \& TU | 09/08/2019 | 1861 | 11-5525-8350 | BASEBALL |  | 1/4-28 grease zerts | 1.50 |
| IRRIGATION \& TU | 09/08/2019 | 1861 | 11-5525-8350 | BASEBALL |  | 1/8 NPT 30" Arm Collar 3002718 | 3.40 |
| IRRIGATION \& TU | 09/08/2019 | 1861 | 11-5525-8350 | BASEBALL |  | baldwin PF872 fuel filter | 7.18 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$


J \& W SPORT SHO 09/08/2019 1816
J \& W SPORT SHO 09/08/2019 2011

JALLOH: ABUBAKA 09/08/2019 1991

JETT: DENJSE 08/29/2019 1696

| 11-6140-6160 HUMAN RESOURCES | 2-RETIREMENT PLAQUES |
| :--- | :--- |
| $11-6300-6160 ~ C O M M U N I T Y / P U B L I ~ F a i r ~ s p o n s o r ~$ | 36.00 |
|  | 10.00 |

37-3958-6030 IOWA PROJECT-8 MEALS,MLG, PRK-A JALLOH-IA PRJT 1,246.69
$1,246.69$

11-5500-5800 GENERAL ATHLETI Volleyvall tourny 9/13,14


1,025.00

| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | Adidas beanies w/embroidery | 144.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas $1 / 4 \mathrm{zip}$ w/embroidery | 42.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas game mode polo | 90.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adudas traububg shoe | 90.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | fright | 68.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas skort white | 156.00 |
| Jocks | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas skort black | 156.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | aidas golf pant | 216.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas weather pant | 216.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas polo w/embroidery | 164.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas sleeveless polo w/emb | 156.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas jacket w/emb | 180.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | ADIDAS JACKET HEAVY W/EMB | 192.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | ADIDAS GOLF SHOES | 260.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | ADIDAS BLETS | 48.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | ADIDAS HATS | 300.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | ADIDAS COACHES PANTS | 96.00 |
| JOCKS | NITCH | 08/14/2019 | 1484 | 11-5504-7000 | GOLF | adidas jacket w/emb | 240.00 |
| JOCKS | NITCH | 08/27/2019 | 1657 | 11-5550-7000 | TRACK | Augusta split short balck mens | 90.00 |
| JOCKS | NITCH | 08/27/2019 | 1657 | 11-5550-7000 | TRACK | Adidas 4" short tight womens | 45.00 |
| Jocks | NITCH | 08/27/2019 | 1657 | 11-5550-7000 | TRACK | freight | 10.00 |
| JOCKS | NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas asweego shoes | 1,924.00 |
| Jocks | NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas game day hoody w/print | 2,100.00 |
| Jocks | NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas grey tee w/print | 500.00 |
| Jocks | NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas white tee w/print | 500.00 |
| JoCkS | NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas game mode coach $1 / 4$ zip | 84.00 |
| JOCKS | NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas coaching shorts | 168.00 |

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 08 / 02 / 2019 \text { to } 09 / 11 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOCKS NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas coaching poloa team 19 | 132.00 |
| JOCKS NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas coaching pants | 192.00 |
| JOCKS NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas solar dirve shoe | 78.00 |
| JOCKS NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas 5-star backpack w/embro | 96.00 |
| JOCKS NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | adidas game mode long sleve | 96.00 |
| JOCKS NITCH | 08/29/2019 | 1707 | 11-5550-7000 | TRACK | freight | 55.00 |
|  |  |  |  |  |  | 8,884.00 |
| JOE SMITH CO | 08/26/2019 | 1577 | 81-8100-8588 | BOOKSTORE | Coffee shop food | 198.11 |
|  |  |  |  |  |  | 198.11 |
| JOHNS: AMANDA L | 09/08/2019 | 1948 | 37-3958-6030 | IOWA PROJECT-8 | MLG-RECRUIT-AMANDA J-IA PROJ | 852.15 |

JOHNSON CONTROL 08/29/2019 1705

JOHNSON: ALEXAN 09/08/2019 1992

JONES \& BARTLET 08/26/2019 1570

JOPLIN GLOBE: T 08/14/2019 1491

JUDY'S IRON \& M 08/15/2019 1495 JUDY'S IRON \& M 09/04/2019 1789 JUDY'S IRON \& M 09/08/20191838

K \& K AUTO PART 09/08/2019 2015

11-7100-6480 FACILITIES AND REPALCED PULL SATION/ALARM
$1,075.63$

| 37-3958-6030 IOWA PROJECT-8 MLG-ALEX J - IA PROJECT | ID\&R |
| :--- | :--- |
| 81-8100-8580 BOOKSTORE | APP CLINICAL INFORMATICS |
| 11-6300-6140 COMMUNITY/PUBLI FOOtball Fanfare ad | $1,011.82$ |
|  | $2,023.87$ |


| 83-8384-8310 GREYHOUND LODGE | $6 x 4$ | S/D Reducer/Bushing-Judy's |
| :--- | :--- | :--- |
| $11-7100-6480$ | FACILITIES AND | MSC PLUMBING |

11-7100-7000 FACILITIES AND REDUCER BUSHING 56.88
135.01

11-5545-7000 SOFTBALL Black cable ties
Black cable
辟
30.61

| K LOG INC | 08/30/2019 1721 | 12-7100-9100 FACILITIES AND | CONFERENCE TABLE 12' | 1,394.00 |
| :---: | :---: | :---: | :---: | :---: |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | NESTING MESH-BACK CHAIRS | 2,272.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | MERIDIAN TABLES | 2,978.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | RECEPTION COFFEE TABLE | . 00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | HUGO PLUSH SEATING | ,740.00 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | ARMLESS CHAIRS | 1,248.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | LEATHER SOFA | 1,845.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | 2 TONE ARMLESS CHAIRS | 1,176.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | SLED-BASE GUEST BLACK LEATHER | 660.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O\& M | GREYSTONE LECTERN | 589.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL $O$ \& M | ABATIS LAB TABLES | 3,024.00 |
| K LOG INC | 08/30/2019 1721 | 11-7200-8301 SPECIAL O \& M | VINYL GUEST CHAIRS | 1,796.00 |
| K LOG INC | 09/03/2019 1722 | 12-7100-9100 FACILITIES AND | Sonnett Guest Chair | 1,796.00 |
| K LOG INC | 09/03/2019 1722 | 12-7100-9100 FACILITIES AND | Greystone Lectern | 589.00 |
| K LOG INC | 09/03/2019 1722 | 12-7100-9100 FACILITIES AND | Abatis Lab Table w/ChemSurf | 3,024.00 |
| K LOG INC | 09/03/2019 1722 | 12-7100-9100 FACILITIES AND | shipping | 871.24 |

KALIC: TRACIE 09/08/2019 2007
37-3764-6010 GOSOSY YEAR 4 MLG, MEALS-T KALIC-OSY MTGS

KANSAS BOARD OF 09/08/2019 1980
12-7425-7000 EMT
EMT Students' State
404.55

KALIC:
404.55
404.55
850.00
850.00

KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749 KANSAS GAS SERV 09/03/2019 1749

| 83-8384-6330 | GREYHOUND LODGE | Jun/July elec | 188.23 |
| :---: | :---: | :---: | :---: |
| 12-1202-6330 | HARLEY DAVIDSON | Jun/July serv | 49.56 |
| 11-7100-6330 | FACILITIES AND | Jun/July Maint shop | 32.91 |
| 12-2603-6330 | WELDING-FT SCOT | Jun/Jul FS Welding | 32.91 |
| 12-1206-6330 | JOHN DEERE PROG | Jun/Jul-JD Bldg | 123.00 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul - 920 Holb \#1 | 24.79 |
| 83-8385-6330 | SYCAMORE GROVE | 920 Holb \#2 | 24.79 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul-920 Holb \#3 | 22.18 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul-920 Holb \#4 | 23.48 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul-920 Holb \#5 | 27.41 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 920 S Holb \# 6 | 24.14 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 920 S. Holb \#7 | 22.18 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 920 Holbrook \#8 | 22.18 |
| 83-8385-6330 | SYCAMORE GROVE | 401 W 10th \#1 | 24.14 |
| 83-8385-6330 | SYCAMORE GROVE | 401 W 10th \#2 | 22.18 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul $401 \mathrm{~W} 10 \mathrm{th} \# 3$ | 23.48 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 401 W 10th \#4 | 24.79 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 401 W 10th \#5 | 24.79 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 401 W 10th \#6 | 22.18 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 401 W 10th \#7 | 24.79 |
| 83-8385-6330 | SYCAMORE GROVE | Jun/Jul 401 W 10th \#8 | 22.18 |
| 11-7100-6330 | FACILITIES AND | Jul 810 Burke st | 79.81 |
| 12-1216-6330 | PITTSBURG COSME | Jul/Aug Pitt Cosmo | 32.79 |

> Fort Scott Community College
> Purchase Orders Issued between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# Account \# Description | Description |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| KANSAS LIVESTOC $08 / 26 / 20191594$ | $12-1205-6011$ | AG DEPARTMENT Contest Entry Fee |

KANSAS RETAILER 08/26/2019 1592
76-0000-2160 UNCLASSIFIED JULY SALES TAX
Amount

KCADNE
08/26/2019 1640
12-1235-6030 NURSING
KCADNE FALL FORUM

KCIA 08/12/2019 1435 11-4200-6810 ACADEMIC ADMINI KCIA Dues
-
250.00
250.00

кСКСС
09/08/20191899 11-5504-6010 GOLF
Blue Devil Fall Classic Golf

286.69

KCIA
200.00

200.00
350.00

AND WELDIN 08/21/2019 1549
KIRKLAND WELDIN 08/26/2019 1585
12-2602-7020 WELDING Lab Materials
12-2603-7020 WELDING-FT SCOT Safety glasses. wire brushes,
. 750.00

12-1203-7021 HVAC PROGRAM gas \& oxy supplies
200.00

KIRKLAND WELDIN 09/03/2019 1761
KIRKLAND WELDIN 09/08/2019 1823
KIRKLAND WELDIN 09/08/2019 1841
12-2603-7020 WELDING-F'T SCOT SUPPLIES
300.00

12-2604-7020 WELDING-PAOLA co2/argon bottle rentals
465.00


KIWANIS CLUB OF 09/03/2019 1736
11-6300-6160 COMMUNITY/PUBLI Kiwanis Chili Feed sponsor
-.............................

| KJCCC | $08 / 12 / 20191432$ | $11-6100-6810$ PRESIDENT'S OFF 2019-2020 Dues and Fees |
| :--- | :--- | :--- | :--- |
| KNEM/KNMO | $09 / 08 / 20192010$ | $11-6300-6140$ COMMUNITY/PUBLI Radio ads |
| $9,300.00$ |  |  |


| KNOX CO | $09 / 08 / 20191955$ | $83-8384-8500$ GREYHOUND LODGE KNOX BOX |
| :--- | :--- | :--- | :--- |
| KNOX CO | $09 / 08 / 20191955$ | $11-7100-8500$ FACILITIES AND KNOX BOX |

KOMB-FM RADIO 08/14/20191467 11-6300-6140 COMMUNITY/PUBLI Gordon Parks ads $0001700018 \quad 204.00$
KOMB-EM RADIO 09/08/20192013 11-6300-6140 COMMUNITY/PUBLI KOMB Welcome Week Remote 400.00
604.00

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 08 / 02 / 2019 \text { to } 09 / 11 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KRAFT TOOL CO. | 08/26/2019 | 1610 | 12-2601-7020 | CONSTRUCTION TR | Masonry Tools for Lab | 650.00 |
|  |  |  |  |  |  | 650.00 |
| KRYTERION | 08/22/2019 | 1558 | 12-1240-7010 | ALLIED HEALTH | KDADS Allied Health Test fees | 558.00 |
|  |  |  |  |  |  | 558.00 |
| KSCUPA-HR | 09/08/2019 | 1814 | 11-6140-6260 | HUMAN RESOURCES | REGISTRTION | 75.00 |
|  |  |  |  |  |  | 75.00 |
| LAGOS: LIZBI | 09/08/2019 | 1919 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| LAGOS: LIZBI | 09/08/2019 | 1919 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  |  | 150.00 |
| LAKELAND OFFICE | 09/08/2019 | 1828 | 11-6600-6151 | PRINT SHOP | CPC MULTI COPIERS | 821.88 |
| LAKELAND OFFICE | 09/08/2019 | 1828 | 28-2810-6150 | PASS | MO SVC AGREEMENT | 91.48 |
| LAKELAND OFFICE | 09/08/2019 | 1828 | 11-6600-6151 | PRINT SHOP | MO SVC AGREEMENT | 1,288.06 |

LARTIGUE: PAMEL 08/20/2019 1529 $25-2539-7480$ HEP Year 4 year 3 placement
LEADERSHIP LABE 09/11/2019 2076


Fort Scott Community College
Purchase Orders Issued
between 08/02/2019 to 09/11/2019

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LOCKE SUPPLY | 08/07/2019 1421 | 12-1202-6510 | HARLEY DAVIDSON | Harley - 6V batteries (4) | 48.00 |
| LOCKE SUPPLY | 08/26/2019 1602 | 83-8383-8500 | DORMITORY | 5 EXHAUST FAN MOTORS | 680.50 |
| LOCKE SUPPLY | 08/26/2019 1613 | 12-1202-6480 | HARLEY DAVIDSON | 4 1000W METAL HALIDE BULBS | 118.17 |
| LOCKE SUPPLY | 09/03/2019 1759 | 12-1203-7021 | HVAC PROGRAM | lab supplies/ wire,parts refri | 500.00 |
| LOCKE SUPPLY | 09/08/2019 1833 | 11-7100-7000 | FACILITIES AND | LIGHT BULBS | 164.02 |
| LOCKE SUPPLY | 09/08/2019 1833 | 83-8383-8500 | DORMITORY | 120 V MOTOR-5 | 680.50 |
| LOCKE SUPPLY | 09/08/2019 1857 | 12-1202-6480 | HARLEY DAVIDSON | MUTIPLE LAMP BULBS/HALIDE | 164.02 |


| LOCKWOOD MOTOR | $08 / 14 / 2019$ | 1446 |
| :--- | :--- | :--- | :--- |
| LOCKWOOD MOTOR | $08 / 21 / 2019$ | 1538 |
| LOCKWOOD MOTOR | $08 / 26 / 2019$ | 1615 |
| LOCKWOOD MOTOR | $09 / 08 / 2019$ | 1871 |
| LOCKWOOD MOTOR | $09 / 11 / 2019$ | 2082 |

LOGISOFT COMPUT 08/22/2019 1559 LOGISOFT COMPUT 08/26/2019 1586 LOGISOFT COMPUT 08/26/2019 1604

MAJALCA: YULISS 09/08/2019 2001

MALDONADO: MIGU 09/08/2019 1989 MALDONADO: MIGU 09/08/2019 1989 MALDONADO: MIGU 09/08/2019 1990

MALONE: NICHOLA 09/08/2019 1959
25-3809-7480 CAMP YEAR 4
SEPTEMBER STUDENT STIPEND
100.00

| 37-3958-6030 IOWA PROJECT-8 | MLG, PRK, CAB, MEALS-ID\&R IA SWP | 390.91 |
| :--- | :--- | ---: |
| 37-3958-6030 IOWA PROJECT-8 | STIPEND-MIGUEL M-IA SWEEP | $1,200.00$ |
| 37-3780-6013 IRRC TRAVEL | MLG, PRK, TOLL, FUEL,MEALS-DE SWP | 292.26 |
|  |  | $1,883.17$ |
| 25-3809-7480 CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |

MANRIQUE: SANT 08/20/2019 1517
12-4250-6030 ASSOC DEAN OCCU Gas for company car
28.72

MARMIC FIRE AND 09/08/2019 1978
84-8400-8310 FOODSERVICE
GAS VALVE FOR NEW EQUIPMNET
764.71
..........................
764.71

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MARRONES INC | $08 / 12 / 20191437$ | $12-1216-7000$ PITTSBURG COSME Ounce cups | 60.00 |
| MARRONES INC | $09 / 03 / 20191767$ | $12-1221-7020 \mathrm{PEC}$ | Culinary supplies for semester |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARRONES INC | 09/OB/2019 | 2034 | 12-1216-7000 | PITTSBURG COSME | ounce cups | 45.00 |
|  |  |  |  |  |  | 405.00 |
| MARTINEZ: ALEXI | 09/08/2019 | 1905 | 25-3809-7410 | CAMP YEAR 4 | REIMBURSE OPTIC SERVICES | 179.00 |
| MARTINEZ: ALEXI | 09/08/2019 | 1999 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| MARTINEZ: ALEXI | 09/08/2019 | 1999 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |

MASON: ALEX TYL 08/26/2019 1608

MASTERS RENTALS 08/29/2019 1675 MASTERS RENTALS 09/10/2019 2037 MASTERS RENTALS 09/10/2019 2067

MAYCO ACE HARDW 08/12/2019 1436 MAYCO ACE HARDW 08/12/2019 1436 MAYCO ACE HARDW 08/12/2019 1436 MAYCO ACE HARDW 08/14/2019 1443 MAYCO ACE HARDW 08/14/2019 1443 MAYCO ACE HARDW 08/14/2019 1454 MAYCO ACE HARDW O8/14/2019 1454 MAYCO ACE HARDW 08/26/2019 1576 MAYCO ACE HARDW 08/26/2019 1627 MAYCO ACE HARDW 09/04/2019 1783 MAYCO ACE HARDW 09/04/2019 1788 MAYCO ACE HARDW 09/04/2019 1788 MAYCO ACE HARDW 09/08/2019 1839 MAYCO ACE HARDW 09/08/2019 1839

MBS SERVICE COM 08/26/2019 1569 MBS SERVICE COM 09/10/2019 2049 MBS SERVICE COM 09/10/2019 2049

MCDUFFIE: RYAN 09/08/2019 1958

MCGRAW-HILL INC 08/26/2019 1561
$11-6500-6410$ LOGISTICS
$11-5520-6470$ VOLLEYBALL
$11-6500-6410$ LOGISTICS

| Sept Lease | $3,399.00$ |
| :--- | ---: |
| VB TO NORFOLK, NE | $1,068.00$ |
| Oct lease | $3,399.00$ |
|  | $7,866.00$ |

81-8100-8581 BOOKSTORE
81-8100-8581 BOOKSTORE
81-8100-8581 BOOKSTORE

25-3809-7480 CAMP YEAR 4
SEPTEMBER STUDENT STIPEND

| emt/allyn/anthology | $4,593.13$ |
| :--- | ---: |
| public speaking | $2,259.44$ |
| healthy living | $1,118.33$ |
|  | $7,970.90$ |

100.00
100.00

LAB MAN ESS OF hUMAN ANATOMY
7,970.90

3,397.50
13.94
-....--------------
13.94

7,866.00

| 11-5503-7000 TRAINER | plug galv 1/2" | 2.39 |
| :---: | :---: | :---: |
| 11-5503-7000 TRAINER | plug sch 40 pvc 1/2" | 1.39 |
| 11-5503-7000 TRAINER | pipe cpvc 3/4"x10' | 3.59 |
| 83-8385-7000 SYCAMORE GROVE | MINNI BLINDS | 59.94 |
| 11-6850-7000 Ellis FAC/Gordo | FLAG STAND | 9.99 |
| 11-7100-7030 FACILITIES AND | FLAG MARK STAND | 9.99 |
| 83-8383-5700 DORMITORY | 3 PAINT BRUSHES | 26.97 |
| 83-8383-7000 DORMITORY | SILCONE SEALANT | 20.97 |
| 11-7100-7030 FACILITIES AND | HALIDE BULB | 59.98 |
| 11-7100-8500 FACILITIES AND | POSTHOLE DIGGER | 39.99 |
| 11-7100-7000 FACILITIES AND | TUBE VINYL | 1.18 |
| 12-7200-6480 SPECIAL O \& M | SCREWS | 17.49 |
| 11-7100-7030 FACILITIES AND | HAILDE BULB HID BT28 BULB | 59.98 |
| 12-7200-6480 SPECIAL O \& M | SELF DRILILING SCREWS | 17.49 |

331.34

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    Fort Scott Community College
                    Purchase Orders Issued
between 08/02/2019 to 09/11/2019
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| Vendor Name |  | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCGRAW-HILL | INC | 08/26/2019 | 1561 | 81-8100-8580 | BOOKSTORE | DEV PSYCH | 5,303.31 |
| MCGRAW-HILI | INC | 08/26/2019 | 1561 | 81-8100-8580 | BOOKSTORE | ADMIN MEDICATIONS | 2,246.46 |
| MCGRAW-HILL | INC | 09/08/2019 | 1896 | 81-8100-8580 | BOOKSTORE | holes tx | 3,067.82 |
| MCGRAW-HILL | INC | 09/08/2019 | 1896 | 81-8100-8580 | BOOKSTORE | noles lab | 2,312.92 |
| MCGRAW-HILL | INC | 09/10/2019 | 2041 | 81-8100-8580 | BOOKSTORE | ELEMENTARY STATS | 1,560.29 |

MCKOWN: CHARLES 08/12/2019 1434

MCR MEDICAL SUP 08/29/2019 1685

|  |  |  |
| :--- | :--- | :--- |
|  |  |  |
| MEE : AW | $09 / 08 / 2019$ | 1809 |
| MEE: AW | $09 / 08 / 2019$ | 1916 |
| MEE : AW | $09 / 08 / 2019$ | 1916 |

MENDOZA: JOSE 09/10/2019 2045
MENDOZA: JOSE 09/10/2019 2045

MERCHANTS FLEET 09/08/2019 2032
MERCHANTS FLEET 09/10/2019 2058 MERCHANTS FLEET 09/10/2019 2060

MESSIER: WILFRE 09/04/2019 1806 MESSIER: WILFRE 09/08/2019 2000 MESSIER: WILFRE 09/08/2019 2000

25-2539-7480 HEP Year 4 25-2539-7475 HEP Year 4

11-6500-6480 LOGISTICS 11-6500-6410 LOGISTICS 11-6500-6410 LOGISTICS

Year 4 Graduation 200.00
Year 4 Transportation 50.00
250.00

| 2019 FORD T350 15P MR | $2,250.00$ |
| :--- | ---: |
| (3) Van Lease-Sep/Oct | $2,250.00$ |
| (3) Van Lease Aug/Sep | $2,250.00$ |
|  | $6,750.00$ |

37-3958-6650 IOWA PROJECT-8 INV\#32-AUG-IA COE APPROVAL 1,141.66
37-3958-6030 IOWA PROJECT-8 MLG,AIR,CAR,MEALS-W MESSIER IA 737.88
37-3958-6030 IOWA PROJECT-8 STIPEND-W MESSIER-IA PROJECT 4,400.00

6,279.54

37-3764-6640 GOSOSY YEAR 4 CONSULT SERV-GOSOSY-8-14-19 1,527.54
37-3764-6192 GOSOSY YEAR 4 CONSULT SERV-GOSOSY MEP CIG 14,872.46
37-3784-6640 IRRC- YR 4 CONSULT SERV-IRRC MEP-8-14-19 11,200.00
37-3784-6642 IRRC- YR 4 CONSULT SERV-IRRC MEP CIG 3,000.00

30,600.00

MFA INC 08/29/2019 1710 Open PO for bulk feed 2,000.00
$2,000.00$

| Date 11-Sep-2019 |  | Fort s Pur between <br> Account \# | cott Community College <br> chase Orders Issued $08 / 02 / 2019 \text { to } 09 / 11 / 2019$ |  | Page 28 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Vendor Name | PO Date PO \# |  | Description | Description | Amount |
| MIAMI COUNTY FA | 09/03/2019 1734 | 11-6300-6140 | COMMUNITY/PUBLI | Miami county fair sponsor | 250.00 |
|  |  |  |  |  | 250.00 |
| MIAMI LUMBER IN | 09/08/2019 2021 | 12-1135-7000 | CONSTRUCTION-PA | Instructional Supplies | 600.00 |
|  |  |  |  |  | 600.00 |
| MICHAUD : ALEC | 08/29/2019 1691 | 11-5500-5800 | GENERAL ATHLETI | FS Volleyball tourney | 160.00 |
|  |  |  |  |  | 160.00 |
| MID-AMERICA SAN | 08/26/2019 1583 | 11-5525-8350 | BASEBALL | POTABLE TOILET RENTALS | 300.00 |
|  |  |  |  |  | 300.00 |
| MIDWEST MINERALMIDWEST MINERAL | 08/21/2019 1545 | 11-5530-7000 | RODEO | CS-2 13.30 ton | 97.76 |
|  | 08/21/2019 1545 | 11-5530-7000 | RODEO | CS-2 12.92 ton | 94.96 |
|  |  |  |  |  | 192.72 |
| MILLER FEED \& 0 | 09/08/2019 1973 | 11-7100-7030 | FACILITIES AND | WEED KILLER | 106.00 |
|  |  |  |  |  | 106.00 |
| MO: SHIMO: SHI | 09/08/2019 1915 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
|  | 09/08/2019 1915 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  | 150.00 |
| MOO: LAY LER KL | 09/08/2019 1903 | 25-3809-6643 | CAMP YEAR 4 | AUGUST TUTOR/MENTOR - ATU-O | 607.75 |
|  |  |  |  |  | 607.75 |
| MORALES: MARLON | 09/08/2019 1956 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| MORALES: MARLON | 09/08/2019 1956 | 25-3809-7480 | CAMP YEAR 4 | SUMMER STUDENT STIPEND | 60.00 |
| MORALES: MARLON | 09/08/2019 1956 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  | 210.00 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6410 | PAOLA | Mo rent-Sep | 8,888.00 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6410 | PAOLA | Sep-reimb taxes | 1,395.25 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6340 | PAOLA | Sep KCPL reimb | 1,794.14 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6340 | PAOLA | Sep KCPL reimb \#2 | 148.53 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6310 | P PAOLA | Sep AT\&T reimb | 108.24 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6320 | P PAOLA | Sep-water reimb | 221.05 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6690 | PAOLA | Sep - L\&K trash serv | 194.57 |
| MPH DEVELOPMENT | 08/26/2019 1591 | 11-1129-6330 | PAOLA | Sep KS gas serv suite 100 | 56.57 |

> Fort Scott Community College
> Purchase Orders Issued between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date P | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MPH DEVELOPMENT | 08/26/2019 | 1591 | 11-1129-6330 | PAOLA | Sep KS Gas serv suite 200 | 39.65 |
| MPH DEVELOPMENT | 08/26/2019 | 1591 | 11-1129-6410 | PAOLA | Sep Gen maint reimb | 125.00 |
|  |  |  |  |  |  | 12,971.00 |
| MPS-HOLTZBRINCK | 08/26/2019 | 1566 | 81-8100-8580 | BOOKSTORE | WRITERS REF/CREATIV WRIT | 1,330.74 |
|  |  |  |  |  |  | 1,330.74 |
| MY TOWN MEDIA | 09/08/2019 | 1975 | 11-6300-6140 | COMMUNITY/PUBLI | Radio, ESPN, Billboard | 825.00 |
|  |  |  |  |  |  | 825.00 |
| NACE | 09/08/2019 | 2022 | 11-5535-6810 | esports | Yearly Membership Fee | 2,500.00 |
|  |  |  |  |  |  | 2,500.00 |
| NASCO | 08/29/2019 | 1682 | 71-7199-7000 | STUDENT FEES-SC | Lab Models | 2,000.00 |
|  |  |  |  |  |  | 2,000.00 |
| NATIONAL HEP/CA | 09/04/2019 | 1800 | 25-3809-6030 | CAMP YEAR 4 | REGISTRATION 2019 NATL CONF | 325.00 |

NEBRASKA SCIENT 09/03/2019 1732 71-7199-7024 STUDENT FEES-SC ELS - Lab kits \& supplies $1,000.00$

NEOSHO COUNTY C 09/08/2019 1941

NJCAA
08/30/2019 1720

NJCAA REGION VI 08/12/2019 1431
11-6100-6810 PRESIDENT'S OFF Regional VI Dues
3,173.00

NORRIS ADVERTIS 08/20/2019 1523

NPC INTERNATION 09/08/2019 1878
11-6300-6140 COMMUNITY/PUBLI Final HWY 69 billboard payment
520.00

1
520.00

75-7538-6190 CHRISTIANS ON C pizza for CoC meeting

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NPG NEWSPAPERS, | 09/08/2019 | 1840 | 12-1135-7000 | CONSTRUCTION-PA | AD FOR SHED BIDS | 336.00 |
|  |  |  |  |  |  | 336.00 |
| NSANZAMAHORO: P | 09/08/2019 | 1954 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
|  |  |  |  |  |  | 100.00 |
| NUESYNERGY | 09/08/2019 | 1815 | 11-6140-6510 | HUMAN RESOURCES | COBRA ADMIN 3RD QTR | 382.50 |
| NUESYNERGY | 09/08/2019 | 1815 | 11-6140-6510 | human resources | COBRA EVENT-2ND QTR | 30.00 |

NW AR COMMUNITY 08/14/2019 1474 NW AR COMMUNITY 08/14/2019 1475

O'BRIEN: KYLIE 09/08/2019 1953

O'REILLY AUTO P 09/03/2019 1723
O'REILLY AUTO P 09/08/2019 1848
O'REILLY AUTO P 09/08/2019 1848

OFFICE OF THE S 09/03/2019 1727

OPSU OK PANHAND 08/14/2019 1472
OPSU OK PANHAND 08/14/2019 1473

OSAWATOMIE CHAM 09/08/2019 1842

OSBORN PAPER CO 08/26/2019 1601

OUTTA LINE DESI 08/07/2019 1416
OUTTA LINE DESI 08/07/2019 1416
OUTTA LINE DESI 08/07/2019 1416

## 25-2539-6645 HEP Year 4

 25-2539-6645 HEP Year 4HEP Year 4 September Payment
HEP Year 4 August Payment

25-3809-7480 CAMP YEAR 4
SEPTEMBER STUDENT STIPEND
$11-6500-6460$ LOGISTICS
$11-5530-7000$ RODEO
$11-5530-7000$ RODEO

11-7100-6510 FACILITIES AND BOILER CERTIFICATES
$25-2539-6645$ HEP Year 4
$25-2539-6645$ HEP Year 4

HEP Year 4 September Payment 1,000.00 HEP Year 4 August Payment 1,000.00
$2,000.00$
210.00

$$
210.00
$$

$\qquad$

| OSAWATOMIE CHAM 09/08/2019 1842 | 11-1129-6140 PAOLA | HOLE SPONSOR ANNUAL OZ GOLF | 100.00 |
| :---: | :---: | :---: | :---: |
|  |  |  | 100.00 |
| OSBORN PAPER CO 08/26/2019 1601 | 11-7100-7000 FACILITIES AND | CUSTODIAL SUPPLIES | 421.20 |
|  |  |  | 421.20 |
| OUTTA LINE DESI 08/07/2019 1416 | 11-5608-7000 CHEER/DANCE | t-shirts maroon/small | 25.20 |
| OUTTA LINE DESI 08/07/2019 1416 | 11-5608-7000 CHEER/DANCE | t-shirt maroon/white med | 75.60 |
| OUTTA LINE DESI 08/07/2019 1416 | 11-5608-7000 CHEER/DANCE | t-shirt maroon/white lg | 18.90 |


| Vehicle supplies | 56.41 |
| :--- | ---: |
| copper plug | 2.49 |
| gal hydrol oil | 29.98 |
|  | 88.88 |

$\qquad$
.
100.00

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OUTTA LINE DESI | 08/07/2019 1416 | 11-5608-7000 | CHEER/DANCE | t-shirt maroon/white xl | 25.20 |
| OUTTA LINE DESI | 08/07/2019 1416 | 11-5608-7000 | CHEER/DANCE | t-shirt black | 144.90 |
| OUTTA LINE DESI | 08/07/2019 1416 | 11-5608-7000 | CHEER/DANCE | t-shirts graphite | 144.90 |
| OUTTA LINE DESI | 08/07/2019 1416 | 11-5608-7000 | CHEER/DANCE | ink screen setup | 50.00 |
| OUTTA LINE DESI | 09/03/2019 1733 | 11-5608-7000 | CHEER/DANCE | T-shirt for game days | 461.70 |
| OUTTA LINE DESI | 09/03/2019 1733 | 11-5608-7000 | CHEER/DANCE | set up charge | 25.00 |

PAOLA DO IT BES 09/03/2019 1747

PAOLA HIGH SCHO 09/04/2019 1794

PASCO SCIENTIFI 08/20/2019 1528
PASCO SCIENTIFI 08/20/2019 1528

PEARSON EDUCATI 08/26/2019 1564
PEARSON EDUCATI 09/08/2019 1898

| PEPSI | $08 / 26 / 2019$ | 1574 |
| :--- | :--- | :--- |
| PEPSI | $09 / 08 / 2019$ | 1912 |
| PEPSI | $09 / 08 / 2019$ | 1912 |
| PEPSI | $09 / 10 / 2019$ | 2043 |

PEREZ: DULCE AN 09/08/2019 1993 PEREZ: DULCE AN 09/08/2019 1993

PESSIN: BRENDA 09/08/2019 1909
PESSIN: BRENDA 09/08/2019 1947

PEST X SOLUTION 08/26/2019 1606 PEST X SOLUTION 08/26/2019 1606 PEST X SOLUTION 08/26/2019 1606 PEST X SOLUTION 08/26/2019 1606

12-2604-7020 WELDING-PAOLA

| shop repair/materials/supplies | 500.00 |
| ---: | ---: |
|  | 500.00 |

11-1129-6140 PAOLA
PHS NEWSPAPER AND YEARBOOK ADS
-7020 PHYSICS
11-1190-7020 PHYSICS

81-8100-8580 BOOKSTORE
81-8100-8580 BOOKSTORE

| MEDICAL TERMINOLOGY COMPLETE | $2,549.70$ |
| :--- | ---: |
| Med term with code | $2,549.70$ |
|  | $5,099.40$ |


| 81-8100-8588 BOOKSTORE | bs soda | 86.40 |
| :---: | :---: | :---: |
| 81-8100-8588 BOOKSTORE | cold coffee | 208.50 |
| 81-8100-8588 BOOKSTORE | bs soda | 91.85 |
| 11-7200-8315 SPECIAL O\& M | 1,000 BOTTLES OF WATER-PEPSI | 100.00 |
|  |  | 486.75 |
| 25-3809-7480 CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| 25-3809-7460 CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  | 150.00 |

28-2810-7000 PASS PASS consulting fee 600.00

37-3764-6040 GOSOSY YEAR 4
CONSULTING-INV 1005-BRENDA P
.600.00
$1,200.00$

| 11-7100-6660 FACILITIES AND | CAMPUS WIDE PEST CONTROL | 500.00 |
| :--- | :--- | ---: |
| $83-8384-6510$ | GREYHOUND LODGE | MNTHLY PEST SERVICE |
| $84-8400-6642$ | FOODSERVICE | ADDITIONAL PEST CONTROL |
| $12-1206-6510$ | JOHN DEERE PROG MNTHLY PEST CONTROL | 100.00 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PEST X SOLUTION | 08/26/201.9 | 1606 | 11-5525-8350 | BASEBALL | MNTHLY PEST CONTROL | 25.00 |
| PEST X SOLUTION | 09/03/2019 | 1756 | 12-1216-7000 | PITTSBURG COSME | monthly spraying | 75.00 |

825.00

PHI THETA KAPPA 09/08/2019 1974
71-1129-6190 PAOLA
PTK LEADERSHIP CONFERENCE REG
300.00 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILILIPS 66-COM 09/08/20191843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1843 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILIIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844 PHILLIPS 66-COM 09/08/2019 1844


> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Na |  | PO Date | PO \# | Account \# | Description | Descr | ription |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-4100-7000 | LIBRARY | AUG | P66 DUE | 92019 | 9.02 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 12-1205-6011 | AG DEPARTMENT | AUG | P66 DUE | 92019 | 165.50 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-5510-6020 | BASKETBALL-MEN | AUG | P66 DUE | 92019 | 19.87 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 12-1205-6012 | AG DEPARTMENT | AUG | P66 DUE | 92019 | 164.02 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 12-1235-6030 | NURSING | AUG | P66 DUE | 92019 | 41.19 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-1129-6030 | PAOLA | AUG | P66 DUE | 92019 | 192.46 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 31-3010-6030 | CARL PERKINS GR | AUG | P66 DUE | 92019 | 40.90 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-6100-6030 | PRESIDENT'S OFF | AUG | P66 DUE | 92019 | 30.48 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-5300-6030 | REGISTRAR | AUG | P66 DUE | 92019 | 20.41 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-5530-6010 | RODEO | AUG | P66 DUE | 92019 | 89.86 |
| PHILIIPS | 66-COM | 09/08/2019 | 1844 | 11-5545-6020 | SOFTBALL | AUG | P66 DUE | 92019 | 96.97 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-5550-6020 | TRACK | AUG | P99 DUE | 92019 | 330.24 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-5520-6010 | VOLLEYBALL | AUG | P99 DUE | 92019 | 176.28 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-5515-6020 | BASKETBALL-WOME | AUG | P99 DUE | 92019 | 74.44 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 80-0000-1470 | UNCLASSIFIED | AUG | P99 DUE | 92019 | 30.60- |
| PHILIIPS | 66-COM | 09/08/2019 | 1844 | 11-5000-6030 | STUDENT SERVICE | AUG | P66 DUE | 92019 | 19.84 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 11-6500-6070 | LOGISTICS | AUG | P66 DUE | 092019 | 338.81 |
| PHILLIPS | 66-COM | 09/08/2019 | 1844 | 31-6850-7000 | Ellis FAC/Gordo | AUG | P66 DUE | 092019 | 42.23 |

7,480.59

PHILLIPS: RANDY 09/03/2019 1725 PHILLIPS: RANDY 09/10/2019 2054

PITNEY BOWES 09/03/2019 1743

11-6500-5620 LOGISTICS
11-6500-5620 LOGISTICS

11-6600-6153 PRINT SHOP

Driver pay Norfolk, NE
Driver pay
171.75
$\ldots$
675.75

3,016.17

| PIVOT POINT | $08 / 20 / 2019$ | 1500 |
| :--- | :--- | :--- |
| PIVOT POINT | $08 / 20 / 2019$ | 1501 |
| PIVOT POINT | $08 / 26 / 2019$ | 1563 |
| PIVOT POINT | $08 / 28 / 2019$ | 1659 |
| PIVOT POINT | $08 / 28 / 2019$ | 1661 |
| PIVOT POINT | $08 / 28 / 2019$ | 1669 |
| PIVOT POINT | $09 / 03 / 2019$ | 1745 |
| PIVO'T POINT | $09 / 08 / 2019$ | 1985 |

PRAXAIR DISTRIB 09/03/2019 1746

PRIETO: FRANCI 09/08/2019 2006 PRIETO: FRANCI 09/08/2019 2006

| 12-1216-7000 PITTSBURG COSME Cole Mannequins | 68.86 |
| :--- | ---: |
| 12-1216-7020 PITTSBURG COSME Cole Mannequins | 35.00 |
| 31-3010-6670 CARL PERKINS GR Vanessa XL Solid Mannequin | 741.21 |
| 12-1215-7400 FT. SCOTT COSME S\&H for 1 Kit | 39.54 |
| 31-3010-6670 CARL PERKINS GR Mannequin Stand | 225.00 |
| 12-1216-6830 PITTSBURG COSME Annual Site operating fee | $2,838.60$ |
| 12-1216-7400 PITTSBURG COSME Manicuring Books | 900.00 |
| $12-1215-7400 ~ F T . ~ S C O T T ~ C O S M E ~ n a i l ~ t e c h ~ b o o k s ~ x 2 ~$ | 520.00 |

12-2604-7020 WELDING-PAOLA argon bottles/fees $\qquad$ 150.00

37-3780-6019 IRRC TRAVEL 37-3780-6019 IRRC TRAVEL

INV \#22-F PRIETO-RECRT-AUG 19 3,710.58 INV \#22-F PRIETO-RECRT-AUG 19191.14

Fort Scott Community College
Purchase Orders Issued
between 08/02/2019 to 09/11/2019

| Vendor Name | PO Date PO \# |  |
| :--- | :--- | :--- |
| PRIMARY SYSTEMS | $08 / 26 / 2019$ | 1599 |


| Account \# | Description | Description |
| :--- | :--- | :--- | Amount

PROPIO LANGUAGE 09/08/2019 1950 PROPIO LANGUAGE 09/08/2019 2026
$R \& R$ EQUIPMENT 08/26/2019 1621 $R$ \& $R$ EQUIPMENT 09/08/2019 1850 $R \& R$ EQUIPMENT 09/11/2019 2086 $R \& R$ EQUIPMENT 09/11/2019 2086 $R \& R$ EQUIPMENT 09/11/2019 2086

RAZAM: WENDY 09/08/2019 1996
37-3958-6030 IOWA PROJECT-8 MEALS,MLG-WENDY R-IA PROJ

| $11-7100-8500$ | FACILITIES AND |
| :--- | :--- |
| $11-5530-7000$ | RODEO |

37-3958-6150 IOWA PROJECT-8 INV 43708 1361-IA LANG SERVICE 364.55
37-3958-6150 IOWA PROJECT-8 INV\# 43677 1361-JULY IA PROJCT 69.00
433.55

|  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |
| REALITYWORKS | $08 / 29 / 2019$ | 1695 |
| REALITYWORKS | $08 / 29 / 2019$ | 1695 |
| REALITYWORKS | $08 / 29 / 2019$ | 1695 |
| REALITYWORKS | $08 / 29 / 2019$ | 1695 |
| REALITYWORKS | $08 / 29 / 2019$ | 1695 |
| REALITYWORKS | $08 / 29 / 2019$ | 1695 |
| REALITYWORKS | $08 / 29 / 2019$ | 1695 |
| REALITYWORKS | $09 / 08 / 2019$ | 1837 |

REDRICK: PHILIP 09/08/2019 1863

REDWOOD TOXICOL 09/03/2019 1741
REDWOOD TOXICOL 09/11/2019 2080

RENFRO: DANNY 09/08/20191868
11-5500-5800 GENERAL ATHLETI FB Highland Chain gang

| $11-5503-7000$ TRAINER | drug test | 247.50 |
| ---: | ---: | ---: |
| $11-5503-7000$ TRAINER | DRUG TEST | 20.12 |


| REYES: ALEJAND 09/04/2019 1779 | $25-2539-6643$ HEP Year 4 | Year 4-Tutoring |
| :--- | :--- | :--- | :--- | :--- |
| REYES: ALEJAND 09/08/2019 1957 | $25-2539-6643$ HEP Year 4 |  |
|  |  |  |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Reynolds Law Fi | 09/08/2019 1836 | 11-6100-6620 | PRESIDENT'S OFF | QTRLY BILLING INV \#14769 | 629.00 |
|  |  |  |  |  | 629.00 |
| RIDER: MIRANDA | 09/08/2019 1889 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
|  |  |  |  |  | 100.00 |
| RIVER ROOM EVEN | 09/08/2019 1825 | 11-7200-8315 | SPECIAL O \& M | CELEBRATION | 500.00 |
|  |  |  |  |  | 500.00 |
| RODRIGUEZ: AREL | 09/08/2019 1952 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| RODRIGUEZ: AREL | 09/08/2019 1952 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  | 150.00 |
| RODRIGUEZ: NATH | 09/10/2019 2047 | 25-2539-7475 | HEP Year 4 | Year 4 Transportation | 50.00 |
| RODRIGUEZ: NATH | 09/10/2019 2047 | 25-2539-7480 | HEP Year 4 | Year 4 Graduation | 200.00 |
| RODRIGUEZ: NATH | 09/10/2019 2047 | 25-2539-7480 | HEP Year 4 | Year 4 Placement | 25.00 |


| ROGUE FITNESS | $09 / 08 / 20191855$ | $11-5550-7000$ TRACK | Run rocket-Black Medium Belt |
| :--- | :--- | :--- | :--- |
| ROGUE FITNESS | $09 / 08 / 20191855$ | $11-5550-7000$ TRACK | shipping |
| RON'S TIRE \& SE 09/08/2019 1851 |  |  |  |
|  |  |  |  |

RUDDICKS INCORP 09/08/2019 1832

RUSSELIVILLE AD 08/14/2019 1470
25-2539-6645 HEP Year 4 HEP Year 4 September Payment
RUSSELLVILLE AD 08/14/2019 1471
25-2539-6645 HEP Year 4
HEP Year 4 August Payment
$1,500.00$
11-6200-7690 FISCAL OPERATIO Commission S\&S
11-6200-6130 FISCAL OPERATIO Commission Fees K. Freeze
11-6200-6130 FISCAL OPERATIO Commission Fees N, Emrich
6.00

| S\&S RECOVERY IN | $08 / 07 / 2019$ | 1417 |  |
| :--- | :--- | :--- | :--- | :--- |
| S\&S | RECOVERY IN | $09 / 04 / 2019$ | 1773 |
| S\&S | RECOVERY IN | $09 / 04 / 2019$ | 1773 |

11-6200-6130 FISCAL OPERATIO Commission Fees K. Freeze $\quad 71.20$
83.20

SAFETY REMEDY 09/08/2019 1883 12-1202-7000 HARLEY DAVIDSON Harley First Aid Cab/Resupply 50.74


Fort Scott Community College
Purchase Orders Issued between 08/02/2019 to 09/11/2019

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 18,376.76 |
| SHAFFER: KALEB | 08/29/2019 | 1692 | 11-5500-5800 | GENERAL ATHLETI | FS Volleyball tourney | 160.00 |
|  |  |  |  |  |  | 160.00 |
| SHALIN HOOPS | 08/29/2019 | 1709 | 11-5515-6010 | BASKETBALL-WOME | mid-america women'sjucoshowcas | 135.00 |
|  |  |  |  |  |  | 135.00 |
| SHAWNEE MISSION | 09/04/2019 | 1784 | 11-5350-6030 | ADMISSIONS | Shawnee Mission East Fair | 150.00 |
|  |  |  |  |  |  | 150.00 |


| SHEAD : LARRY | $08 / 21 / 20191533$ |  |
| :--- | :--- | :--- | :--- |
| SHEAD : LARRY | $08 / 21 / 20191534$ |  |
| SHEAD : LARRY | $08 / 21 / 20191535$ |  |
| SHEAD: LARRY | $08 / 21 / 2019$ | 1550 |

SHELL FLEET PLU 09/08/2019 1845 SHELL FLEET PLU 09/08/2019 1846 SHELL FLEET PLU 09/08/2019 1846 SHELL FLEET PLU 09/08/2019 1846

SHERWIN WILLIAM 08/14/2019 1460 SHERWIN WILLIAM 08/16/2019 1498 SHERWIN WILLIAM 08/16/2019 1498 SHERWIN WILLIAM 08/16/2019 1498 SHERWIN WILLIAM 08/16/2019 1498 SHERWIN WIJLIAM 08/26/2019 1626 SHERWIN WILIIAM 08/26/2019 1626 SHERWIN WILLIAM 08/26/2019 1626 SHERWIN WILLIAM 08/26/2019 1626 SHERWIN WI工LIAM 08/26/2019 1626 SHERWIN WILLIAM 08/29/2019 1679 SHERWIN WILLIAM 09/04/2019 1793 SHERWIN WILLIAM 09/04/2019 1793 SHERWIN WILLIAM 09/08/2019 1830 SHERWIN WILLIAM 09/08/2019 1830 SHERWIN WILLIAM 09/08/2019 1965 SHERWIN WILLIAM 09/10/2019 2070 SHERWIN WILLIAM 09/11/20192085

| $75-7538-6190$ | CHRISTIANS ON C Panel Board for CoC display |
| :--- | :--- |
| $75-7538-6190$ | 17.00 |
| $75-7538-6190$ | 31.07 |
| $71-7190-6194$ | CHRISTIANS ON C pictures for poster board |
| 7TIANS ON C ink and glue for display poste | 45.80 |


| 11-5530-6010 | RODEO | AUG | SHELL | DUE | 90619 | 61.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-1222-6030 | PITT TECH/CTEC | JUL | SHELL | DUE | 80619 | 121.82 |
| 11-5530-6010 | RODEO | JUL | SHELL | DUE | 80619 | 80.77 |
| 11-5515-6020 | BASKETBALL-WOME | JUL | SHELL | DUE | 80619 | 76.68 |


| 83-8385-7000 SYCAMORE GROVE | PAINT | 93.93 |
| :---: | :---: | :---: |
| 11-5535-8500 esports | Poly Knit $4 \times 1 / 2$ Roller | 3.63 |
| 11-5535-8500 esports | 3-inch Standard Brush | 14.27 |
| 11-5535-8500 esports | 9 inch 1/2 CVR Roller | 3.77 |
| 11-5535-8500 eSports | 5pk Blue Tray | 3.71 |
| 11-5535-7000 esports | PAINT | 45.88 |
| 11-5535-7000 esports | PAINTING SUPPLIES | 25.38 |
| 12-7200-6480 SPECIAL O \& M | PAINT \& SUPPLIES | 152.00 |
| 12-7200-6480 SPECIAL O \& M | PAINT PRIMER | 57.04 |
| 12-7200-6480 SPECIAL O \& M | CNFLX SILOXANE | 129.81 |
| 12-7200-6480 SPECIAL O \& M | PAINT SUPPLIES | 12.47 |
| 12-7200-6480 SPECIAL O \& M | PAINT | 72.83 |
| 83-8383-7000 DORMITORY | PAINT AND SUPPLIES | 73.26 |
| 81-8100-7000 BOOKSTORE | PAINT | 24.30 |
| 81-8100-7000 BOOKSTORE | PAINT | 48.60 |
| 11-7100-7000 FACILITIES AND | PAINT SUPPLIES | 73.26 |
| 12-7200-6480 SPECIAL O \& M | PAINT | 328.61 |
| 12-7200-6480 SPECIAL O \& M | PAINT | 296.07 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SHIRT SHACK | 08/20/2019 1506 | 11-1181-8510 | BAND | Additional Music Shirts | 98.00 |
| SHIRT SHACK | 08/20/2019 1507 | 11-1181-8510 | BAND | Music Department T-Shirts | 235.20 |
| SHIRT SHACK | 08/26/2019 1575 | 81-8100-8586 | BOOKSTORE | tee shirts | 363.80 |
| SHIRT SHACK | 08/26/2019 1655 | 12-1215-7400 | FT. SCOTT COSME | T-SHIRTS | 460.75 |
| SHIRT SHACK | 08/26/2019 1655 | 12-1216-7400 | PITTSBURG COSME | T-SHIRTS | 353.65 |
| SHIRT SHACK | 08/27/2019 1658 | 11-5503-7000 | TRAINER | t-shirts for staff | 118.50 |
| SHIRT SHACK | 08/27/2019 1658 | 11-5503-7000 | TRAINER | t-shirts | 9.90 |
| SHIRT SHACK | 08/27/2019 1658 | 11-5503-7000 | TRAINER | t-shirts for staff | 118.50 |
| SHIRT SHACK | 08/27/2019 1658 | 11-5503-7000 | TRAINER | t-shisrt for staff | 9.90 |
| SHIRT SHACK | 08/27/2019 1658 | 11-5503-7000 | TRAINER | t-shirt for staff | 118.50 |
| SHIRT SHACK | 08/27/2019 1658 | 11-5503-7000 | TRAINER | Polos with embroidering | 108.00 |
| SHIRT SHACK | 08/27/2019 1658 | 11-5503-7000 | TRAINER | t-shirt for staff | 9.90 |
| SHIRT SHACK | 09/10/2019 2048 | 81-8100-8586 | BOOKSTORE | tee shirts | 561.80 |

SHORT'S TRASH S 09/08/2019 1827 SHORT'S TRASH S 09/08/2019 1827
,

SILVERIO: GUADA 09/04/2019 1799 SILVERIO: GUADA 09/08/2019 1998 SILVERIO: GUADA 09/08/2019 1998

SIMS:KEIRNAN 08/20/2019 1530

SLEEP INN \& SUI 08/21/2019 1540 SLEEP INN \& SUI 09/08/2019 2023

SMALLWOOD LOCK 08/26/2019 1600
SMALLWOOD LOCK 08/26/2019 1607
SMALLWOOD LOCK 09/04/2019 1771

SNAP-ON INDUSTR 09/10/2019 2052

SOE: TWA 09/08/20191808
SOE: TWA 09/09/2019 2036

12-1202-6690 HARLEY DAVIDSON AUG-SHORT'S 74.00
12-1202-6690 HARLEY DAVIDSON AUG-SHORT'S
74.00

| $25-3809-7010$ | CAMP YEAR 4 | REIMBURSE STUDENT SUPPLIES | 130.73 |
| :--- | :--- | :--- | ---: |
| $25-3809-7480$ | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| $25-3809-7460 ~ C A M P ~ Y E A R ~ 4 ~$ | SEPT COMMUTER MEALS STIPEND | 50.00 |  |

## 25-2539-7480 HEP Year 4 year 3 placement <br> 5-2539-7480 HEP Year

25.00

正


| 31-1235-4280 NURSING | Hotel Room For Donna Cardillo | 216.96 |
| :--- | ---: | :--- | :--- | :--- |
| 31-6852-6651 GP-Collect \& As Hotel Stay for Craig Patterson | 116.58 |  |

333.54

| 83-8383-7000 DORMITORY | 10 DOOR REINFORCER WRAPS | 165.89 |
| :--- | :--- | :--- |
| 11-7100-7000 FACILITIES AND | 3 CYL LOCK DOOR KNOBS TO STOCK | 729.00 |
| 83-8383-7000 DORMITORY | 5 DOOR LEVER HANDLES AND LATCH | 287.71 |
|  |  | $1,182.60$ |

31-3010-8590 CARL PERKINS GR Polartek ECO AC Machine
4,878.46
$4,878.46$

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 08 / 02 / 2019 \text { to } 09 / 11 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOE: TWA | 09/09/2019 | 2036 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  |  | 250.00 |
| SOE: WILYA | 09/08/2019 | 1913 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |
| SOE: WILYA | 09/08/2019 | 1913 | 25-3809-7460 | CAMP YEAR 4 | SEPT COMMUTER MEALS STIPEND | 50.00 |
|  |  |  |  |  |  | 150.00 |
| SOUTH CENTRAL U | 08/22/2019 | 1557 | 11-6400-6810 | MIS DEPARTMENT | SCUG Renewal - 2019-2020 | 100.00 |
|  |  |  |  |  |  | 100.00 |
| SOUTHWESTERN CO | 08/23/2019 | 1560 | 11-5504-6010 | GOLF | Golf tourney at Southwestern | 600.00 |

SPURGEON: RICHA 09/08/20191866 $11-5500-5800$ GENERAL ATHLETI FB Highland Chain gang 35.00

STATE FAIR OF T 08/26/2019 1593

STOUGHTON INCOR 08/14/2019 1444

STYERS EQUIPMEN 09/08/2019 1994 STYERS EQUIPMEN 09/08/2019 1994

SUASTEGUI: LET 09/08/2019 1976 SUASTEGUI: LET 09/08/2019 1976 SUASTEGUI: LET 09/0B/2019 1976 SUASTEGUI: LET 09/08/2019 1976 SUASTEGUI: LET 09/08/2019 1976 SUASTEGUI: LET 09/08/2019 1976 SUASTEGUI: LET 09/08/2019 1976 SUASTEGUI: LET 09/08/2019 1976 SUASTEGUI: LET 09/08/2019 1976

12-1205-6011 AG DEPARTMENT Contest Entry Fee

11-7100-6480 FACILITIES AND HVAC REPAIRS/PRINT SHOP

28-2810-8500 PASS
28-2810-6150 PASS

| 37-3716-6155 MEP YEAR 16 |  |
| :--- | :--- |
| $37-3716-6155$ | MEP YEAR 16 |
| $37-3716-6155$ | MEP YEAR 16 |
| $37-3716-6155$ | MEP YEAR 16 |
| $37-3716-6155$ | MEP YEAR 16 |
| $37-3716-6155$ | MEP YEAR 16 |
| $37-3716-6155$ | MEP YEAR 16 |
| $37-3716-6155$ | MEP YEAR 16 |
| $37-3716-6155$ | MEP YEAR 16 |


| INV C190820-1 BINDER REPAIR | 566.45 |
| :--- | ---: |
| INV C-190820-1 SUPPLIES | 588.75 |
|  | $1,155.20$ |


| MLG-LETICIA S-MPAC-8-2-19 | 192.56 |
| :--- | ---: |
| MLG-MPAC-LETICIA S-8-3-19 | 232.00 |
| MLG-MPAC-LETICIA S-8-6-19 | 193.72 |
| MLG-MPAC-LETICIA S-8-7-19 | 213.44 |
| MLG-MPAC-LETICIA S-8-15-19 | 367.14 |
| MLG-MPAC-LETICIA S-8-20-19 | 120.06 |
| MLG-MPAC-LETICIA S-8-23-19 | 99.76 |
| MLG-MPAC-LETICIA S-8-27-19 | 316.68 |
| MLG-MPAC-LETICIA S-8-30-19 | 122.96 |

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\begin{gathered}
\text { Fort Scott Community College } \\
\text { Purchase Orders Issued } \\
\text { between } 08 / 02 / 2019 \text { to } 09 / 11 / 2019
\end{gathered}
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| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SYCAMORE APARTM | 08/28/2019 | 1672 | 83-8385-6410 | SYCAMORE GROVE | Sep Lease-Addl apts | 2,916.67 |
| SYCAMORE APARTM | 09/10/2019 | 2066 | 83-8385-6410 | SYCAMORE GROVE | Oct Lease | 12,583.33 |
|  |  |  |  |  |  | 15,500.00 |
| SYNERGY SPORTS | 09/08/2019 | 1894 | 11-5510-8500 | BASKETBALL-MEN | Foundation services \& video | 500.00 |
|  |  |  |  |  |  | 500.00 |
| TABLETKIOSK | 08/28/2019 | 1673 | 31-6853-8500 | GP-SEK Foundati | Tablet Kiosk and Stand | 2,278.24 |
|  |  |  |  |  |  | 2,278.24 |
| TAYLOR: ZACHARY | 09/04/2019 | 1807 | 37-3757-6021 | SOSOSY TRAVEL | REMB-MEALS, MLG-ZACH T- SC | 1,179.72 |
| TAYLOR: ZACHARY | 09/08/2019 | 1995 | 37-3757-6021 | SOSOSY TRAVEL | HOTEL, MEALS,MLG, -Z TAYLOR-SC | 1,782.93 |
| TAYLOR: ZACHARY | 09/08/2019 | 2005 | 37-3958-6030 | IOWA PROJECT-8 | MLG, PRK, BAG, FUEL, MEALS - IA | 552.70 |
| TAYLOR: ZACHARY | 09/08/2019 | 2005 | 37-3958-6030 | IOWA PROJECT-8 | STIPEND-Z TAYLOR-IA SWEEP | 1,200.00 |
| TAYLOR: ZACHARY | 09/08/2019 | 2029 | 37-3780-6013 | IRRC TRAVEL | MLG, PRK, CAR, MEALS-ZACH T- DE | 396.27 |



| TIME | 08/20/2019 1527 | 11-4100-6820 LIERARY | TIME SUBSCRIPTION | 72.28 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 72.28 |
| TOLEDO PHYSICAL | 08/29/2019 1687 | 11-5550-7000 TRACK | . 22 caliber champ blank starte | 74.99 |
| TOLEDO PHYSICAL | 08/29/2019 1687 | 11-5550-7000 TRACK | . 22 caliber crimps | 25.99 |
| TOLEDO PHYSICAL | 08/29/2019 1687 | 11-5550-7000 TRACK | shipping | 8.15 |

11-5550-7000 TRACK

11-5550-7000 TRACK

> Fort Scott Community College Purchase Orders Issued between $08 / 02 / 2019$ to $09 / 11 / 2019$

|  | Vo Date PO \# Account \# Description | Description | Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOPEKA PUBLIC S $09 / 08 / 2019$ | 1876 | $11-5350-6030$ | ADMISSIONS | Topeka CPC |

TOURTILLOTT: DE 08/14/2019 1449 TOURTILLOTT: DE 08/14/2019 1449 TOURTILLOTT: DE 08/21/2019 1546

TRI-VALLEY DEVE 09/04/2019 1797
TRI-VALLEY DEVE 09/08/2019 1829 TRI-VALLEY DEVE 09/11/2019 2077

TYCO INTEGRATED 09/08/2019 1817

11-5500-5800 GENERAL ATHLETI Fort Scott Volleyball Tourny
11-5500-5800 GENERAL ATHLETI FS VB TOURNEY OFFICIAL
11-5500-5800 GENERAL ATHLETI FS Volleyball tourny official
$\qquad$
2,825.00

| $11-6800-6020$ | DEVELOPMENT | GOLF TOURNEY-TRI VALLEY |
| :--- | :--- | ---: |
| 11-6200-7000 FISCAL OPERATIO SHREDDING-TRI VALLEY | 200.00 |  |
| $11-6200-7000$ | FISCAL OPERATIO Aug-Shredding | 29.00 |

335.00

83-8383-6310 DORMITORY
49\% INSTALL CHARGE
658.05
658.05

| 11-7100-7000 FACILITIES AND | TRASH CAN DOLLY | 56.02 |
| :--- | :--- | :--- |
| 11-7100-7000 FACILITIES AND | TRASH CANS FOR BURRIS HALL | 522.08 |
| 11-7100-8500 FACILITIES AND | CUSTODIAL TRASH CART \& CADDY | 120.85 |
| 83-8384-7000 GREYHOUND LODGE NO PARKING/FIRE LANE SINAGE | 60.00 |  |
| $11-7200-8310 ~ S P E C I A L ~ O \& M ~$ | PORTABLE AC VOLLEYBALL LOCKER | 667.04 |

UMB CARD SERVIC 08/12/2019 1441 UMB CARD SERVIC 08/14/2019 1482 UMB CARD SERVIC 08/16/2019 1497 UMB CARD SERVIC 08/20/2019 1511 UMB CARD SERVIC OB/20/2019 1522 UMB CARD SERVIC 08/21/2019 1541 UMB CARD SERVIC 08/22/2019 1556 UMB CARD SERVIC 08/22/2019 1556 UMB CARD SERVIC 08/26/2019 1587 UMB CARD SERVIC 08/26/2019 1609 UMB CARD SERVIC 08/26/2019 1633 UMB CARD SERVIC 08/26/2019 1648 UMB CARD SERVIC 08/29/2019 1704 UMB CARD SERVIC 08/29/2019 1704 UMB CARD SERVIC 08/29/2019 1704 UMB CARD SERVIC 08/29/2019 1704 UMB CARD SERVIC 08/29/2019 1704 UMB CARD SERVIC 08/29/2019 1704 UMB CARD SERVIC 08/29/2019 1713 UMB CARD SERVIC 08/29/2019 1713

| 25-2539-6030 HEP Year 4 | HEP Year 4 Professional Devel | 14.19 |
| :---: | :---: | :---: |
| 25-2539-6150 HEP Year 4 | HEP Year 4 Russellville Shippi | 39.01 |
| 11-5535-8500 eSports | Overwatch Game License | 19.99 |
| 75-7536-6190 PHI THETA KAPPA | POCKET CONST FOR CONST DAY | 100.00 |
| 11-6400-6650 MIS DEPARTMENT | FortiGate 60e lyr ServiceRenew | 426.66 |
| 11-6300-6820 COMMUNITY/PUBLI | Canva yearly subscription | 120.00 |
| 11-5535-8500 esports | Overwatch Game License | 19.99 |
| 11-5535-8500 esports | Overwatch Game License | 19.99 |
| 31-3010-6030 CARL PERKINS GR | Motel \& meal exp at WIOA conf | 850.00 |
| 11-5535-8500 eSports | Overwatch Game License | 19.99 |
| 83-8383-7000 DORMITORY | 10 WINDOW BLINDS/DORM 2 | 376.00 |
| 11-6400-6650 MIS DEPARTMENT | Thawte Exchange SSLCertificate | 1,112.00 |
| 81-8100-8585 BOOKSTORE | power strip | 35.00 |
| 81-8100-8588 BOOKSTORE | coffee shop food | 124.98 |
| 81-8100-8580 BOOKSTORE | h20 vol 1 | 900.00 |
| 81-8100-8580 BOOKSTORE | hvac cimc | 1,595.00 |
| 81-8100-8580 BOOKSTORE | manual j hvac acca | 2,519.25 |
| 81-8100-8580 BOOKSTORE | john deere | 1,097.75 |
| 11-5545-7000 SOFTBALL | AcademySports/everlast bag | 99.99 |
| 11-5545-7000 SOFTBALL | AcademySports/Everlast701bPL | 59.99 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# |  |
| :--- | :--- | :--- | :--- | :--- |
| UMB CARD SERVIC | $08 / 29 / 2019$ | 1713 |
| UMB CARD SERVIC | $09 / 03 / 2019$ | 1738 |
| UMB CARD SERVIC | $09 / 03 / 2019$ | 1739 |
| UMB CARD SERVIC | $09 / 03 / 2019$ | 1766 |
| UMB CARD SERVIC | $09 / 04 / 2019$ | 1778 |
| UMB CARD SERVIC | $09 / 04 / 2019$ | 1781 |
| UMB CARD SERVIC | $09 / 08 / 2019$ | 1875 |
| UMB CARD SERVIC | $09 / 08 / 2019$ | 1893 |
| UMB CARD SERVIC | $09 / 08 / 2019$ | 1906 |
| UMB CARD SERVIC | $09 / 08 / 2019$ | 1906 |
| UMB CARD SERVIC | $09 / 10 / 2019$ | 2046 |
| UMB CARD SERVIC | $09 / 10 / 2019$ | 2073 |


| Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: |
| 11-5545-7000 | SOFTBALL | tax | 13.12 |
| 11-5504-6020 | GOLF | Est. for Fall recruiting for | 450.00 |
| 11-5350-7000 | ADMISSIONS | Emma Marketing Software | 1,050.00 |
| 12-7425-7000 | EMT | AHA E-Cards BLS | 180.00 |
| 70-7040-7000 | SPECIAL STUDENT | Walgreens purchase | 100,00 |
| 25-2539-6150 | HEP Year 4 | ink for Jentry printer | 23.26 |
| 11-5350-6030 | ADMISSIONS | Hotel for Wichita Futures Fair | 150.00 |
| 71-1129-6190 | PAOLA | PTK CONFERENCE KCKCC MEALS | 200.00 |
| 81-8100-8581 | BOOKSTORE | art history | 576.40 |
| 81-8100-8588 | BOOKSTORE | bs food | 97.93 |
| 25-2539-6149 | HEP Year 4 | Year 4 TABE booklets Espanol | 368.35 |
| 25-3809-7010 | CAMP YEAR 4 | STUDENT SUPPLIES | 127.27 |
|  |  |  | 12,886.11 |
| 11-6100-6810 | PRESIDENT'S OFF | Dues-U of A E-Link | 2,562.03 |
|  |  |  | 2.562 .03 |
| 12-7425-7020 | EMT | EMT background checks fall 19 | 36.50 |
| 12-1235-7020 | NURSING | Validity Background for | 1,448.90 |

$1,485.40$

| VOIE: MA REE | $09 / 08 / 20191907$ | $25-3809-7480$ CAMP YEAR |
| :--- | :--- | :--- | :--- |
| VOIE: MA REE | $09 / 08 / 20191907$ | $25-3809-7460$ CAMP YEAR |


| SEPTEMBER STUDENT STIPEND | 100.00 |
| :--- | ---: |
| SEPT COMMUTER MEALS STIPEND | 50.00 |
|  | 150.00 |

W.W.NORTON \& CO 08/26/2019 1565
W.W.NORTON \& CO 09/10/2019 2050
81-8100-8580 BOOKSTORE
81-8100-8580 BOOKSTORE

| SEAGULL READ/ESSAYS | $1,396.33$ |
| :--- | ---: |
| nut | $1,396.33$ |
|  | $2,792.66$ |

WAL-MART COMMUN 08/14/2019 1461 WAL-MART COMMUN 08/14/2019 1483 WAL-MART COMMUN 08/14/2019 1486 WAL-MART COMMUN 08/14/2019 1487 WAL-MART COMMUN 08/20/2019 1504 WAL-MART COMMUN 08/20/2019 1508 WAL-MART COMMUN 08/20/2019 1508 WAL-MART COMMUN 08/20/2019 1508 WAL-MART COMMUN 08/20/2019 1508 WAL-MART COMMUN 08/20/2019 1508 WAL-MART COMMUN 08/20/2019 1508 WAL-MART COMMUN 08/20/2019 1508 WAL-MART COMMUN OB/20/2019 1508 WAL-MART COMMUN 08/20/2019 1508
83-8385-7000 SYCAMORE GROVE
83-8385-7000 SYCAMORE GROVE
25-3809-7010 CAMP YEAR 4
25-3809-7010 CAMP YEAR 4
12-1216-7000 PITTSBURG COSME
11-6400-7000 MIS DEPARTMENT
11-6400-7000 MIS DEPARTMENT
11-6400-7000 MIS DEPARTMENT
11-6400-7000 MIS DEPARTMENT
11-6400-7000 MIS DEPARTMENT
11-6400-7000 MIS DEPARTMENT
11-6400-7000 MIS DEPARTMENT
$11-6400-7000$ MIS DEPARTMENT
$11-6400-7000$ MIS DEPARTMENT

| CLEANING SUPPLIES | 61.36 |
| :--- | ---: |
| SHOWER LINERS AND HOOKS | 48.28 |
| STUDENT SUPPLIES | 500.00 |
| STUDENT SUPPLIES | 53.94 |
| ziplocs labels sanitizer | 175.00 |
| FLex Tape Waterproof | 12.88 |
| Gorilla Flex Tape | 12.94 |
| Zip Ties (250) Count 8 " | 7.76 |
| Zip Tie (100) 4 " | 7.88 |
| Nut Driver Set for Drill | 4.88 |
| Zip Tie (100) l1 " | 3.97 |
| Electrical Tape | 1.14 |
| BD l2 QCK | 5.84 |
| Steel Yard Stick | 2.87 |

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WAL-MART COMMUN | 08/20/2019 | 1513 | 27-2714-7000 | TITLE 4-SSS-08/ | Mentor lunch supplies | 4.96 |
| WAL-MART COMMUN | 08/20/2019 | 1513 | 27-2714-7000 | TITLE 4-SSS-08/ | Mentor Lunch Supplies | 157.42 |
| WAL-MART COMMUN | 08/20/2019 | 1518 | 12-4250-7000 | ASSOC DEAN OCCU | In-service meeting/PEC | 130.93 |
| WAL-MART COMMUN | 08/20/2019 | 1518 | 12-4250-7000 | ASSOC DEAN OCCU | IN-SERV MTG/PEC | 17.61 |
| WAL-MART COMMUN | 08/20/2019 | 1520 | 11-1113-7020 | BIOLOGY | lab supplies | 200.00 |
| WAL-MART COMMUN | 08/20/2019 | 1526 | 11-1129-7000 | PAOLA | ORGANZ \& OFFICE SUPPLIES | 150.00 |
| WAL-MART COMMUN | 08/21/2019 | 1543 | 72-7230-7000 | GATE RECEIPT FU | Supplies for FB/VB Gates-WM | 99.72 |
| WAL-MART COMMUN | 08/26/2019 | 1625 | 27-2714-7000 | TITLE 4-SSS-08/ | Supplies for main office | 51.82 |
| WAL-MART COMMUN | 08/26/2019 | 1629 | 11-7100-7000 | FACILITIES AND | MANTC SUPPLIES | 81.44 |
| WAL-MART COMMUN | 08/26/2019 | 1629 | 83-8383-7000 | DORMITORY | CURTAINS RODS/MATRESS COVERS | 183.71 |
| WAL-MART COMMUN | 08/26/2019 | 1644 | 12-1216-7000 | PITTSBURG COSME | soap, lysol, | 250.00 |
| WAL-MART COMMUN | 08/26/2019 | 1647 | 11-1129-7000 | PAOLA | WATER, OFFICE SUPPLIES, MISC | 100.00 |
| WAL-MART COMMUN | 08/26/2019 | 1650 | 11-1129-7000 | PAOLA | CAREER FAIR REFRESH STUDE \% VE | 50.00 |
| WAL-MART COMMUN | 08/29/2019 | 1678 | 11-5525-8500 | BASEBALL | 2 VACUUM CLEANERS | 79.92 |
| WAL-MART COMMUN | 08/29/2019 | 1698 | 71-7190-6190 | STUDENT ACTIVIT | Welcome Week prizes and such | 520.00 |
| WAL-MART COMMUN | 08/29/2019 | 1706 | 11-5505-7000 | FOOTBALL | mouth guards for football | 64.41 |
| WAL-MART COMMUN | 09/03/2019 | 1754 | 71-7190-6190 | STUDENT ACTIVIT | Drinks for Admin Cook-out | 80.00 |
| WAL-MART COMMUN | 09/03/2019 | 1762 | 12-1221-7020 | P E C | Culinary food\&kitchen supplies | 900.00 |
| WAL-MART COMMUN | 09/03/2019 | 1765 | 12-1202-7000 | HARLEY DAVIDSON | Harley-orientation/openhouse | 31.22 |
| WAL-MART COMMUN | 09/04/2019 | 1785 | 12-1216-6520 | PITTSBURG COSME | Cosmo - Weed killer spray | 37.34 |
| WAL-MART COMMUN | 09/04/2019 | 1796 | 12-1135-8500 | CONSTRUCTION-PA | Scaffolding | 329.98 |
| WAL-MART COMMUN | 09/08/2019 | 1834 | 11-7200-8315 | SPECIAL O \& M | FABRIC/PHOTOS/FRAMES | 27.50 |
| WAL-MART COMMUN | 09/08/2019 | 1870 | 75-7538-6190 | CHRISTIANS ON C | refreshments for CoC | 700.00 |
| WAL-MART COMMUN | 09/08/2019 | 1873 | 71-7190-6190 | StUDENT ACTIVIT | Prizes and such | 100.00 |
| WAL-MART COMMUN | 09/08/2019 | 1880 | 11-1189-7020 | CHEMISTRY | consumer items for experiments | 50.00 |
| WAL-MART COMMUN | 09/08/2019 | 1882 | 12-1202-6510 | HARLEY DAVIDSON | Harley - Cleaning supplies | 200.00 |
| WAL-MART COMMUN | 09/08/2019 | 1911 | 12-1205-6012 | Ag Department | Meats Supplies, pens, detergen | 35.63 |
| WAL-MART COMMUN | 09/08/2019 | 1914 | 81-8100-8588 | BOOKSTORE | Coffee shop food | 90.72 |
| WAL-MART COMMUN | 09/08/2019 | 1963 | 11-5535-8500 | eSports | Area Rug | 80.00 |
| WAL-MART COMMUN | 09/08/2019 | 1963 | 11-5535-8500 | esports | Adhesive Spray | 14.00 |
| WAL-MART COMMUN | 09/08/2019 | 2019 | 11-5510-7000 | BASKETBALL-MEN | laundry supplies | 19.97 |
| WAL-MART COMMUN | 09/10/2019 | 2044 | 11-5503-7000 | TRAINER | Ice | 150.00 |
| WAL-MART COMMUN | 09/10/2019 | 2062 | 31-6852-6651 | GP-Collect \& As | Surveyors-refreshements | 13.98 |

5,901. 02

WALKER: JOHNNIE 09/08/2019 1813
12-1133-7000 LAHARPE
MOVE LAHARPE STORAGE BLDG
800.00
-

| WALTERS: JARED | 08/29/2019 1701 | 11-5500-5800 GENERAL | Volleyball FS Tourney | 250.00 |
| :---: | :---: | :---: | :---: | :---: |
| WALTERS: JARED | 09/08/2019 1865 | 11-5500-5800 GENERAL | FB Highland game clock | 35.00 |
|  |  |  |  | 285.00 |
| WARDS SCIENCE | 09/03/2019 1757 | 11-1113-7020 BIOLOGY | lab supplies | 500.00 |

800.00

WARDS SCIENCE 09/03/2019 1757 11-1113-7020 BIOLOGY lab supplies
$\qquad$
500.00

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date PO \# | Account \# Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| WEIR: KILEY | 09/08/2019 1951 | 25-3809-7480 CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |



WHEELER: RICHAR 09/08/2019 1869

WHISLER: ZACC 08/29/2019 1700

WICHITA HOOPS 08/29/2019 1683

WICHITA STATE U 08/26/2019 1653
WICHITA STATE U 09/04/2019 1782

11-5500-5800 GENERAL ATHLETI FB highland play clock

11-5500-5800 GENERAL ATHLETI Volleyball FS tourney

11-5510-6010 BASKETBALL-MEN Juco Jamboree in Wichita
100.00
$\qquad$
100.00

| 31-3010-6030 CARL PERKINS GR Registration Workforce Conf | 300.00 |
| :--- | :--- |
| $11-5350-6030$ ADMISSIONS | Wichita Futures Fair |
|  |  |
|  |  |
|  |  |
|  | 450.00 |

2,500.00
268.56
$\begin{array}{ll}\text { 12-2602-8500 WELDING } & \text { Fork Lift Repair } \\ \text { 12-2601-6480 CONSTRUCTION TR FORKLIFT REPAIR }\end{array}$

WIESE USA
09/03/2019 1742

> Fort Scott Community College
> Purchase Orders Issued
> between $08 / 02 / 2019$ to $09 / 11 / 2019$

| Vendor Name | PO Date | PO \# | Account \# | Description | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WILLIAMS: EMILY | 09/08/2019 | 1983 | 37-3958-6030 | IOWA PROJECT-8 | PRK, CAB, FUEL, MEALS-EMILY W-IA | 401.76 |
| WILLIAMS: EMILY | 09/08/2019 | 1983 | 37-3958-6030 | IOWA PROJECT-8 | STIPEND-EMILY W - IA SWEEP | 1,200.00 |
| WILLIAMS: EMILY | 09/08/2019 | 2025 | 37-3757-6021 | SOSOSY TRAVEL | RMB-EMILY W-PRK, BAGS,MEALS SC | 316.50 |
| WILLIAMS: EMILY | 09/08/2019 | 2028 | 37-3780-6013 | IRRC TRAVEL | REIMB-MLG, TOLL, MEALS-EMILY W | 216.20 |
|  |  |  |  |  |  | 2,134.46 |
| WILLIAMSON: TRA | 09/08/2019 | 2027 | 37-3780-6013 | IRRC TRAVEL | RMB-MLG, PRK, TOLL , FERRY, CAR, MLS | 499.35 |
|  |  |  |  |  |  | 499.35 |
| WIN PUBLISHING | 08/14/2019 | 1469 | 11-6300-6140 | COMMUNITY/PUBLI | Nevada HS Ad | 94.95 |
|  |  |  |  |  |  | 94.95 |
| WOOLMAN: WILLIA | 09/08/2019 | 1888 | 25-3809-7480 | CAMP YEAR 4 | SEPTEMBER STUDENT STIPEND | 100.00 |

WRIGHT NATIONAL 08/14/2019 1494 83-8384-6210 GREYHOUND LODGE 19-20 Flood Ins 5,989.00

XXX SHORT'S TRA 08/28/2019 1668
$\begin{array}{llll} \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552\end{array}$
$\begin{array}{llll} \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552\end{array}$
$\begin{array}{llll} \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552\end{array}$
$\begin{array}{llll} \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552\end{array}$
$\begin{array}{llll} \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552\end{array}$
$\begin{array}{llll} \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } 08 / 21 / 2019 & 1552 \\ \text { YELLOW DOG NETW } & 08 / 21 / 2019 & 1552\end{array}$
12-1216-6690 PITTSBURG COSME Jul trash serv
74.00

| 11-6400-6650 M | MIS DEPARTMENT | SUPPORT FOR LIC-PEFNG-128-1yr | 577.00 |
| :---: | :---: | :---: | :---: |
| 11-6400-6650 M | MIS DEPARTMENT | NBD SUPPORT FOR 7210-US (1Yy) | 1,364.00 |
| 11-6400-6650 M | MIS DEPARTMENT | NBD SUPPORT FOR IAP-225-US 1yr | 52.00 |
| 11-6400-6650 M | MIS DEPARTMENT | NBD SUPPORT FOR IAP-225-US lyr | 52.00 |
| 11-6400-6650 M | MIS DEPARTMENT | SUPPORT FOR LIC-128-AP (1 YEAR | 660.00 |
| 11-6400-6650 M | MIS DEPARTMENT | NBD SUPPORT FOR IAP-225-US 1yr | 29.00 |


| YOURNEWSCHOOL | $09 / 03 / 20191731$ | $12-1215-7400$ FT. SCOTT COSME two nail tech kits |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| YOURNEWSCHOOL | $09 / 04 / 20191775$ | $12-1215-7400$ FT. SCOTT COSME S\&H PO \#1731 |  |
| YOURNEWSCHOOL | $09 / 04 / 20191804$ | $12-1216-7400$ PITTSBURG COSME Manicuring Kits | 40.49 |
|  |  |  | $1,300.00$ |

## Transaction Search - Company

UMB Bank, Statement Period 08/02/2019 to 09/02/2019

| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/15/2019 | 8/13/2019 | HOWARD | JORDAN | \#38 Bravo! Zona Rosa | 15.38 |
|  |  |  |  | \#38 Bravo! Zona Rosa Tota | 15.38 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | 0032 First Watch Restaura | 61.09 |
|  |  |  |  | 0032 First Watch Restaura | 61.09 |
| 8/19/2019 | 8/18/2019 | WHEELER | LYNNE R | 209 Braums Store | 6.44 |
|  |  |  |  | 209 Braums Store Total | 6.44 |
| 8/7/2019 | 8/6/2019 | BISHOP | STACY | 279 Braums Store | 12.21 |
|  |  |  |  | 279 Braums Store Total | 12.21 |
| 8/6/2019 | 8/5/2019 | HOWARD | JORDAN | 4 imprint | 308.92 |
|  |  |  |  | 4imprint Total | 308.92 |
| 8/26/2019 | 8/24/2019 | COOK | MICHAEL | 9639 Dominos Pizza | 81.80 |
| 8/18/2019 | 8/16/2019 | EICHENBERGER | JULIE E | 9639 Dominos Pizza | 41.35 |
| 8/25/2019 | 8/23/2019 | HILL | LINDSAY | 9639 Dominos Pizza | 218.09 |
|  |  |  |  | 9639 Dominos Pizza Total | 341.24 |
| 8/18/2019 | 8/17/2019 | BRYAN | KAE LANI | Academy Sports \#168 | 173.10 |
|  |  |  |  | Academy Sports \#168 Total | 173.10 |
| 8/9/2019 | 8/8/2019 | KENNEDY | CHRISTINA | Acca-Ei | 2,519.25 |
|  |  |  |  | Acca - Ei Total | 2,519.25 |
| 8/16/2019 | 8/15/2019 | QUICK | JENNIFER | Act*research Foundatio | 200.00 |
| 8/20/2019 | 8/19/2019 | Quick | JENNIFER | Act*research Foundatio | 200.00 |
| 8/22/2019 | 8/21/2019 | QUICK | JENNIFER | Act*research Foundatio | 200.00 |
| 8/22/2019 | 8/21/2019 | Quick | JENNIFER | Act*research Foundatio | 200.00 |
| 8/20/2019 | 8/19/2019 | Quick | JENNIFER | Act*research Foundatio | 200.00 |
| 8/16/2019 | 8/15/2019 | QUICK | JENNIFER | Act*research Foundatio | 200.00 |
| 8/16/2019 | 8/15/2019 | Quick | JENNIFER | Act*research Foundatio | 200.00 |
| 8/16/2019 | 8/15/2019 | Quick | JENNIFER | Act*research Foundatio | 200.00 |
| 8/20/2019 | 8/19/2019 | QUICK | JENNIFER | Act*research Foundatio | 200.00 |
|  |  |  |  | Act*research Foundatio To | 1,800.00 |
| 8/20/2019 | 8/19/2019 | Kalic | Tracie | Adobe *acropro Subs | 16.40 |
|  |  |  |  | Adobe *acropro Subs Total | 16.40 |
| 8/27/2019 | 8/26/2019 | HOWSER | CHARLES | Adobe * creative Cloud | 32.81 |
|  |  |  |  | Adobe *creative Cloud Tot: | 32.81 |
| 8/11/2019 | 8/9/2019 | Sutton | Sara | Amarillo Escape | 212.50 |
|  |  |  |  | Amarillo Escape Total | 212.50 |
| 8/7/2019 | 8/6/2019 | QUICK | JENNIFER | Amazon.Com*ma1rs70u0 A | 314.34 |
|  |  |  |  | Amazon.Com*ma1rs70u0 f | 314.34 |
| 8/13/2019 | 8/12/2019 | HILL | JOHN | Amer Baseball Coach | 55.00 |
| 8/13/2019 | 8/12/2019 | HILL | JOHN | Amer Baseball Coach | 55.00 |
| 8/13/2019 | 8/12/2019 | HILL | JOHN | Amer Baseball Coach | 110.00 |
|  |  |  |  | Amer Baseball Coach Total | 220.00 |
| 8/9/2019 | 8/7/2019 | Borth | Adam T | American Air | 336.00 |
| 8/9/2019 | 8/7/2019 | Borth | Adam T | American Air | 336.00 |
| 8/23/2019 | 8/21/2019 | Quick | JENNIFER | American Air | 296.80 |
| 8/21/2019 | 8/19/2019 | Quick | JENNIFER | American Air | 281.60 |
| 8/22/2019 | 8/20/2019 | QUICK | JENNIFER | American Air | 302.10 |
| 8/28/2019 | 8/26/2019 | Quick | JENNIFER | American Air | 386.60 |
| 8/16/2019 | 8/14/2019 | Quick | JENNIFER | American Air | 610.00 |
| 8/21/2019 | 8/19/2019 | Quick | JENNIFER | American Air | 198.00 |
| 8/21/2019 | 8/19/2019 | QUICK | JENNIFER | American Air | 198.00 |
|  |  |  |  | American Air Total | 2,945.10 |
| 8/8/2019 | 8/7/2019 | DAVIS | BLAKE A | American Royal Associatio | 220.00 |
|  |  |  |  | American Royal Associatio | 220.00 |
| 8/22/2019 | 8/20/2019 | SIMON | JASON | Americas Software Corpora | 995.00 |
| 8/22/2019 | 8/20/2019 | SIMON | JASON | Americas Software Corpora | 995.00 |
|  |  |  |  | Americas Software Corpora | 1,990.00 |

## Transaction Search - Company

UMB Bank, Statement Period 08/02/2019 to 09/02/2019

| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/7/2019 | 8/7/2019 | QUICK | JENNIFER | Amzn Mktp Us | (42.95) |
|  |  |  |  | Amzn Mktp Us Total | (42.95) |
| 8/2/2019 | 7/29/2019 | PAGE | JENTRY | Applebees 993702199370 | 113.02 |
| 8/2/2019 | 7/31/2019 | PAGE | JENTRY | Applebees 993702199370 | 14.19 |
|  |  |  |  | Applebees 993702199370 T | 127.21 |
| 8/21/2019 | 8/20/2019 | PURCHASING CARD | FSCC | Att | 289.57 |
| 8/21/2019 | 8/20/2019 | PURCHASING CARD | FSCC | Att | 78.01 |
| 8/21/2019 | 8/20/2019 | PURCHASING CARD | FSCC | Att | 159.65 |
| 8/21/2019 | 8/20/2019 | PURCHASING CARD | FSCC | Att | 79.66 |
| 8/21/2019 | 8/20/2019 | PURCHASING CARD | FSCC | Att | 4,504.70 |
| 8/21/2019 | 8/20/2019 | PURCHASING CARD | FSCC | Att | 336.85 |
|  |  |  |  | Att Total | 5,448.44 |
| 8/23/2019 | 8/22/2019 | Wheeler | LYNNE R | Atu Ozark Cashiers | 15.00 |
| 8/29/2019 | 8/28/2019 | WHEELER | LYNNE R | Atu Ozark Cashiers | 60.00 |
|  |  |  |  | Atu Ozark Cashiers Total | 75.00 |
| 8/15/2019 | 8/14/2019 | EICHENBERGER | JULIE E | Awl*pearson Education | 20,343.00 |
|  |  |  |  | Awl*pearson Education Toi | 20,343.00 |
| 8/7/2019 | 8/6/2019 | MENGARELLI | KRIS | Aws Moto | 310.00 |
|  |  |  |  | Aws Moto Total | 310.00 |
| 8/31/2019 | 8/30/2019 | Sharp | Kirk | Badge A Minit | 71.16 |
|  |  |  |  | Badge A Minit Total | 71.16 |
| 8/28/2019 | 8/27/2019 | TADTMAN | JEFF | Bartos Idle Hour | 191.55 |
|  |  |  |  | Bartos Idle Hour Total | 191.55 |
| 8/12/2019 | 8/10/2019 | Sutton | Sara | Big Texan Steak Ranch Inc | 264.08 |
|  |  |  |  | Big Texan Steak Ranch Inc 1 | 264.08 |
| 8/15/2019 | 8/14/2019 | Souza | Ben | Blizzard Entertainment | 19.99 |
| 8/25/2019 | 8/24/2019 | Souza | Ben | Blizzard Entertainment | 19.99 |
| 8/25/2019 | 8/24/2019 | Souza | Ben | Blizzard Entertainment | 19.99 |
| 8/25/2019 | 8/24/2019 | Souza | Ben | Blizzard Entertainment | 19.99 |
|  |  |  |  | Blizzard Entertainment Tot | 79.96 |
| 8/11/2019 | 8/7/2019 | QUICK | JENNIFER | Brookstone Lodge And Suit | 72.80 |
| 8/11/2019 | 8/7/2019 | QUICK | JENNIFER | Brookstone Lodge And Suit | 72.80 |
|  |  |  |  | Brookstone Lodge And Suit | 145.60 |
| 9/2/2019 | 8/31/2019 | PAGE | JENTRY | Brother Mall | 23.26 |
|  |  |  |  | Brother Mall Total | 23.26 |
| 8/18/2019 | 8/17/2019 | ALEXANDER | JORDYN | Butcher Block Llc | 14.00 |
| 8/18/2019 | 8/17/2019 | ALEXANDER | JORDYN | Butcher Block Llc | 103.60 |
|  |  |  |  | Butcher Block Llc Total | 117.60 |
| 8/30/2019 | 8/29/2019 | Fugate-Cate | Kassie | Canva* Pro Yearly | 119.40 |
|  |  |  |  | Canva* Pro Yearly Total | 119.40 |
| 8/20/2019 | 8/19/2019 | Borth | Adam T | Careersafe Online | 625.00 |
| 8/25/2019 | 8/23/2019 | Borth | Adam T | Careersafe Online | 25.00 |
| 8/25/2019 | 8/23/2019 | Borth | Adam T | Careersafe Online | 475.00 |
| 8/20/2019 | 8/19/2019 | MENGARELLI | KRIS | Careersafe Online | 1,050.00 |
| 8/23/2019 | 8/22/2019 | MENGARELLI | KRIS | Careersafe Online | 50.00 |
| 8/20/2019 | 8/19/2019 | Sterrett | CHRIS | Careersafe Online | 200.00 |
|  |  |  |  | Careersafe Online Total | 2,425.00 |
| 8/9/2019 | 8/8/2019 | JOHNSTON | ALYSIA | Case | 1,125.00 |
| 8/4/2019 | 8/2/2019 | WOOD | DARLENE | Case | 1,125.00 |
|  |  |  |  | Case Total | 2,250.00 |
| 8/9/2019 | 8/7/2019 | SUASTEGUI | LETICIA | Caseys Gen Store 1879 | 14.19 |
|  |  |  |  | Caseys Gen Store 1879 Tota | 14.19 |
| 8/18/2019 | 8/15/2019 | STERRETT | CHRIS | Caseys Gen Store 2035 | 29.60 |
|  |  |  |  | Caseys Gen Store 2035 Tota | 29.60 |
| 8/25/2019 | 8/22/2019 | CROSS | JAICE | Caseys Gen Store 3399 | 32.91 |

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| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Caseys Gen Store 3399 Tota | 32.91 |
| 8/15/2019 | 8/14/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
| 8/15/2019 | 8/14/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
| 8/18/2019 | 8/16/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
| 8/21/2019 | 8/20/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
| 8/15/2019 | 8/14/2019 | QUICK | JENNIFER | Ccsso | 350.00 |
|  |  |  |  | Ccsso Total | 1,750.00 |
| 8/18/2019 | 8/16/2019 | BRYAN | KAE LANI | Chick-Fil-A \#02821 | 15.56 |
|  |  |  |  | Chick-Fil-A \#02821 Total | 15.56 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 86.73 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 80.91 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 1,650.42 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 313.07 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 255.94 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 3,138.88 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 39.01 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 1,633.69 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 130.05 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 71.52 |
| 8/23/2019 | 8/22/2019 | PURCHASING CARD | FSCC | City Of Fort Scott Utilit | 44.83 |
|  |  |  |  | City Of Fort Scott Utilit Tota | 7,445.05 |
| 8/16/2019 | 8/15/2019 | PURCHASING CARD | FSCC | City Of Pittsburg | 170.88 |
|  |  |  |  | City Of Pittsburg Total | 170.88 |
| 8/5/2019 | 8/4/2019 | QUICK | JENNIFER | Classmarker.Com Plan | 19.95 |
|  |  |  |  | Classmarker.Com Plan Tota | 19.95 |
| 8/12/2019 | 8/12/2019 | HILL | JOHN | Coa-Www.Cheapoair.Com | 3.60 |
|  |  |  |  | Coa-Www.Cheapoair.Com | 3.60 |
| 8/18/2019 | 8/16/2019 | FANCHER | JANET | Collegeboard | 195.00 |
|  |  |  |  | Collegeboard Total | 195.00 |
| 8/30/2019 | 8/29/2019 | RUSSELL | JENA | Coltons Russellville 1008 | 31.90 |
|  |  |  |  | Coltons Russellville 1008 Tc | 31.90 |
| 8/11/2019 | 8/9/2019 | Sutton | Sara | Comfort Inn \& Suites | 260.00 |
| 8/11/2019 | 8/9/2019 | Sutton | Sara | Comfort Inn \& Suites | 275.30 |
| 8/11/2019 | 8/9/2019 | Sutton | Sara | Comfort Inn \& Suites | 275.30 |
|  |  |  |  | Comfort Inn \& Suites Total | 810.60 |
| 8/2/2019 | 7/31/2019 | PAGE | JENTRY | Comfort Suites | 120.84 |
| 8/2/2019 | 7/31/2019 | PAGE | JENTRY | Comfort Suites | 120.84 |
| 8/2/2019 | 7/31/2019 | PAGE | JENTRY | Comfort Suites | 120.84 |
|  |  |  |  | Comfort Suites Total | 362.52 |
| 8/15/2019 | 7/26/2019 | HILL | JOHN | Comfort Suites Jewett | 178.00 |
|  |  |  |  | Comfort Suites Jewett Tota | 178.00 |
| 8/6/2019 | 8/5/2019 | TADTMAN | JEFF P | Comfort Suites Speedway | 108.51 |
| 8/6/2019 | 8/5/2019 | TADTMAN | JEFF P | Comfort Suites Speedway | 108.51 |
| 8/6/2019 | 8/5/2019 | TADTMAN | JEFF P | Comfort Suites Speedway | 108.51 |
|  |  |  |  | Comfort Suites Speedway 1 | 325.53 |
| 8/30/2019 | 8/29/2019 | RUSSELL | JENA | Conoco - Ibaad Pittsburg | 2.04 |
|  |  |  |  | Conoco - Ibaad Pittsburg Tc | 2.04 |
| 8/13/2019 | 8/12/2019 | PURCHASING CARD | FSCC | Craw-Kan Telephone | 616.67 |
| 8/13/2019 | 8/12/2019 | PURCHASING CARD | FSCC | Craw-Kan Telephone | 174.34 |
| 8/13/2019 | 8/12/2019 | PURCHASING CARD | FSCC | Craw-Kan Telephone | 231.11 |
| 8/13/2019 | 8/12/2019 | PURCHASING CARD | FSCC | Craw-Kan Telephone | 210.83 |
|  |  |  |  | Craw-Kan Telephone Total | 1,232.95 |
| 8/28/2019 | 8/27/2019 | Fugate-Cate | Kassie | Creative Cloud Indiv | 17.49 |
|  |  |  |  | Creative Cloud Indiv Total | 17.49 |
| 8/31/2019 | 8/30/2019 | RUSSELL | JENA | Dairy Queen 10663 | 13.99 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/14/2019 | 8/13/2019 | BISHOP | STACY | Dairy Queen 10663 Total | 13.99 |
|  |  |  |  | Daylight Donuts | 24.96 |
|  |  |  |  | Daylight Donuts Total | 24.96 |
| 8/8/2019 | 8/7/2019 | Mason | Holli | Decisionpar | 1,750.00 |
|  |  |  |  | Decisionpar Total | 1,750.00 |
| 8/22/2019 | 8/20/2019 | QUICK | JENNIFER | Delta Air | 313.59 |
| 8/25/2019 | 8/22/2019 | QUICK | JENNIFER | Delta Air | 210.00 |
| 8/16/2019 | 8/14/2019 | QUICK | JENNIFER | Delta Air | 285.99 |
| 8/21/2019 | 8/19/2019 | QUICK | JENNIFER | Delta Air | 204.00 |
| 8/21/2019 | 8/19/2019 | QUICK | JENNIFER | Delta Air | 204.00 |
| 8/8/2019 | 8/6/2019 | Sharp | Kirk | Delta Air | 376.60 |
| 8/8/2019 | 8/6/2019 | Sharp | Kirk | Delta Air | 376.60 |
| 8/9/2019 | 8/7/2019 | Sharp | Kirk | Delta Air | 376.60 |
| 8/9/2019 | 8/7/2019 | Sharp | Kirk | Delta Air | 376.60 |
| 8/9/2019 | 8/7/2019 | Sharp | Kirk | Delta Air | 376.60 |
|  |  |  |  | Delta Air Total | 3,100.58 |
| 8/11/2019 | 8/9/2019 | Mason | Holli | Displays2go | 314.34 |
|  |  |  |  | Displays2go Total | 314.34 |
| 8/7/2019 | 8/6/2019 | BISHOP | STACY | Dollar Tree | 5.00 |
|  |  |  |  | Dollar Tree Total | 5.00 |
| 8/28/2019 | 8/26/2019 | QUICK | JENNIFER | Double Tree Des Moines | 120.96 |
|  |  |  |  | Double Tree Des Moines Tc | 120.96 |
| 8/27/2019 | 8/25/2019 | QUICK | JENNIFER | Doubletree Cedar Rapid | 2,218.68 |
| 8/28/2019 | 8/26/2019 | QUICK | JENNIFER | Doubletree Cedar Rapid | 107.42 |
| 8/28/2019 | 8/26/2019 | QUICK | JENNIFER | Doubletree Cedar Rapid | 107.42 |
| 8/28/2019 | 8/26/2019 | Quick | JENNIFER | Doubletree Cedar Rapid | 107.42 |
|  |  |  |  | Doubletree Cedar Rapid To | 2,540.94 |
| 8/26/2019 | 8/25/2019 | HOWSER | CHARLES | Dreamstime.Com | 45.00 |
|  |  |  |  | Dreamstime.Com Total | 45.00 |
| 8/4/2019 | 8/2/2019 | HILL | JOHN | Driveline Baseball | 414.00 |
|  |  |  |  | Driveline Baseball Total | 414.00 |
| 8/8/2019 | 8/6/2019 | SUASTEGUI | LETICIA | Dulce Mana Something Swe | 10.42 |
|  |  |  |  | Dulce Mana Something Sw, | 10.42 |
| 8/31/2019 | 8/31/2019 | TADTMAN | JEFF | El Charro Fort Scott | 67.17 |
|  |  |  |  | El Charro Fort Scott Total | 67.17 |
| 8/25/2019 | 8/22/2019 | Borth | Adam T | El Potro Mexican Cafe | 19.82 |
|  |  |  |  | El Potro Mexican Cafe Tota | 19.82 |
| 8/15/2019 | 8/14/2019 | DAVIS | BLAKE A | El Pueblito/Coffeyville | 149.41 |
|  |  |  |  | El Pueblito/Coffeyville Tota | 149.41 |
| 8/13/2019 | 8/12/2019 | BISHOP | STACY | El Puerto | 18.79 |
|  |  |  |  | El Puerto Total | 18.79 |
| 8/25/2019 | 8/23/2019 | Laderer | Vickie | Elearning American Heart | 180.00 |
|  |  |  |  | Elearning American Heart 1 | 180.00 |
| 8/31/2019 | 8/30/2019 | GLAdES | MATTHEW K | Ema | 1,027.20 |
|  |  |  |  | Ema Total | 1,027.20 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | (122.04) |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | Quick | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
| 8/29/2019 | 8/27/2019 | Quick | JENNIFER | Embassy Suites Des Moi | 122.04 |

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| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Embassy Suites Des Moi | 122.04 |
|  |  |  |  | Embassy Suites Des Moi To | 1,098.36 |
| 8/11/2019 | 8/10/2019 | WHEELER | LYNNE R | Evernote Corp | 69.99 |
|  |  |  |  | Evernote Corp Total | 69.99 |
| 8/6/2019 | 8/5/2019 | TADTMAN | JEFF P | Expedia 7460803104562 | 789.99 |
|  |  |  |  | Expedia 7460803104562 To | 789.99 |
| 8/16/2019 | 8/15/2019 | TADTMAN | JEFF P | Expedia 7464350780056 | 273.45 |
|  |  |  |  | Expedia 7464350780056 To | 273.45 |
| 8/20/2019 | 8/19/2019 | Quick | JENNIFER | Expedia 7465489074135 | 3.31 |
|  |  |  |  | Expedia 7465489074135 To | 3.31 |
| 8/20/2019 | 8/19/2019 | QUICK | JENNIFER | Expedia 7465491472329 | 3.31 |
|  |  |  |  | Expedia 7465491472329 To | 3.31 |
| 8/9/2019 | 8/8/2019 | Wheeler | LYNNE R | Fairfield Inn \& Suites | 262.88 |
| 8/9/2019 | 8/8/2019 | Wheeler | LYNNE R | Fairfield Inn \& Suites | 262.88 |
|  |  |  |  | Fairfield Inn \& Suites Total | 525.76 |
| 8/11/2019 | 8/10/2019 | QUICK | JENNIFER | Fairfield Inn And Suit | 105.28 |
|  |  |  |  | Fairfield Inn And Suit Total | 105.28 |
| 8/18/2019 | 8/15/2019 | DAVIS | BLAKE A | Fm 106 | 67.29 |
| 8/18/2019 | 8/15/2019 | DAVIS | BLAKE A | Fm 106 | 69.83 |
|  |  |  |  | Fm 106 Total | 137.12 |
| 8/19/2019 | 8/18/2019 | Mason | Holli | Forms One | 680.00 |
| 8/22/2019 | 8/21/2019 | Mason | Holli | Forms One | 363.00 |
| 8/22/2019 | 8/21/2019 | Mason | Holli | Forms One | 610.00 |
| 8/23/2019 | 8/22/2019 | Mason | Holli | Forms One | 280.00 |
| 8/28/2019 | 8/27/2019 | Mason | Holli | Forms One | 1,317.00 |
|  |  |  |  | Forms One Total | 3,250.00 |
| 8/16/2019 | 8/15/2019 | HOWSER | CHARLES | Fort Scott Quik Lube | 56.83 |
| 8/16/2019 | 8/15/2019 | HOWSER | CHARLES | Fort Scott Quik Lube | 76.51 |
| 8/18/2019 | 8/16/2019 | HOWSER | CHARLES | Fort Scott Quik Lube | 76.51 |
| 8/27/2019 | 8/26/2019 | HOWSER | CHARLES | Fort Scott Quik Lube | 63.39 |
| 8/31/2019 | 8/30/2019 | HOWSER | CHARLES | Fort Scott Quik Lube | 51.64 |
| 8/31/2019 | 8/30/2019 | HOWSER | CHARLES | Fort Scott Quik Lube | 76.51 |
|  |  |  |  | Fort Scott Quik Lube Total | 401.39 |
| 8/13/2019 | 8/12/2019 | SIMON | JASON | Fortinet Inc | 426.66 |
| 8/27/2019 | 8/26/2019 | SIMON | JASON | Fortinet Inc | (36.66) |
|  |  |  |  | Fortinet Inc Total | 390.00 |
| 8/11/2019 | 8/10/2019 | DAVIS | BLAKE A | Freddys 19-0002 | 11.65 |
|  |  |  |  | Freddys 19-0002 Total | 11.65 |
| 8/22/2019 | 8/20/2019 | SUASTEGUI | LETICIA | Frigid Creme | 19.01 |
|  |  |  |  | Frigid Creme Total | 19.01 |
| 8/25/2019 | 8/22/2019 | Mason | Holli | Fscc Bookstore | 339.23 |
| 8/30/2019 | 8/28/2019 | Mason | Holli | Fscc Bookstore | 493.80 |
|  |  |  |  | Fscc Bookstore Total | 833.03 |
| 8/13/2019 | 8/12/2019 | Kalic | Tracie | Geeksquad Rene00015784 | 102.38 |
| 8/18/2019 | 8/16/2019 | Kalic | Tracie | Geeksquad Rene00015784 | 99.99 |
|  |  |  |  | Geeksquad Rene00015784 | 202.37 |
| 8/2/2019 | 8/1/2019 | HILL | JOHN | Gopher Performance | 198.90 |
|  |  |  |  | Gopher Performance Total | 198.90 |
| 8/14/2019 | 8/13/2019 | Wheeler | LYNNE R | Gusanos Pizzeria \#4 | 36.12 |
|  |  |  |  | Gusanos Pizzeria \#4 Total | 36.12 |
| 8/4/2019 | 8/1/2019 | QUICK | JENNIFER | Hampton Inn Philadelphia | 209.25 |
|  |  |  |  | Hampton Inn Philadelphia * | 209.25 |
| 8/28/2019 | 8/26/2019 | QUICK | JENNIFER | Hampton Inn Suites South | 105.28 |
| 8/28/2019 | 8/26/2019 | QUICK | JENNIFER | Hampton Inn Suites South | 315.84 |

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| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/28/2019 | 8/26/2019 | QUICK | JENNIFER | Hampton Inn Suites South | 315.84 |
|  |  |  |  | Hampton Inn Suites South ${ }^{\text {- }}$ | 736.96 |
| 8/21/2019 | 8/19/2019 | QUICK | JENNIFER | Hampton Inns | 124.37 |
| 8/22/2019 | 8/20/2019 | QUICK | JENNIFER | Hampton Inns | 124.37 |
|  |  |  |  | Hampton Inns Total | 248.74 |
| 8/2/2019 | 7/31/2019 | QUICK | JENNIFER | Hampton Inns Seaford | 721.65 |
| 8/18/2019 | 8/16/2019 | QUICK | JENNIFER | Hampton Inns Seaford | 551.69 |
| 8/22/2019 | 8/20/2019 | QUICK | JENNIFER | Hampton Inns Seaford | 721.65 |
|  |  |  |  | Hampton Inns Seaford Tota | 1,994.99 |
| 8/28/2019 | 8/26/2019 | KENNEDY | CHRISTINA | Haper/zondervn/tnelson | 280.34 |
|  |  |  |  | Haper/zondervn/tnelson $\mathrm{T}_{1}$ | 280.34 |
| 8/6/2019 | 8/5/2019 | KENNEDY | CHRISTINA | Heidrick True Value | 35.00 |
| 8/30/2019 | 8/29/2019 | Redrick | Philip | Heidrick True Value | 15.31 |
|  |  |  |  | Heidrick True Value Total | 50.31 |
| 8/2/2019 | 8/1/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 352.38 |
| 8/27/2019 | 8/26/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 1,135.96 |
| 8/28/2019 | 8/27/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 346.15 |
| 8/28/2019 | 8/27/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 346.15 |
| 8/28/2019 | 8/27/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 351.70 |
| 8/28/2019 | 8/27/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 414.65 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 319.10 |
| 8/29/2019 | 8/27/2019 | QUICK | JENNIFER | Hertz Rent-A-Car | 346.15 |
| 8/29/2019 | 8/27/2019 | Quick | JENNIFER | Hertz Rent-A-Car | 346.15 |
|  |  |  |  | Hertz Rent-A-Car Total | 3,958.39 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 115.98 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 116.48 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 127.68 |
| 8/25/2019 | 8/23/2019 | QUICK | JENNIFER | Hilton Garden Inn West De | 285.60 |
|  |  |  |  | Hilton Garden Inn West De | 1,667.18 |
| 8/9/2019 | 8/7/2019 | BEACHAM | RALPH | Holiday Inn | 109.46 |
|  |  |  |  | Holiday Inn Total | 109.46 |
| 8/11/2019 | 8/9/2019 | BISHOP | STACY | Holiday Inn Exp \& Suites | 97.05 |
| 8/11/2019 | 8/9/2019 | BISHOP | STACY | Holiday Inn Exp \& Suites | 97.05 |
|  |  |  |  | Holiday Inn Exp \& Suites To | 194.10 |
| 8/15/2019 | 8/13/2019 | QUICK | JENNIFER | Holiday Inn Exp Ottumwa | 75.04 |
| 8/15/2019 | 8/13/2019 | QUICK | JENNIFER | Holiday Inn Exp Ottumwa | 75.04 |
|  |  |  |  | Holiday Inn Exp Ottumwa 1 | 150.08 |
| 8/4/2019 | 8/1/2019 | WOOD | DARLENE | Holiday Inn Express \& Su | 219.68 |
| 8/4/2019 | 8/1/2019 | WOOD | DARLENE | Holiday Inn Express \& Su | 219.68 |
| 8/4/2019 | 8/1/2019 | WOOD | DARLENE | Holiday Inn Express \& Su | 219.68 |
|  |  |  |  | Holiday Inn Express \& Su Tc | 659.04 |
| 8/15/2019 | 8/13/2019 | QUICK | JENNIFER | Homes To Suites By Hilton | 693.00 |
| 8/20/2019 | 8/18/2019 | QUICK | JENNIFER | Homes To Suites By Hilton | 495.00 |
|  |  |  |  | Homes To Suites By Hilton ${ }^{\text {- }}$ | 1,188.00 |
| 8/26/2019 | 8/23/2019 | QUICK | JENNIFER | Horse Creek Inn Motel | 134.00 |
|  |  |  |  | Horse Creek Inn Motel Tota | 134.00 |
| 8/21/2019 | 8/20/2019 | KENNEDY | CHRISTINA | Hospice Foundation | 700.00 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/11/2019 | 8/9/2019 | WHEELER | LYNNE R | Hospice Foundation Total | 700.00 |
|  |  |  |  | Hot Springs Convention | 140.00 |
|  |  |  |  | Hot Springs Convention Toi | 140.00 |
| 8/7/2019 | 8/6/2019 | BEACHAM | RALPH | Houlihansrestaurant 211 | 18.20 |
|  |  |  |  | Houlihansrestaurant 211 T/ | 18.20 |
| 8/8/2019 | 8/6/2019 | SUASTEGUI | LETICIA | Hutchs \#111 | 4.36 |
|  |  |  |  | Hutchs \#111 Total | 4.36 |
| 8/4/2019 | 8/1/2019 | SIMON | JASON | Inn Lock Company | 2,102.50 |
|  |  |  |  | Inn Lock Company Total | 2,102.50 |
| 8/30/2019 | 8/29/2019 | SUASTEGUI | LETICIA | Jalisco Mexican Restauran | 8.14 |
| 8/8/2019 | 8/7/2019 | SUASTEGUI | LETICIA | Jalisco Mexican Restauran | 39.24 |
|  |  |  |  | Jalisco Mexican Restauran ${ }^{\text { }}$ | 47.38 |
| 8/31/2019 | 8/29/2019 | Redrick | Philip | Jock's Nitch \#1 | 27.25 |
|  |  |  |  | Jock's Nitch \#1 Total | 27.25 |
| 9/2/2019 | 9/1/2019 | Cross | CHAD | Jump Start Independence | 16.78 |
|  |  |  |  | Jump Start Independence $T$ | 16.78 |
| 8/2/2019 | 8/1/2019 | HILL | JOHN | Justballgloves Com | 306.28 |
|  |  |  |  | Justballgloves Com Total | 306.28 |
| 8/15/2019 | 8/13/2019 | PETTIT | BRENDA | Justblinds.Com \#2152 | 376.00 |
|  |  |  |  | Justblinds.Com \#2152 Total | 376.00 |
| 8/28/2019 | 8/27/2019 | BRYAN | KAE LANI | K And K Auto Parts Inc | 30.61 |
|  |  |  |  | K And K Auto Parts Inc Tota | 30.61 |
| 8/16/2019 | 8/15/2019 | HOWSER | CHARLES | Kansas Turnpike Authorit | 85.49 |
|  |  |  |  | Kansas Turnpike Authorit T | 85.49 |
| 8/13/2019 | 8/11/2019 | HOWARD | JORDAN | Kci Airport | 3.00 |
|  |  |  |  | Kci Airport Total | 3.00 |
| 8/4/2019 | 8/3/2019 | SUASTEGUI | LETICIA | Kfc E865006 | 18.17 |
|  |  |  |  | Kfc E865006 Total | 18.17 |
| 8/16/2019 | 8/15/2019 | Laderer | Vickie | Ks.Gov Payment | 23.66 |
|  |  |  |  | Ks.Gov Payment Total | 23.66 |
| 8/18/2019 | 8/16/2019 | DAVIS | BLAKE A | Kum \& Go \#349 | 2.49 |
| 8/18/2019 | 8/16/2019 | DAVIS | BLAKE A | Kum \& Go \#349 | 8.27 |
|  |  |  |  | Kum \& Go \#349 Total | 10.76 |
| 8/7/2019 | 8/6/2019 | HILL | JOHN | Laundry Loops Inc | 239.00 |
|  |  |  |  | Laundry Loops Inc Total | 239.00 |
| 8/18/2019 | 8/14/2019 | Kalic | Tracie | Ledgestone Hotel | 196.60 |
|  |  |  |  | Ledgestone Hotel Total | 196.60 |
| 8/11/2019 | 8/9/2019 | HOWSER | CHARLES | Little America West Ga | 66.00 |
|  |  |  |  | Little America West Ga Tot | 66.00 |
| 8/11/2019 | 8/9/2019 | Sutton | Sara | Little Caesars 1979-0004 | 40.78 |
|  |  |  |  | Little Caesars 1979-0004 To | 40.78 |
| 8/11/2019 | 8/9/2019 | HOWSER | CHARLES | Loaf N Jug \#0012 | 68.00 |
|  |  |  |  | Loaf N Jug \#0012 Total | 68.00 |
| 8/26/2019 | 8/25/2019 | Kalic | Tracie | Logmein | 53.62 |
|  |  |  |  | Logmein Total | 53.62 |
| 8/16/2019 | 8/15/2019 | Sutton | Sara | Los Dos Amigos | 80.39 |
|  |  |  |  | Los Dos Amigos Total | 80.39 |
| 8/2/2019 | 7/31/2019 | RUSSELL | JENA | Loves Travel S00006320 | 42.69 |
|  |  |  |  | Loves Travel S00006320 To | 42.69 |
| 9/2/2019 | 8/31/2019 | SCHMIDT | KEENA | Lyft *ride Sat 2am | 12.37 |
|  |  |  |  | Lyft *ride Sat 2am Total | 12.37 |
| 8/2/2019 | 7/31/2019 | HILL | JOHN | Marathon Watch Co Ltd. | 390.00 |
|  |  |  |  | Marathon Watch Co Ltd. Tc | 390.00 |
| 8/4/2019 | 8/2/2019 | SUASTEGUI | LETICIA | McDonalds F6307 | 15.87 |
|  |  |  |  | McDonalds F6307 Total | 15.87 |

## Transaction Search - Company

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| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/23/2019 | 8/22/2019 | Sutton | Sara | Meat Science Assn | 150.00 |
|  |  |  |  | Meat Science Assn Total | 150.00 |
| 8/11/2019 | 8/10/2019 | EICHENBERGER | JULIE E | Metro Appliances \& More | 3,319.94 |
|  |  |  |  | Metro Appliances \& More ${ }^{\text {* }}$ | 3,319.94 |
| 8/22/2019 | 8/20/2019 | KENNEDY | CHRISTINA | Midland | 1,097.75 |
|  |  |  |  | Midland Total | 1,097.75 |
| 8/31/2019 | 8/30/2019 | HILL | LINDSAY | Napolis Italian Restauran | 287.09 |
|  |  |  |  | Napolis Italian Restauran T | 287.09 |
| 8/25/2019 | 8/23/2019 | MANRIQUE | SANTOS | Natl Testing Network Inc | 75.00 |
|  |  |  |  | Natl Testing Network Inc Tc | 75.00 |
| 8/29/2019 | 8/28/2019 | HOWSER | CHARLES | Northcoast Keyless | 159.88 |
|  |  |  |  | Northcoast Keyless Total | 159.88 |
| 8/7/2019 | 8/5/2019 | Wheeler | LYNNE R | Oc Pizza Tap Rm Liberal | 71.77 |
|  |  |  |  | Oc Pizza Tap Rm Liberal Toi | 71.77 |
| 8/13/2019 | 8/12/2019 | KENNEDY | CHRISTINA | Ok Dept Of Vo-Tech Ed | 1,595.00 |
|  |  |  |  | Ok Dept Of Vo-Tech Ed Toti | 1,595.00 |
| 8/16/2019 | 8/14/2019 | SUASTEGUI | LETICIA | Old Chicago Pizza Tap Rm | 44.04 |
|  |  |  |  | Old Chicago Pizza Tap Rm ${ }^{\text {T }}$ | 44.04 |
| 8/4/2019 | 8/2/2019 | SUASTEGUI | LETICIA | Olive Garden 00044610 | 94.73 |
|  |  |  |  | Olive Garden 00044610 Tot | 94.73 |
| 8/2/2019 | 7/31/2019 | WOOD | DARLENE | On The Border | 43.44 |
|  |  |  |  | On The Border Total | 43.44 |
| 8/9/2019 | 8/7/2019 | BISHOP | StACY | Outback 1715 | 44.66 |
| 8/9/2019 | 8/7/2019 | BISHOP | StACY | Outback 1715 | (44.66) |
|  |  |  |  | Outback 1715 Total | - |
| 8/18/2019 | 8/16/2019 | KENNEDY | CHRISTINA | Owpsacstate | 900.00 |
|  |  |  |  | Owpsacstate Total | 900.00 |
| 8/23/2019 | 8/22/2019 | Wheeler | LYNNE R | Ozarkcampusbkstore | 242.88 |
|  |  |  |  | Ozarkcampusbkstore Total | 242.88 |
| 8/7/2019 | 8/6/2019 | HOWSER | CHARLES | Paypal | 29.95 |
|  |  |  |  | Paypal Total | 29.95 |
| 8/16/2019 | 8/15/2019 | DAVIS | BLAKE A | Phillips 66 - Akas 1 | 3.93 |
|  |  |  |  | Phillips 66-Akas 1 Total | 3.93 |
| 8/30/2019 | 8/29/2019 | JOHNSTON | ALYSIA | Phillips 66 - Ez Go \#71 | 7.15 |
|  |  |  |  | Phillips 66-Ez Go \#71 Total | 7.15 |
| 8/12/2019 | 8/11/2019 | Sutton | Sara | Phillips 66-Oncue 0122 | 7.81 |
|  |  |  |  | Phillips 66 - Oncue 0122 To | 7.81 |
| 8/18/2019 | 8/16/2019 | Sterrett | CHRIS | Phillips 66 - Petes \#13 | 21.15 |
|  |  |  |  | Phillips 66 - Petes \#13 Total | 21.15 |
| 8/20/2019 | 8/19/2019 | BRYAN | KAE LANI | Phillips 66 - Petes \#14 | 30.48 |
| 8/29/2019 | 8/28/2019 | HILL | JOHN | Phillips 66 - Petes \#14 | 23.48 |
| 8/16/2019 | 8/15/2019 | WOOD | DARLENE | Phillips 66 - Petes \#14 | 5.90 |
|  |  |  |  | Phillips 66 - Petes \#14 Total | 59.86 |
| 9/2/2019 | 9/1/2019 | PICK | KALE | Pizza Hut 203 | 373.78 |
|  |  |  |  | Pizza Hut 203 Total | 373.78 |
| 8/18/2019 | 8/16/2019 | HOWARD | JORDAN | Pizza Hut 242300024232 | 95.17 |
|  |  |  |  | Pizza Hut 242300024232 To | 95.17 |
| 8/25/2019 | 8/22/2019 | Sutton | Sara | Quality Inn \& Suites - | 229.17 |
| 8/25/2019 | 8/22/2019 | Sutton | Sara | Quality Inn \& Suites - | 229.17 |
| 8/25/2019 | 8/22/2019 | Sutton | Sara | Quality Inn \& Suites - | 229.17 |
| 8/25/2019 | 8/22/2019 | Sutton | Sara | Quality Inn \& Suites - | 229.17 |
|  |  |  |  | Quality Inn \& Suites - Total | 916.68 |
| 8/18/2019 | 8/17/2019 | MANRIQUE | SANTOS | Rons Supermarket | 16.34 |
|  |  |  |  | Rons Supermarket Total | 16.34 |
| 9/2/2019 | 8/30/2019 | Mason | Holli | Ruddicks Furniture | 998.00 |

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| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/29/2019 | 8/28/2019 | Redrick | Philip | Ruddicks Furniture Total | 998.00 |
|  |  |  |  | Running Warehouse Ecomn | 159.65 |
|  |  |  |  | Running Warehouse Ecomr | 159.65 |
| 8/31/2019 | 8/29/2019 | BRYAN | KAE LANI | Sabores Mexican Cuisine | 18.16 |
|  |  |  |  | Sabores Mexican Cuisine Tı | 18.16 |
| 8/25/2019 | 8/21/2019 | KENNEDY | CHRISTINA | Samsclub.Com | 124.98 |
|  |  |  |  | Samsclub.Com Total | 124.98 |
| 8/2/2019 | 8/1/2019 | FANCHER | JANET | Sonic Drive In \#1953 | 4.23 |
|  |  |  |  | Sonic Drive In \#1953 Total | 4.23 |
| 8/18/2019 | 8/17/2019 | BRYAN | KAE LANI | Sonic Drive In \#2444 | 14.48 |
|  |  |  |  | Sonic Drive In \#2444 Total | 14.48 |
| 8/31/2019 | 8/30/2019 | SUASTEGUI | LETICIA | Sonic Drive In \#6572 | 24.15 |
|  |  |  |  | Sonic Drive In \#6572 Total | 24.15 |
| 8/13/2019 | 8/13/2019 | BISHOP | STACY | South Park Restaurant | 33.08 |
|  |  |  |  | South Park Restaurant Tota | 33.08 |
| 8/9/2019 | 8/7/2019 | Borth | Adam T | Southwes | 258.00 |
| 8/9/2019 | 8/7/2019 | Borth | Adam T | Southwes | 258.00 |
| 8/9/2019 | 8/7/2019 | Borth | Adam T | Southwes | 258.00 |
| 8/31/2019 | 8/29/2019 | EICHENBERGER | JULIE E | Southwes | 558.00 |
| 8/31/2019 | 8/29/2019 | EICHENBERGER | JULIE E | Southwes | 558.00 |
| 8/25/2019 | 8/23/2019 | JOHNSTON | ALYSIA | Southwes | 120.00 |
| 8/16/2019 | 8/14/2019 | Quick | JENNIFER | Southwes | 276.98 |
| 8/21/2019 | 8/19/2019 | Quick | JENNIFER | Southwes | 364.97 |
| 8/21/2019 | 8/19/2019 | QUICK | JENNIFER | Southwes | 545.96 |
|  |  |  |  | Southwes Total | 3,197.91 |
| 8/25/2019 | 8/23/2019 | TANCK | BUDDYJO | Sp * Constitution Stud | 100.00 |
|  |  |  |  | Sp * Constitution Stud Tota | 100.00 |
| 8/30/2019 | 8/28/2019 | ALEXANDER | JORDYN | Spirit Airl | 268.29 |
|  |  |  |  | Spirit Airl Total | 268.29 |
| 8/6/2019 | 8/5/2019 | HOWARD | JORDAN | Sq *donna Cardillo | 5,000.00 |
|  |  |  |  | Sq *donna Cardillo Total | 5,000.00 |
| 8/7/2019 | 8/6/2019 | HILL | JOHN | Sq *rons Tire And | 116.00 |
|  |  |  |  | Sq *rons Tire And Total | 116.00 |
| 8/2/2019 | 8/1/2019 | ALEXANDER | JORDYN | Sq *sho-Me Sports | (25.00) |
|  |  |  |  | Sq *sho-Me Sports Total | (25.00) |
| 8/2/2019 | 7/31/2019 | Borth | Adam T | Starbucks Store 48828 | 8.92 |
|  |  |  |  | Starbucks Store 48828 Tota | 8.92 |
| 8/4/2019 | 8/1/2019 | QUICK | JENNIFER | Storagemart \#1075 | 81.44 |
|  |  |  |  | Storagemart \#1075 Total | 81.44 |
| 9/2/2019 | 8/30/2019 | HILL | LINDSAY | Subway 00069435 | 124.50 |
| 9/2/2019 | 8/31/2019 | HILL | LINDSAY | Subway 00069435 | 138.09 |
|  |  |  |  | Subway 00069435 Total | 262.59 |
| 8/25/2019 | 8/23/2019 | HILL | LINDSAY | Subway 00219287 | 109.86 |
|  |  |  |  | Subway 00219287 Total | 109.86 |
| 8/11/2019 | 8/9/2019 | DAVIS | BLAKE A | Subway 00345322 | 5.47 |
|  |  |  |  | Subway 00345322 Total | 5.47 |
| 9/2/2019 | 8/31/2019 | Redrick | Philip | Subway 00405399 | 73.57 |
|  |  |  |  | Subway 00405399 Total | 73.57 |
| 9/2/2019 | 8/31/2019 | PICK | KALE | Subway 03364403 | 490.64 |
|  |  |  |  | Subway 03364403 Total | 490.64 |
| 8/27/2019 | 8/26/2019 | PURCHASING CARD | FSCC | Suddenlink - NatI Site | 433.19 |
|  |  |  |  | Suddenlink - Natl Site Total | 433.19 |
| 8/13/2019 | 8/12/2019 | PURCHASING CARD | FSCC | Suddenlink-Central | 1,558.05 |
| 8/20/2019 | 8/19/2019 | PURCHASING CARD | FSCC | Suddenlink-Central | 400.00 |
|  |  |  |  | Suddenlink-Central Total | 1,958.05 |

## Transaction Search - Company

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| Posting Date | Tran DateAccount Holder <br> Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 8/9/2019 | 8/7/2019 Borth | Adam T | Swa*earlybrd | 25.00 |
| 8/9/2019 | 8/7/2019 Borth | Adam T | Swa*earlybrd | 25.00 |
| 8/9/2019 | 8/7/2019 Borth | Adam T | Swa*earlybrd | 25.00 |
| 8/9/2019 | 8/7/2019 Borth | Adam T | Swa*earlybrd | 25.00 |
| 8/9/2019 | 8/7/2019 Borth | Adam T | Swa*earlybrd | 25.00 |
| 8/9/2019 | 8/7/2019 Borth | Adam T | Swa*earlybrd | 25.00 |
| 8/21/2019 | 8/19/2019 QUICK | JENNIFER | Swa*earlybrd | 25.00 |
| 8/21/2019 | 8/19/2019 QUICK | JENNIFER | Swa*earlybrd | 25.00 |
| 8/21/2019 | 8/19/2019 QUICK | JENNIFER | Swa*earlybrd | 25.00 |
| 8/21/2019 | 8/19/2019 QUICK | JENNIFER | Swa*earlybrd | 25.00 |
|  |  |  | Swa*earlybrd Total | 250.00 |
| 8/16/2019 | 8/15/2019 HILL | LINDSAY | Tachikara Usa | 226.54 |
|  |  |  | Tachikara Usa Total | 226.54 |
| 8/7/2019 | 8/5/2019 WHEELER | LYNNE R | Taco Bell \#262 | 11.92 |
|  |  |  | Taco Bell \#262 Total | 11.92 |
| 8/18/2019 | 8/17/2019 BRYAN | KAE LANI | Taco Bueno Broken Arro | 16.24 |
|  |  |  | Taco Bueno Broken Arro Tc | 16.24 |
| 8/2/2019 | 7/31/2019 WOOD | DARLENE | Texas Roadhouse \#2620 | 66.00 |
|  |  |  | Texas Roadhouse \#2620 To | 66.00 |
| 8/6/2019 | 8/5/2019 FANCHER | JANET | Textmagic.Com | 200.00 |
|  |  |  | Textmagic.Com Total | 200.00 |
| 8/14/2019 | 8/12/2019 Mason | Holli | The New Theatre Company | 60.00 |
|  |  |  | The New Theatre Company | 60.00 |
| 8/30/2019 | 8/29/2019 JOHNSTON | ALYSIA | The Pennant | 33.38 |
|  |  |  | The Pennant Total | 33.38 |
| 8/4/2019 | 8/2/2019 Mason | Holli | Themyersbriggsco Themye | 195.00 |
|  |  |  | Themyersbriggsco Themye | 195.00 |
| 8/30/2019 | 8/29/2019 Kalic | Tracie | Tockify Web Calendar | 8.00 |
|  |  |  | Tockify Web Calendar Tota | 8.00 |
| 8/7/2019 | 8/5/2019 PURCHASING CARD | FSCC | Touchton Communication | 306.21 |
|  |  |  | Touchton Communication 1 | 306.21 |
| 8/7/2019 | 8/6/2019 HILL | JOHN | Tractor Supply \#1277 | 32.99 |
|  |  |  | Tractor Supply \#1277 Total | 32.99 |
| 8/6/2019 | 8/5/2019 PURCHASING CARD | FSCC | Trashbilling.Com Cc | 2,276.00 |
|  |  |  | Trashbilling.Com Cc Total | 2,276.00 |
| 8/9/2019 | 8/8/2019 Sharp | Kirk | Travel Insurance Policy | 73.44 |
| 8/14/2019 | 8/9/2019 Sharp | Kirk | Travel Insurance Policy | 50.84 |
|  |  |  | Travel Insurance Policy Tot: | 124.28 |
| 8/18/2019 | 8/16/2019 PAGE | JENTRY | Tropicana Rooms | 100.91 |
| 8/15/2019 | 8/13/2019 RUSSELL | JENA | Tropicana Rooms | 100.91 |
|  |  |  | Tropicana Rooms Total | 201.82 |
| 8/11/2019 | 8/11/2019 BISHOP | STACY | Uber Trip | 10.00 |
| 8/11/2019 | 8/11/2019 BISHOP | STACY | Uber Trip | 15.38 |
| 8/2/2019 | 8/2/2019 JOHNSTON | ALYSIA | Uber Trip | 10.11 |
|  |  |  | Uber Trip Total | 35.49 |
| 8/18/2019 | 8/12/2019 HILL | JOHN | United | 394.00 |
| 8/25/2019 | 8/22/2019 QUICK | JENNIFER | United | 347.00 |
| 8/15/2019 | 8/13/2019 QUICK | JENNIFER | United | 616.00 |
|  |  |  | United Total | 1,357.00 |
| 8/13/2019 | 8/12/2019 QUICK | JENNIFER | Ups | 53.80 |
| 8/20/2019 | 8/19/2019 QUICK | JENNIFER | Ups | 13.45 |
| 8/31/2019 | 8/30/2019 QUICK | JENNIFER | Ups | 16.67 |
| 8/18/2019 | 8/16/2019 QUICK | JENNIFER | Ups | 22.92 |
| 8/18/2019 | 8/16/2019 QUICK | JENNIFER | Ups | 23.14 |
| 8/18/2019 | 8/16/2019 QUICK | JENNIFER | Ups | 23.14 |

## Transaction Search - Company

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| Posting Date | Tran Date | Account Holder Last Name | Account Holder First Name | Supplier | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/19/2019 | 8/18/2019 | QUICK | JENNIFER | Ups | 10.04 |
| 8/11/2019 | 8/10/2019 | RUSSELL | JENA | Ups | 9.89 |
| 8/11/2019 | 8/10/2019 | RUSSELL | JENA | Ups | 11.66 |
| 8/11/2019 | 8/10/2019 | RUSSELL | JENA | Ups | 11.66 |
| 8/12/2019 | 8/11/2019 | RUSSELL | JENA | Ups | 5.80 |
|  |  |  |  | Ups Total | 202.17 |
| 8/6/2019 | 8/5/2019 | MATHES | MIKE | Usps Po 1920460510 | 2.20 |
|  |  |  |  | Usps Po 1920460510 Total | 2.20 |
| 8/6/2019 | 8/5/2019 | SUASTEGUI | LETICIA | Usps Po 1925410619 | 14.35 |
|  |  |  |  | Usps Po 1925410619 Total | 14.35 |
| 8/20/2019 | 8/19/2019 | HOWARD | JORDAN | Usps Po 1931790511 | 12.11 |
|  |  |  |  | Usps Po 1931790511 Total | 12.11 |
| 8/31/2019 | 8/30/2019 | Borth | Adam T | Vista Higher Learning Ws | 242.87 |
|  |  |  |  | Vista Higher Learning Ws T | 242.87 |
| 8/19/2019 | 8/18/2019 | PURCHASING CARD | FSCC | Vzwrlss*apocc Visb | 64.20 |
| 8/19/2019 | 8/18/2019 | PURCHASING CARD | FSCC | Vzwrlss*apocc Visb | 30.02 |
| 8/19/2019 | 8/18/2019 | PURCHASING CARD | FSCC | Vzwrlss*apocc Visb | 30.02 |
|  |  |  |  | Vzwrlss*apocc Visb Total | 124.24 |
| 8/21/2019 | 8/20/2019 | Fugate-Cate | Kassie | Walgreens \#11086 | 100.00 |
|  |  |  |  | Walgreens \#11086 Total | 100.00 |
| 8/29/2019 | 8/28/2019 | HILL | JOHN | Wal-Mart \#0039 | 19.64 |
| 8/18/2019 | 8/16/2019 | HILL | LINDSAY | Wal-Mart \#0039 | 123.12 |
| 8/23/2019 | 8/22/2019 | HILL | LINDSAY | Wal-Mart \#0039 | 34.85 |
| 8/15/2019 | 8/14/2019 | HOWARD | JORDAN | Wal-Mart \#0039 | 48.59 |
| 8/25/2019 | 8/24/2019 | QUICK | JENNIFER | Wal-Mart \#0039 | 41.58 |
|  |  |  |  | Wal-Mart \#0039 Total | 267.78 |
| 8/13/2019 | 8/12/2019 | Wheeler | LYNNE R | Wal-Mart \#0066 | 31.02 |
|  |  |  |  | Wal-Mart \#0066 Total | 31.02 |
| 8/30/2019 | 8/29/2019 | Redrick | Philip | Wal-Mart \#0072 | 18.43 |
|  |  |  |  | Wal-Mart \#0072 Total | 18.43 |
| 8/15/2019 | 8/14/2019 | SUASTEGUI | LETICIA | Wal-Mart \#0652 | 114.90 |
|  |  |  |  | Wal-Mart \#0652 Total | 114.90 |
| 8/11/2019 | 8/9/2019 | Sutton | Sara | Wal-Mart \#0822 | 13.32 |
| 8/11/2019 | 8/10/2019 | Sutton | Sara | Wal-Mart \#0822 | 6.48 |
|  |  |  |  | Wal-Mart \#0822 Total | 19.80 |
| 8/6/2019 | 8/5/2019 | HILL | JOHN | Walmart.Com 8009666546 | 190.00 |
| 8/18/2019 | 8/17/2019 | PAGE | JENTRY | Walmart.Com 8009666546 | 28.74 |
| 8/18/2019 | 8/17/2019 | PAGE | JENTRY | Walmart.Com 8009666546 | 31.89 |
| 8/31/2019 | 8/30/2019 | QUICK | JENNIFER | Walmart.Com 8009666546 | 212.93 |
|  |  |  |  | Walmart.Com 8009666546 | 463.56 |
| 8/25/2019 | 8/23/2019 | SUASTEGUI | LETICIA | Wendys 3817 | 4.65 |
|  |  |  |  | Wendys 3817 Total | 4.65 |
| 8/25/2019 | 8/23/2019 | SUASTEGUI | LETICIA | White S Foodliner | 3.67 |
|  |  |  |  | White S Foodliner Total | 3.67 |
| 8/21/2019 | 8/20/2019 | SIMON | JASON | Wholesaleinternet.Net | 94.00 |
|  |  |  |  | Wholesaleinternet.Net Tot: | 94.00 |
| 8/29/2019 | 8/28/2019 | PAGE | JENTRY | Wm Supercenter \#368 | 52.35 |
|  |  |  |  | Wm Supercenter \#368 Tota | 52.35 |
| 8/27/2019 | 8/26/2019 | HILL | JOHN | Wm Supercenter \#39 | 44.96 |
| 8/28/2019 | 8/27/2019 | HILL | JOHN | Wm Supercenter \#39 | 117.73 |
| 8/30/2019 | 8/29/2019 | HILL | LINDSAY | Wm Supercenter \#39 | 61.23 |
| 8/11/2019 | 8/9/2019 | HOWARD | JORDAN | Wm Supercenter \#39 | 148.55 |
| 8/18/2019 | 8/16/2019 | HOWARD | JORDAN | Wm Supercenter \#39 | 19.91 |
|  |  |  |  | Wm Supercenter \#39 Total | 392.38 |
| 8/4/2019 | 8/2/2019 | SUASTEGUI | LETICIA | Wm Supercenter \#794 | 211.22 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Wm Supercenter \#794 Tota | 211.22 |
| 8/7/2019 | 8/6/2019 | BISHOP | STACY | Wm Supercenter \#799 | 151.86 |
| 8/7/2019 | 8/6/2019 | WHEELER | LYNNE R | Wm Supercenter \#799 | 120.18 |
|  |  |  |  | Wm Supercenter \#799 Tota | 272.04 |
| 9/2/2019 | 8/31/2019 | Mason | Holli | Woodburn Press | 340.08 |
|  |  |  |  | Woodburn Press Total | 340.08 |
| 8/4/2019 | 8/2/2019 | Sterrett | CHRIS | Wrightsoft Corporation | 405.00 |
|  |  |  |  | Wrightsoft Corporation Tot | 405.00 |
| 8/18/2019 | 8/15/2019 | DAVIS | BLAKE A | Zaxbys \#54204.Com | 8.50 |
|  |  |  |  | Zaxbys \#54204.Com Total | 8.50 |
| 8/29/2019 | 8/28/2019 | QUICK | JENNIFER | Zoho Corporation | 13.84 |
|  |  |  |  | Zoho Corporation Total | 13.84 |
|  |  |  |  | Grand Total | 122,777.42 |

## A. CONSIDERATION OF HAY BIDS FOR RODEO PROGRAM

BACKGROUND: The below notice was published in the Fort Scott Tribune August 14 ${ }^{\text {th }}$ and August 17th. Also this same notice was copied and flyers hung in the following places: Blue Valley Trailers, Big Sugar Lumber, Aunt Toadie's, Max's Way Station, Miller's Feed, Tractor Supply Co, and the Fort Scott Livestock Market.

# Fort Scott Community College <br> Hay for Rodeo <br> Request for Proposal 

FSCC is accepting bids for supplying the rodeo program with hay for the upcoming academic year of fall 2019 through spring 2020. If you have questions please call Coach Chad Cross at 620-223-7020.

All bids must contain the following information to be included. If these are not provided the bid will be removed.

Large round bales

- Approximate weight of each bale
- Approximate protein content.
- Bale size does not matter but we are looking for an equivalent quantity equal to 220 round 4 x 6 bales weighing approximately $1,300 \mathrm{lbs}$. each.
- Include \# of bales, price per bale (with delivery included)
- Must be able to deliver all by September 30, 2019

Small square bales

- Approximate weight of each bale
- Approximate protein content.
- Quantity equivalent to 700 bales
- Include \# of bales, price per bale (with delivery included)
- Must be able to deliver all by September 30, 2019.

Those wishing to bid are not required to supply both large round and small square bales. You may choose to separate and bid on either or bid on both.

Sealed bids must be sent to Attention: Julie Eichenberger and received by 12:00pm (noon) on Monday, September 9, 2019

All bids must be in a sealed envelope marked "Rodeo hay" on the outside, no emails or faxes will be accepted. Bids will be opened on Monday, September 9, 2019 at 2:00 p.m.

The selected vendor will be notified following Board of Trustees approval at the next board meeting of September 16, 2019. Fort Scott Community College reserves the right to refuse any and all bids.

Bids were opened by Julie Eichenberger, Marianne Culbertson, and Chad Cross. The included table summarizes the information received for each bid in response to our requests.

RECOMMENDATION: Coach Cross is recommending we accept the large hay bale bid from Crystal Fencing of $\$ 10,710.00$ for equivalent bales of 238 to meet our need.

Upon not receiving any bids for small bales except from David Milner it is recommended we accept the proposed bid of 700 bales at $\$ 6.50$ each for a total of $\$ 4,550.00$.

BOARD ACTION: MOTION ___ SECOND ___ VOTE ___
DISCUSSION:
VOTE:

| ___ Bartelsmeyer | Fewins | Hill |
| :--- | :--- | :--- |
| McKenney | Meyer | $\ldots$ |


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B. DISCUSSION OF BOARD MEETING TECHNOLOGY

BACKGROUND: Jason Simon, FSCC Director of IT, will be present to discuss the use of technology for Board agendas and meetings in the future.

## C. APPROVAL OF DISPOSAL OF STUDENT BUILT SHED

BACKGROUND: As part of their classroom projects carpentry students will build projects that use the skills they are learning. Some of those projects are gazebos, children's playhouses, or storage sheds. The following document describes the storage shed that has been completed and is ready to be sold.

RECOMMENDATION: It is the recommendation of administration to approve disposal of shed built by students through published sealed bids.
BOARD ACTION: MOTION ___ SECOND ___ VOTE __ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins $\qquad$ Hill
$\qquad$

## REQUEST FOR EQUIPMENT / ASSET DISPOSAL FORM

## Note all disposals requireing board approval prior to disposal.

Date: $\qquad$
Department: $\qquad$ CNT $\qquad$
Equipment / Asset Description (Ifincluding ifknown Perkins fundinged purchase, model \#, serial \#, when purchased if known, any other information that might be useful to identify. As detailed as possible so if needed a public notice can be compiled for sale of equipment / asset.)

This is for a $8^{\prime} \times 10$ 'shed built by the Constructions Trades Class at CTEC it has a 6 ' $\times 6^{\prime} 8^{\prime \prime}$ door and one $2^{\prime} \times 2$ ' window and roof vents. Heritage weatherwood shingles.

Reason for disposal: (out of date, being replaced, broken, student project to be sold etc.)

It is a student project that is to be sold
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Approximate salvage value: \$_1,100
Please list interested parties or recommended method of disposal:
We would like to put it up for bid or we would advertise it for sale for $\$ 1600$ either method would be good.

## D. CONSIDERATION OF AGREEMENT FOR USE OF FRARY FIELD

BACKGROUND: Following is an agreement between USD 234 and Fort Scott Community College for the use of Frary Field and USD 234 gymnasiums. USD 234 school board has already agreed to the terms of the agreement.

RECOMMENDATION: It is the recommendation of administration to approve the agreement for the use of Frary Field.

| BOARD ACTION: <br> DISCUSSION: | MOTION ___ SECOND___ | VOTE ___ |  |
| :--- | :--- | :--- | :--- |
| VOTE: | Bartelsmeyer | $\ldots$ |  |
|  | McKenney | $\ldots$ | Heyer |
|  | $\ldots$ | $\ldots$ |  |

## AGREEMENT FOR USE OF FRARY FIELD <br> Updated September 2019

THIS AGREEMENT made and entered into by Fort Scott Unified School District 234 hereinafter referred to as USD 234 and Fort Scott Community College, hereinafter referred to as FSCC.

## INTRODUCTION:

This document is a binding memorandum of understanding between Fort Scott Community College, hereafter FSCC and USD 234, Fort Scott, KS. The intention of this memorandum is to identify the responsibilities and obligations for shared use of the Danny and Willa Ellis Family Fine Arts Center located at FSCC and Frary Field at USD 234, Fort Scott, KS.

## TERM:

This agreement shall cover the period from September 1, 2019, through June 30, 2020. It shall renew for successive one-year terms unless either party, not less than one month before the end of the then-current terms shall give written notice of termination.

## Recitals:

1. USD 234 is the owner of that certain real property commonly known as Frary Field. As used throughout this document, any reference to Frary Field shall include all physical improvements, playing field, and the running track and related fixtures.
2. Under the terms of ownership, the property may be used for athletic games and events to which the general public is invited to attend and such other public uses as may be agreed upon by USD 234.
3. FSCC desires to use Frary Field for certain football games, practices, and scrimmages involving the FSCC football team, together with track and field practices and events involving the FSCC track and field team(s).
4. By this agreement, the parties shall establish the rights and responsibilities of each Party regarding the use of Frary Field by FSCC.

NOW, THEREFORE, in consideration of the mutual covenants and agreements of the parties, it is agreed as follows:

Sec 1. Term: This agreement shall cover the period from July 1, 2018, through June 30, 2019. It shall renew for successive one-year terms unless either party, not less than one month before the end of the then-current terms shall give written notice of termination.

Sec. 2. Use of Frary Field \& USD 234 Gyms by FSCC: FSCC may use Frary Field and USD 234 gyms for the following purposes
a. Spring FSCC football game
b. Regularly scheduled FSCC home football games
c. Post-season FSCC football games
d. FSCC football practices:
a. No more than two a week during season
i. One regular practice
ii. One pre-game practice
e. Regularly scheduled FSCC track and field competitions
f. FSCC track and field practices
g. FSCC cheer \& dance limited practices
h. FSCC volleyball and basketball teams will have limited access to USD 234 gyms if FSCC has scheduling conflicts with their facilities.

Sec. 3. Scheduling of Use of Frary Field \& USD 234 Gyms: USD 234 and FSCC shall, at the earliest possible date, exchange schedules of their respective proposed uses of Frary Field for the next twelve-month period. USD 234 and FSCC will make a goodfaith effort to resolve any scheduling conflicts. If scheduling conflicts cannot be resolved, the USD 234 shall have preference in the use of Frary Field. USD 234 may also use Fray Field at times that FSCC is scheduled to use Frary Field, if said use by USD 234 does not unreasonably interfere with FSCC's use of the facility.

Sec. 4. Usage Fees to be paid by FSCC. For use of Frary Field and USD 234 gyms for a twelve-month period (July 1, 2018 to June 30, 2019), FSCC shall pay to USD 234 the sum of $\$ 10,000$, which shall be paid $\$ 5,000$, on or before July 1,2018 , and $\$ 5,000$, on or before January 1, 2019.

FSCC will also pay a sum of $\$ 5,000$ yearly to go toward replacement cost of the artificial turf at Frary Field. This payment will be designated to USD 234's Capital Outlay Fund for specific turf replacement cost.

Sec. 5. Indemnity and Insurance: FSCC shall defend and indemnify USD 234 and shall hold USD 234 harmless from and against any and all injuries, losses, claims, actions, damages, liabilities, and expenses (including attorney fees and expenses) to persons or property arising from, related to, during, or in connection with FSCC's use of Frary Field or in the default in the performance of any obligation of FSCC under this agreement.

FSCC shall maintain at its expense, during the term of this agreement or any renewals thereof, liability insurance which shall insure against claims for damages arising out of or related to the use and occupancy of Frary Field, including claims for personal
injury, death, or property damage. Said liability insurance shall be with a reputable company approved by USD 234 and shall have coverage amounts at a minimum of $\$ 1,000,000$, each occurrence, $\$ 2,000,000$, general aggregate limit. USD 234 shall be designated as an additional insured on said policy or policies of liability insurance in regard to the use of Frary Field. A certificate of insurance and proof of continual coverage shall be provided to USD 234.

Sec. 6. Maintenance, Improvements, and Utilities: USD 234 shall keep Frary Field in good repair and maintenance for the use, attendance, and occupancy of all FSCC event participants and attendees. Should damage in excess of ordinary wear and tear occurring during an FSCC use of Frary Field, including but not limited to, sports equipment, damage to restrooms, dressing rooms, concession stands, drinking fountains, then FSCC shall promptly repair or replace the damaged item or items, at FSCC's cost

FSCC shall have no responsibility to pay for utilities used at Frary Field. FSCC has inspected the facility and is familiar with its condition.

Sec. 7. Event Management, Supervision, and Clean-up: FSCC shall conduct all its athletic games and other uses of Frary Field in a safe and reasonable manner. FSCC shall not cause or allow any undue damage to the playing field. FSCC shall take all necessary precautions to protect the track and related fixtures from damage. FSCC shall promptly notify USD 234 in writing of any conditions at Frary Field that may be considered unsafe, or of needed replacements or repairs. USD 234 is not responsible for the operations and activities of FSCC during or related to their use of Frary Field.

During all FSCC uses of Frary Field, FSCC will provide adequate supervision and crowd control to protect participants and attendees and to prevent damage to Frary Field.

For all FSCC football games and track meets held at Frary Field, USD 234 shall prepare the stadium, at the expense of USD 234, for the event to include access to the scoreboard, sound system, lights, football down markers, and chains. USD 234 personnel will then turn control over to FSCC personnel for pre-game, game, and post-game activities. FSCC personnel will, at the end of the game, secure the stadium, turn off lights, make sure utilities are turned off, and lock up all equipment.

For all FSCC football games and track meets at Frary Field, USD 234 will provide adequate soap, toilet paper. and paper towels for the restrooms and dressing rooms. FSCC will dispose of trash on the football field in trash receptacles and replace any moved equipment to its original location. FSCC shall have no responsibility to clean the bathrooms, dressing rooms, bleachers, etc. after a football game or track meet.

FSCC may charge a reasonable admission fee for attendance at FSCC functions or events at Frary Field.

Sec. 8. Assignment: FSCC may not assign or sublet any of its rights or interests arising out of this agreement

## Sec. 9. Event Management, Supervision, and Clean-up:

For all USD 234 events held at the Ellis Fine Arts Center, FSCC shall prepare the facility, at the expense of FSCC, for the event to include set-up, sound system, lights, tables, and chairs. FSCC personnel will then turn control over to USD 234 personnel for scheduled events. USD 234 personnel will, at the conclusion of the event, secure the facility.

For all USD 234 events at the Ellis Fine Arts Center, FSCC will provide adequate soap, toilet paper and paper towels for the restrooms and dressing rooms. USD 234 shall have no responsibility to clean the bathrooms, dressing rooms or facility after the event. USD 234 may charge a reasonable admission fee for attendance at USD 234 functions or events at the Ellis Fine Arts Center.

## Sec. 10. Maintenance and Improvements; Utilities:

FSCC shall keep the Ellis Fine Arts Center in good repair and maintenance for the use, attendance, and occupancy of all USD 234 event participants and attendees. Provided, however, should damage in excess of ordinary wear and tear occurring during USD 234 use of the Ellis Fine Arts Center, including, but not limited to; damage to restrooms, dressing rooms, meeting rooms, theater equipment, then USD 234 shall promptly repair or replace the damaged item or items, at USD 234's cost. USD 234 shall have no responsibility to pay for utilities used at the Ellis Fine Arts Center. USD 234 has inspected the facility and is familiar with its condition.

IN WITNESS WHEREOF, the parties have executed this agreement on the dates indicated below.

Fort Scott USD 234
Date

> By
> President, Board of Education

Fort Scott Community College
Date

## By

Chairman, Board of Trustees

## E. APPROVAL OF RESOLUTION TO ADOPT INTERLOCAL AGREEMENT

BACKGROUND: FSCC Board of Trustees approved and signed an interlocal agreement for the Neighborhood Revitalization Program with Bourbon County on October 30, 2018. The Attorney General's office is requiring each participating entity to approve an official resolution such as the following in additional to the original approval of the interlocal agreement.

RECOMMENDATION: It is the recommendation of administration to approve the resolution regarding the Neighborhood Revitalization Program.

BOARD ACTION: MOTION ___ SECOND ___ VOTE ___ DISCUSSION:

VOTE:

| ___ Bartelsmeyer | Fewins | H |
| :---: | :---: | :---: |
| McKenney | $\ldots$ |  | Hill Nelson

## RESOLUTION NO.

A resolution by the Board of Fort Scott Community College, adopting the Interlocal Agreement, dated October 30, 2018, between the Fort Scott Community College and Bourbon County, Kansas.

WHEREAS, the Neighborhood Revitalization Plan established by the Governing Body of Bourbon County, Kansas, by its Resolution No. 23-18, creates incentives for new construction, rehabilitation, and redevelopment of real estate that promote the public health, safety and welfare of local citizens.

NOW THEREFORE, be it resolved by the Board of the Fort Scott Community College, that through its taxing authority, the Board Fort Scott Community College shall participate in the Bourbon County Revitalization Plan by adopting the Neighborhood Revitalization Program Interlocal Agreement.

NOW THEREFORE, This Resolution shall be effective upon passage subject to the approval of the Attorney General of Kansas.

NOW THEREFORE, all resolutions, Board policies or parts thereof in conflict herewith are hereby repealed insofar as they conflict herewith.

PASSED AND APPROVED by the Board of the Fort Scott Community College this $\qquad$ day of $\qquad$ , 2019.

# Board of Trustees Fort Scott Community College 

John Bartelsmeyer, Board Chair

## ATTEST:

## Clerk

## F. CONSIDERATION OF NAMING OF BURRIS HALL ADDITION

BACKGROUND: FSCC Board of Trustees has previously approved the following Facility Naming Policy. Lonnie Cleaver and Chester Boileau contributed a combined total of more than \$900,000 to FSCC Agriculture upon their passing.

RECOMMENDATION: It is the recommendation of administration to name the Burris Hall addition Cleaver Boileau Agriculture Hall.

BOARD ACTION: MOTION ___ SECOND ___ VOTE ___ DISCUSSION:

VOTE:

|  | Bartelsmeyer | Fewins |
| :--- | :--- | :--- |
| McKenney | Meyer | Hill |
| ___ | Ney |  |

## Fort Scott Community College Facility Naming Opportunities Policy

These Procedures are set forth for the purpose of providing guidance to the administration, staff, and donors of Fort Scott Community College in arranging for gift naming opportunities of physical structures, or facilities.

## A. Named Gift Approval Policy:

1. Minimum Gifts: The minimum gift requirement for an opportunity to name a physical structure, or facility at Fort Scott Community College shall be $\$ 500,000$ cash or assets valued at $\$ 500,000$ that can be converted to cash immediately upon receipt. A physical structure, or facility will not be named in honor of a donor in return for an estate commitment.
2. Criteria for Acceptance: The College will judge the acceptability of potential naming gifts based upon one or more of the following criteria: the naming gift's usefulness and inspirational value to the student body; its physical or aesthetic enhancement of the campus; its contributions to the heritage and reputation of the College, and its compliance with the stated Capital Campaign purpose.
3. Permanence of Naming: The naming of physical space (buildings, grounds and facilities, or portions thereof) is intended to be in place for the life of the specific physical space. If, in the determination of the Board of Trustees, circumstances change so that the purpose for which the physical space was established is significantly altered or if the physical space is no longer needed or habitable, the Board of Trustees, in consultation with administrative and/or academic leadership and the donor\{s), if possible, will determine an appropriate way to recognize the donor's naming gift in perpetuity. If the College and the donor previously established a Gift/ Pledge Agreement or other contract that provides a practicable course of action, then that action shall be followed.
4. Removal of a Name: College naming opportunities shall bear only the name of individuals or entities that exemplify the attributes of integrity, character, and leadership consistent with the high values of Fort Scott Community College Board of Trustees. Ifthose attributes are not maintained by the donor /honoree(s), the Board of Trustees reserves the right to remove the donor/honoree's name from a physical structure, or facility at any time.
5. Tax Deductibility: Gifts that are accorded naming opportunities and that further College's mission are deductible in accordance with the Internal Revenue Code and IRS guidelines.
6. Costs of Implementation: Costs associated with creating donor recognition systems or plaques may be paid from either a portion of the naming donor's gift or with internal budgeted resources.
7. Flow of funds: The Fort Scott Community College Endowment Association will receive the funds for each gift. Funds will be transferred by the Endowment Association to a College account stipulated by the Vice President of Finance and Operations. The payments from said account will be restricted to use for the stated purpose for which they are given.
8. Gift Agreements: Each capital or endowment gift that occasions a naming opportunity must be accompanied by a written gift/pledge agreement that has been approved and signed by the donor or the donor's designated representative. Each gift agreement will specify the purpose of the gift. If the naming gift entails a multi-year pledge payment, the schedule for such payments must also be detailed. Naming of a building or an area requires a completed Gift/Pledge Agreement and full receipt of cash or assets that can be converted to cash immediately. In the event a donor's pledge is not fulfilled, the naming opportunity will be forfeited. Pledges for naming opportunities must be completed within five years from the initial pledge date. For naming opportunity pledges that do not reach the minimum funding level within the stated fiveyear period, the donor or their representative will be consulted to determine the most appropriate course of action, which may include a pledge extension or the transfer of the donated funds to an account stipulated by the Vice-President of Finance and Operations.

## B. Named Gift Approval Process

1. The Director of Development shall make a naming recommendation for a physical structure, or facility to the President upon execution of the gift agreement with the Donor.
2. The President wlll make recommendations to the Board of Trustees with regard to any offer to name a physical structure, or facilrty at Fort Scott Community College.
3. The Fort Scott Community College Board ofTrustees will have final decision to approve or deny the president's recommendation for naming a physical structure or facility at Fort Scott Community College. If approved, the name change of the physical structure, or facility shall not take effect until the funds promised in the gift agreement have been received in full.

## ITEMS FOR REVIEW

LETTERS OF APPRECIATION/CORRESPONDENCE

AMERICAN VOLLEYBALL COACHES ASSOCIATION
2365 Harrodsburg Road, Suite A325 • Lexington, KY 40504
www.avca.org

July 22, 2019

Alysia Johnston<br>Fort Scott Community College<br>2108 S. Horton<br>Fort Scott, KS 66701

Dear Alysia Johnston:

I am pleased to inform you that the Fort Scott Community College volleyball team, led by Lindsay Hill, is a recipient of the 2018-19 AVCA Team Academic Award and has been recognized as achieving a Top-5 Team GPA in Two-Year College Volleyball. Congratulations!

This award honors teams who have matched their dedication to the sport of volleyball with excellence in the classroom. Meeting the award standards is an accomplishment of which your school and team can be very proud. It is our hope that teams will set the AVCA Team Academic Award as an annual goal to achieve.

An email was sent to your coach and a letter to your athletic director with instructions to access the official AVCA award certificate, along with an order form to purchase a plaque from the AVCA's awards provider, Jostens, to commemorate this achievement.

Again, congratulations on behalf of the entire American Volleyball Coaches Association.

Sincerely,


Kathleen J. DeBoer AVCA Executive Director kathy.deboer@avca.org


Brad Wilson
AVCA Manager of Awards bradley.wilson@avca.org
I wish this program much success.
J. Smith
As you know we have feed basketball on several occasions. I can't begin to describe the level of appreciation we received from Redrick, Emerson and
athletes. And honestly, still receive. I feel like I have an additional $45+$ kids.
extremely hard to be part of the community
 impressed.
Since then..I have seen athletes off and on. They do not know my name but know I feed them. They stop and talk...ask questions.I have been extremely
about..talking to us and the athletes. Much respect
The coaches interacted with us, offered to help and pay for meal, but the main thing that caught our eye..they did not just sit at a table. They was up and
As you know we feed cross country and track a few weeks ago (Nates Place). Great group of kids and coaches.


Subject: Cross country and track Date: September 13, 2019 at 9:31:24 AM CDT
To: [tomha@fortscott.edu](mailto:tomha@fortscott.edu)

August 7, 2019
Alysia Johnston
Fort Scott Community College
2108 S. Horton St.
Fort Scott, KS 66701

Dear Alysia,
Greetings from the Fort Scott Area Chamber of Commerce!
On behalf of the Chamber, we would like to thank you for sponsoring a team and being an Exclusive Hole Sponsor at this year's $25^{\text {th }}$ Annual Golf Classic. Your contribution enhanced the overall success of the tournament. We were pleased with the participation of 36 4-person teams which provided great exposure for your donation.

We would also like to recognize this year's tournament committee including Dave Lipe of Sharky's, Larry Nuss of Nuss \& Farmer, Beth Nuss of New Generation Childcare, and Jeff Tadtman of Fort Scott Community College.

Thanks again for your contribution! We look forward to the $26^{\text {th }}$ Annual Chamber Golf Classic in 2020.

Sincerely,

Lindsay B. Madison
Executive Director

> 231E. WALL STREET
> Fort Scour, KANSAS 66701

## 25th Annual Chamber Golf Classic

Fort Scott Area Chamber of Commerce Friday, July 26, 2019
Woodland Hills Golf Course - Fort Scott, Kansas

Thank you committee, Dave Lipe/Sharky's, Chairman!

Thanksto

## REPORTS

A. ADMINISTRATIVE UPDATES

# Miami County Campus of Fort Scott Community College 

July 2019

## Student Activities/Recognition

The Miami County Campus of FSCC (Beta Rho Lambda chapter) Phi Theta Kappa (PTK) chapter hosted the fourth year of KIDS COLLEGE (see below).

## Public Relations

The Miami County Campus of FSCC had a table display at the Miami County Fair (July 22-26). There were many that visited the booth to learn about the college, programs and courses offered this year.


## Grants

The MCC PTK students collaborated with Ralph Beacham to write a local grant for a Collaboration Station. They were informed in April 2019 the grant foundation would support this endeavor. After receiving the funds, the FSCC IT team brought the equipment to the MCC and assembled the Collaboration Station, and made it available that same day.

This technology will be used to connect the PTK members to other chapters throughout the region (Kansas and Nebraska). It will also allow students and faculty to be mobile and connect to their class, while in other areas. Students can also conference with universities we have partnered with to learn more about the "next step" in their educational careers. This technology can be used to connect Miami County with the rest of the world!


Madison Watson (student and work study) painted the student lounge (which is now the welding classroom) over the summer. This room was given a fresh look for a new purpose this fall.

Madison has been a work study for the MCC since she started her academic career at the college. She is a hard worker and we couldn't make it without her help.



Deputy Jeremy Johnson (above) is teaching students about how to find and remove fingerprints from objects, in the Crime Scene Investigation (CSI) course. Deputy Johnson teaches Criminal Justice courses at the MCC.


These students (pictured above) took part in the Health Systems course taught by Vickie Laderer, Allied Health Instructor/Director. The aprons they are wearing show the parts of the digestive system.


Pictured top-left, Sgt. Sheets has his recruits stand at attention during the Jr. National Guard training.

Pictured top-right, students are learning how to drive a missile launcher.

Pictured bottom-left, students stand in front of the National Guard obstacle course.


Pictured left, a KIDS College student learns to draw cats. Kylie McDaniel (PTK member and FSCC student) teaches water color and drawing techniques.


Pictured left, is a live history actor showing students in the Civil War-Live course what times were like during the Civil War.

The MCC History instructor, Grady Atwater, who is the curator of the John Brown Museum in Osawatomie, KS, meets a lot of live reenactment personnel who help teach "live history"- students enjoy learning history this way.


These young culinary artists (pictured above) are learning how to pipe icing during the Cake Decorating course taught by Vickie Laderer (ALH instructor/director).


Students learn how to make a thermometer out of recycled material for the Physical Science/Earth Science course, taught by Dr. Randy Heald.


Pictured above, you will see the kids hard at work, building bird houses in the Construction Trades for Kids class. MCC Carpentry instructor, Gerry Carter taught these young handy-men and women how to use carpentry tools to make a bird house. One of these bird houses was entered in the wood working category, just one week later at the Miami County Fair, and received a blue ribbon.

Although this may look like a wrestling match between instructors and student, it was really part of the "Myth Busters" class Mr. Rush and Mr. Schainost teach during KIDS COLLEGE. Once all the air is vacuumed out of the sack, the participant is not able to move while the instructors lift them in the air. Mr. Rush teaches Biology and A\&P for the MCC. Mr. Schainost teaches concurrent General Chemistry courses at OHS.

No kids were injured in the making of this publication.

Einstein (below) is always the favorite of KIDS COLLEGE. He is part of the class with the largest enrollment...Reptiles.


The BEST part of KIDS COLLEGE (for everyone) is the memories and friendships made through these experiences together.

## Kids get to experience college at FSCC campus

## BY BRIAN MCCAULEY

brian.mccauley@miconews.com

PAOLA - Young students, many of whom haven't yet begun middle school, recently got a taste of college life during Fort Scott Community College's annual Kids College

brian Mictauley / staff photo
Aleycia Rutledge and Olivia Martell had a blast attending Kids College at Fort Scott Community CoHage's Miami County campus in Paola.
at the Miami County campus experience in their field. in Paola.
The two-day camp took place Tuesday, July 16, and Wednesday, July 17, and featured a variety of courses taught by college faculty, students and community members with professional

The camp is hosted by students in the Beta Rho Lambda Chapter of the Phi Theta Kappa Honor Society.
Buddy Jo Tanck, dean of the Miami County campus, said everything about the camp, including the enroll-
ment process, is designed to give young students a glimpse at what they may be experiencing a few years down their educational paths.

Kids College began in 2014 and continues to grow, with this year's group featuring students ranging in age from 7 to 11 .

Class topics included chemistry, health science, crime scene investigation, art appreciation, Junior National Guard training, wilderness trainning, cake decorating, earth science, anatomy and physiology, carpentry, ancient tech, biology, physical science, Civil War and reptiles.
The reptile class was one of the most popular, with
many students wanting to catch a glimpse of snakes and lizards put on display by Osawatomie High School Science Club teacher Mike Rush and his students.

The reptile class also featured a reunion of sorts when Paola firefighter Cam Johnson dropped off his daughters, Konlee and Maryn. Johnson got to see the science club's famous albino Burmese python named Einstein, which he believes is the same albino pet python he was forced to give up before he went to college in the early 1990s.

Rush said that's quite possible, as that is around the same time the club acquired the python.
Einstein has grown a bit, though, as Johnson said the snake was only about a foot long when he owned it, but it now is 11 feet long, weighing 60 pounds.

Editor and Publisher Brian McCauley
can be reached at (913) 294-2311 or
brian.mccauley@miconews.com.


Seven-year-old Cameryn Wood helps Madison Watson hold Einstein the albino Burmese python during the Kids College rep class Wednesday, July 17, at Fort Scott Community Colleg Miami County campus in Paola.

# Miami County Campus of Fort Scott Community College 

## August 2019

## Student Activities \& Events

## Excel in CTE

Students from Osawatomie, Paola and Louisburg High Schools are taking advantage of the Excel in CTE Initiative (SB155) program this year, at the Miami County Campus of FSCC. Students taking the Geriatric Aide (C.N.A.), Construction Trades, Welding, and Criminal Justice courses while in high school receive full tuition from the state through this initiative. You can find more at the Board of Regents wesite:
(https://www.kansasregents.org/workforce development/excel in career technical education initiative senate bill 155)
There are a total of 57 students, attending courses in these programs at the Miami County Campus of FSCC, this fall.

## In-Service

All staff and full-time faculty attended the FSCC in-service on August $13^{\text {th }}$.
The Miami County Campus of FSCC hosted an in-service in Paola on August $14^{\text {th }}$. There were several adjunct faculty and one full-time faculty that attended this event, as well as the MCC staff.

## Welcome Week

Welcome Week (08/19-23) was a great success. For the first two days of classes, students enjoyed donuts in the morning classes and cookies in the evening classes. This offered new students the opportunity to get to know the returning students as well as the staff, during that first week period. All students were greeted and directed to their classrooms. They were also proivded with a "Student Survival Guide" with important information, contact numbers and tips for a successful year.


Crossland Construciton Talent Acquisition Manager, Tom Myers (pictured above) met and spoke with the Construction Trades students (8/20) during Welcome Week at the MCC.


The welding students (pictured left) with instructor Kabria Davis come from different welding backgrounds and experiences.
They are looking forward to working together on projects and improving their welding skills over this next year.

## PTK/Ambassador Meeting



Members of the PTK and Ambassador team, met (8/20) to discuss campus, college, and community events that are soon to come, this fall semester. Pictured above (left to right): Sydnie, Jacob, Madison, Kylie and Reagan meet after class to discuss PTK and MICC club events and activities for this next year. Sydnie and Ben are new this year and are eager to learn from the seasoned members.

## MCC Community Career Fair

Emails were sent (8/19) to welding, construction, criminal justice, nursing and allied health related occuplational employers regarding the community career fair on $9 / 17$. We received RSVPs from every industry and will be excited for these employers to meet with our studentrs studying in these fields. I will continue to contact potential employers and business partners throughout August and provide an inclusive list to Kassie and Martha to help develop a flyer we can circulate in to the community. Hopefully, we will be able to bring members of the community to the college for the college fair and educate them about our programs at the same time. I sent an email to Kassie and Martha for help with the flyers for this event $(8 / 30)$.

## Constitution Day

Constitution Day is $9 / 17$ and the students at the Miami County Campus are excited and ready to celebrate. The Beta Rho Lambda Chapter of PTK purchased 240 pocket constitutions to hand out to all the students on the $17^{\text {th }}$. Cassidy Tanck has volunteered to make a cake (or cake pops), and we will have videos about the Constitution playing in the entrace area of the MCC.

## ConstructionTrades \& Welding

Julie Eichenberger sent us information and procedures for sending/accepting bids for the two sheds built during in the spring 2019 Construction Trades course (8/16). She sent the Miami County Republic a copy of the announcement on 8/16. I forwarded the information to the Osawatomie Chamber, Osawatomie Rotary and Paola Chamber on 8/21. I also submitted a request to Kassie $(8 / 21)$ to place the information on the MCC Facebook page.

We mailed 9 NCCER certificates and cards to the Construction Trades students from the fall 2018/spring 2019 semester.

## Continuing Education

I sent an email request to Kassie ( $8 / 20 \& 8 / 26$ ) to include the MCC Continuing Educaiton Welding courses to be added for enrollment on the Continuing Education page of our website. The Welding courses were approved by the committee at the 5/21/19 committee meeting. Courses (and dates) inlcude:

- Beginner MIG: October $8^{\text {th }}, 15^{\text {th }}$, and $22^{\text {nd }}$. There is an additional $\$ 55.00$ fee for the cost of supplies.
- Beginner MIG: November $5^{\text {th }}, 12^{\text {th }}$ and $19^{\text {th }}$. There is an additional $\$ 55.00$ fee for the cost of supplies.
- Project Class (Christmas welding): December $3^{\text {rd }}$ and $10^{\text {th. }}$ There is an additional $\$ 65.00$ fee for the cost of supplies.

We received a request on August $23^{\text {rd }}$ from Mr. Jeremy Gulley, requesting to teach a Workplace Spanish course Octobober $8-29^{\text {th }}$ from $6-8 \mathrm{pm}$ at the MCC. The Continuing Educaiton committee will need to meet to discuss and decide whether to approve this course, this fall.

I received a call on $7 / 25$ from the Miami County Treasury department asking about a non-credit class in Windows 10. I asked them to provide me with a brief overview of what they wanted to learn and we could get the instructor to match their needs. I emailed the continuing education committee of the possibility of the course (7/25) and began seeking an instructor. I spoke to two potential instructors. I asked them to go ahead and provide a list of objectives/outcomes for the course and I would present it to the potential client. Once I had a list of seven objectives, I tried contacting the Treasury department to confirm their interest. However, I was not able to reach the same person that had contacted me. I was only able to leave a message. In short, we have a set of objectives/outcomes and the instructor to teach a Windows 10 course.

## Enrollment

## ACCUPLACER Placement Testing

In addition to testing 60 students (concurrent/new/re-takes) at the Miami County Campus, Nolanda (MCC Office Manager) also provided off-site testing at the following locations:

Osawatomie High School (26 students) on $8 / 16,8 / 19$, and $8 / 23$. The college ran out of testing units, so Nolanda made multiple trips to OHS, as a courtesy. There were also some transportation issues that caused a return trip.

Paola High School (26 students) on 8/20 and 8/22.
Louisburg High School (24 students) on 8/21
There were 6 students from Prairie View High School that took the ACCUPLACER at the MCC on 8/26
Nolanda posted all 142 students' scores to the POISE database and manually enrolled 64 concurrent students from OHS. Osawatomie will possibly start using the online pre-enrollment option in the spring 2020 semester. There were 32 concurrent waivers submitted to Mr. Adam Borth for review/approval and processed after his review.

Nolanda proctored the C.N.A. state test on August $5^{\text {th }}$. All seven students in this course passed.

## Partnership/Networking

Kabria, Gerry, Mr. Borth, Sonia, Vickie and I met with Paola High School conselors and principal on 08/22 to discuss updates, roles and responsibilities with the new PHS counselor and provided a tour of the different programs at the Miami County Campus.

I reached out to Brian McCauley, editor at the Miami County Republic to request a meeting with him to meet with Kabria Davies, MCC Welding instructor. This summer, she attended a welding conference and received a scholarship to learn how to build storage container houses.

Kabria and I met with Tom Schull (Welding Instructor at PHS) on $8 / 26$. He showed us the welding shop and discussed the welding program at the high school.

I spoke with Kiersten Alley at the Louisburg Library. She is interested in teaching English courses for FSCC. I plan to meet with her in a couple of weeks to discuss the possiblity of adding more courses to Louisburg's evening courses, as well as help with advertising in the Louisburg area.

I sent an email to four FSCC adjuncts (8/30) that work and live in the Louisburg area to meet and discuss the possiblity of growing the number of students and courses available in Louisburg this spring. We will also discuss marketing opportunities and assistance in the Louisburg area.

Kassie and I have been working on the purchase of Paola High School yearbook and newspaper ads (8/30). After confirming we will be purchasing these ads, I contacted the advisor/sponsor and asked her to come to the college and take some pictures to incldue in their newspaper. I encouraged her to have the HS newspaper staff interview the students in the ALH, CNT, WLD, and CRJ programs. This will be a great opportunity to have students see their peers in these programs. The PHS journalism group will be at the Miami County Campus on Friday, September $6^{\text {th }}$.

Kabria is planning to attend the Paola Farmer's Market $(8 / 31)$ and display some items the students have welded during her fall 2018/spring 2019 semester. She will also provide some brochures and marketing material to help promote the welding program in the community.

Kabria attended the Paola farmer's market $(8 / 31)$ and set up a table displaying the welding and technical programs at the Miami County Campus of FSCC. She also inlcuded some of the horseshoe craftwork that studnets can make during the continuing education welding course she is offering in October, November and December. She also passed out a lot of brochures educating the community on the programs and courses available to indiviudals in their own community.

Each year, the Miami County Republic does a nice resource book for residents and visitors in Miami County called Living in Miami County. It is available to new residents that move to the area. Every newspaper subscribber recieves a copy of this publication as well. This year, I was able to talk with Brian (the editor) and have him change the title of our heading. For many years, the heading would read Adult Education (see below). This has caused much confusion in the past. Now that we have our own section and heading that reads Fort Scott Community College, Miami County Campus, we will be more visable in this publication and bring community awareness of our presence in Miami County.


See above, the previous heading used.


The August 2019 publication gave us more space and our own heading.

Gerry Carter (MCC Construction Trades instructor) was very busy this summer. Instead of taking the summer off, he made several display cabinets for the Gordon Parks Museum. The project was funded by the Kansas Creative Arts Industries Commission with a match provided by the FSCC Endowment Association. Below, Gerry is pictured with the beautiful cabinets that will house important Gordon Parks artifacts and memorabilia recently donated to the Parks Museum by Mercy Hospital


## Community Service \& Outreach



## Upcoming Events:

- Labor Day (no classes / campus closed) - September $2^{\text {nd }}$
- K-State visiting with Miami County Campus - September $4^{\text {th }}$ from 10am-2pm
- Miami County Partner's Meeting - Septebmer $9^{\text {th }}$ at 1 pm
- Webco Manufacturing tour of the MCC facilities and introduction of faculty/staff - September $10^{\text {th }}$ at $2: 30 \mathrm{pm}$
- Constitution Day - September $17^{\text {th }}$
- Community Career Fair at the Miami County Campus - Septembr 17 ${ }^{\text {th }}$ from 8:15am-11:15am
- Phi Theta Kappa Regional Conference - September 20-21 ${ }^{\text {st }}$
- Bids are due for the Construction Trades sheds - September 25
- Payment due for the Construcation Trades sheds - September $27^{\text {th }}$
- FSCC $100^{\text {th }}$ Anniversary Celebration - September $20-21^{\text {st }}$


## September Board Report

 Alysia Johnston; PresidentIt has been a great start to the Fall semester and fun to see students, faculty, and staff back from their summer work and adventures.
The kick-off to our Centennial Celebration was held September $9^{\text {th }}$ with an assembly, tree dedication, and free lunch. Speakers Jack Gilmore, Marcel Normand, Gina Shelton, Jim Barrows, Mark Muller, and Kansas State Senator Caryn Tyson all did a fantastic job sharing some of their experiences and the positive impact FSCC has had on their lives. Thank you to Vice President of Student Services, Janet Fancher, for serving as emcee and doing a great job.

## Centennial

Our Centennial Committee has been working months to make sure the celebration honors the great history of FSCC, and they have done an amazing job. The Centennial Committee of Carolyn Sinn, Martha Dare, Ronda Bailey, Mert Barrows, Taylor Bailey, Valetta Cannon, Ellen Stienbarger, Vickie Chaplin, Bernita Hill, Robert Nelson, Karri Johnson, Kassie Fugate-Cate, Tabitha Stults, Jeff Tadtman, and Harold Hicks continue to meet, plan, and accomplish the goal of making this celebration one that honors our 100 year history and the many people that have made FSCC a lasting tradition of serving student and community needs. Their work is very much appreciated!
The Centennial Celebration continues on Friday, September 20, with dinner at the River Room, located at 3 West Oak in Fort Scott. The night begins with a meet-and-greet starting at 6:30 p.m. followed by heavy hors d'oeuvres and a cash bar at $7 \mathrm{p} . \mathrm{m}$. Then at $8 \mathrm{p} . \mathrm{m}$. a live band will perform.
On Saturday, September 21, there will be a tailgate party south of Frary Field, prior to the Homecoming Game which kicks off at 7 p.m. free hot dogs, hamburgers, and chips will be available. The Kansas Army National Guard will provide a Blackhawk flyover and cannon that will be fired for every touchdown scored by the FSCC Greyhounds. Halftime will feature the crowning of the homecoming queen and an appearance of the FSCC National Winning Football Champions and their coach, Dick Foster. Everyone is invited to attend all of the events as FSCC celebrates a century of students first and community always!

## FSCC John Deere goes platinum

The John Deere Technical program received a prestigious award. During the fiscal year of 2018-2019, FSCC's John Deere Tech. program was evaluated on several levels to achieve top rankings of the "College of Tomorrow" award. This award is judged on everything from instructor development, internships, and facility image to even scholarships and safety.
The point system added up to a total of 254 points and three different levels; bronze, gold, and platinum. Out of the 254 points, FSCC John Deere Tech. scored 249 points, which obtains the platinum award. Along with a fancy crystal trophy and jacket, platinum winners are awarded scholarship money and funds to help with continued instructor development.
"Many hours of work and attention to detail have gone into achieving this award. We strive to provide a great student learning environment. My main goal as an instructor is to help my students improve into better technicians so they will succeed in their career", says Dale Griffiths, FSCC John Deere instructor. Stakes are higher for the 2019-2020 fiscal year with some changes made to the criteria and raising the point system to 299. FSCC John Deere Tech. program is one of 16 other programs across the nation, but they plan to continue to win platinum and provide the best for the program.
"It was very exciting earning this award. This is the first time FSCC has earned this award, and I am determined this won't be the last. Dale and I are always making improvements to classes, our training,
and the facility. This award didn't come easy, nor will future awards", says Kent Aikin, FSCC John Deere instructor.

## FSCC Ag Addition

A ribbon cutting will be held September 20, 2019 at 4:00 p.m. for the new addition/re-model to Burris Hall. Burris Hall was originally built for an Environmental Water Qualities program, but now serves as the agricultural headquarters for FSCC.
The addition totals nearly 3,000 square feet and features a large commons area, new offices, a kitchen and collaboration stations for students. The existing portion of Burris now features updated classrooms. In addition to the Associates of Science program that FSCC offers to students looking to continue their education at a 4-year institution, the agriculture program also offers other options for students not wishing to continue their education past the community college level. The Farm and Ranch Management program is a one-year program designed for individuals looking to enhance their knowledge of production agriculture. The Associates of Applied Science is a more comprehensive version of the Farm and Ranch Management program and offers a wider variety of educational experiences. In short, FSCC has a program for everyone. FSCC Agriculture Instructor Sara Sutton says, "Every graduating senior and even non-traditional students can find value in our programs and something that fits their educational direction." She adds, "We are also excited to add three new classes to our already diverse lineup this year; Agricultural Leadership, Agricultural Communications and Introduction to Food Science. This will help us be even more diverse in our course offerings and fit even more student needs."
Along with offering numerous agricultural education options, FSCC Agriculture boasts a strong history of competitive collegiate teams. First FSCC is proud to be one of only two community colleges in Kansas to offer a collegiate meat judging team. The "meats" team at FSCC has won four national championships and 2 reserve national championships since 2010. FSCC is also home a nationally competitive livestock judging team that has won numerous national contests throughout its history and continues to be a contender. The FSCC rodeo team competes in the Central Plains region which includes Kansas and Oklahoma. Team members have the opportunity to practice in Arnold Indoor Arena on the campus of FSCC as well as the Bourbon County Fairgrounds located directly across the street. FSCC Rodeo is one of the few programs that houses its stock, student horse stalls and an indoor arena right on campus. The team is well known for its strength in the rough stock events but has a powerful timed event background as well.

## 2019 Gordon Parks Celebration

Karole Graham, Stephen Perry and S. Pearl Sharp who were cast members in the film The Learning Tree will be the recipients of the "Gordon Parks Choice of Weapons Award" at the annual celebration this October 3-5, 2019. The celebration is in honor Fort Scott native Gordon Parks, noted photographer, writer, musician, and filmmaker. This year's celebration is a special one as we will be celebrating the 50th anniversary of the Gordon Parks-directed film The Learning Tree that was filmed in Fort Scott, Kansas.

The Choice of Weapons Award was established in Parks' honor to be given annually at the Celebration. Named after his autobiography of the same name, the award seeks to honor a recipient who exemplifies the career and character of Gordon Parks. Previous recipients include actor and musician Avery Brooks, photographer Howard L. Bingham, Elizabeth Eckford and Ernest Green, two of the "Little Rock Nine," Richard Roundtree, star of the Parks-directed film, "Shaft," Nichelle Nichols of "Star Trek" fame, acclaimed actress Ruby Dee, photographer John Shearer, LIFE magazine photo editor Bobbi Burrows, Senator Nancy Landon Kassebaum, musicians Marilyn McCoo and Billy Davis, Jr., editor Genevieve Young, filmmaker Kevin Willmott, educator Bernadette Gray-Little and Roger E. Mosley.

## The 2019 Gordon Parks Celebration to feature Photo Contest

The Gordon Parks Celebration is scheduled for Oct 3-5, 2019, and will feature a photo contest sponsored by Merl Humphrey Photography and inspired by a quote by the Gordon Parks-directed film The Learning Tree.
The theme of the contest, "My Learning Tree, Life Lessons Learned" is for any amateur photographer. Photographers are invited to capture the essence of this metaphor from Mr. Park's film.
Non-professional photographers of any age and skill level are invited to take pictures for the project and may enter up to two photos. There will be a first place ( $\$ 100$ ), second place $(\$ 75)$ and third place ( $\$ 50$ ) prize and up to five honorable mentions. All photos submitted will be on exhibit during the 16th Annual Gordon Parks Celebration on Oct. 3-5, 2019. All photos will also be posted on the Museum Facebook page.
Photographs must be submitted via e-mail to gordonparksphotocontest@fortscott.edu. All photos must be JPEG in format and limit file size to less than 2 MB . All entries will be confirmed via email.
Photographers should submit (in their email) a title, along with their name, address, email, and phone number. If under 10 years old please include parent's information.
Photos should be received via email by Wednesday, September 25, 2019 at the latest.
For more information email gordonparkscenter@fortscott.edu or by phone call 223-2700, ext. 5850.

## Sports Update

## > NEW ATHLETIC WEBPAGE!!

$>$ Athletes welcomed elementary students to their first day of school on 8/22
$>$ Football is \#17 in the nation, 2-0
$>$ Volleyball is \#8 in the nation, 10-1
$>$ Cross Country competed at Baldwin City, Ks 8/31
$>$ Coach Kale Pick was featured on KOAM sports preview 9/11
$>$ Coach Ben Souza will be featured on KOAM sports preview
Organization Update
$>$ NEW BURRIS EXPANSION
> Christians on Campus average about 70+ students each Thursday
$>$ President's Ambassadors represented FSCC in honoring some of our local heroes and First Responders in remembrance of 9/11 at the Bourbon Co. Sherriff's Department
$>$ ESports volunteered with the Integrity Home Care + Hospice Patio Celebration and Memorial 9/8
Events (as of August 6th)
$>$ Fall semester began, great start
$>$ Activity Expo 8/20
$>$ Business Expo 8/21 - Sponsored by Pepsi and Pizza Hut
$>$ GED Orientation 9/3-9/5
$>$ Visits from K-State and MSSU
$>$ Centennial Kickoff 9/9
Upcoming Events
$>$ FSCC Volleyball 9/16 @ 6:30 HOME
$>$ Burris Ribbon Cutting 9/20 @ 4:00
> Centennial Dinner 9/20 @ 6:30
> FSCC Cross Country 9/21 @ Joplin
> Centennial Tailgate Party 9/21 @ 4:30-Blackhawk rides and display
$>$ FSCC Football Homecoming 9/21 @7:00
> FSCC Volleyball 9/25 @ 6:30 HOME
> Grocery Bingo 9/26 @ 4:30
> FSCC Volleyball 10/2 @ 6:30 HOME
> Chamber Coffee 10/3 @ 8:30 Gordon Parks
$>$ Gordon Parks Celebration 10/3-10/6
> Counselor Day 10/3
> FSCC Cross Country 10/5 @ lowa
> FSCC Cross Country 10/12 @ Hays, Ks
> FSCC Football 10/12 @ 1:00 HOME
> Fall Break 10/14-10/15
> FSCC Volleyball 10/14 @ 6:30 HOME
> Math Relays 10/15
> "To Kill a Mockingbird" theatre production 10/18-10/19 @ 7:00
> Alumni Rodeo 10/19 ALL DAY

## EXECUTIVE SESSION

RECOMMENDATION: It is recommended that the Board adjourn to executive session.

MOVE TO EXECUTIVE SESSION:
BOARD ACTION: MOTION ___ SECOND ___ VOTE ___
DISCUSSION:
VOTE: $\qquad$ Bartelsmeyer $\qquad$ Fewins Meyer


MOVE TO REGULAR SESSION:
BOARD ACTION: MOTION $\qquad$ SECOND _ VOTE $\qquad$ DISCUSSION:

VOTE: $\qquad$ Bartelsmeyer
Fewins
$\qquad$ McKenney
Meyer

Hill
$\qquad$ Nelson

## ADJOURN

BOARD ACTION: MOTION ___ SECOND ___ VOTE __
DISCUSSION:

VOTE:

| ___ Bartelsmeyer | Fewins | Hill |
| :--- | :--- | :--- |
| McKenney | Meyer | ___ Nelson |

