## November 18, 2019

Board of Trustees Fort Scott Community College 2108 S. Horton Fort Scott, KS 66701

The Board of Trustees of Fort Scott Community College will meet in regular session on **Monday**, **November 18, 2019.** The meeting will be held in **Cleaver Boileau Agriculture Hall** at **Fort Scott Community College.** 

**5:00 p.m.** Dinner in the Cleaver Boileau Agriculture Hall at 5:00 p.m. followed by regular board meeting at 5:30 p.m.

## THE AGENDA

5:30 ROLL CALL, 3

## PLEDGE OF ALLEGIANCE

## **CALL TO ORDER,** 4

- A. Comments from the Chair, 4
- B. Security Camera Update and Demonstration

## **CONSENT AGENDA**, 5

- A. Approval of Agenda, 5
- B. Approval of Minutes of previous Regular Board Meeting conducted on October 21, 2019, 6
- C. Approval of Treasurer's Report, Bills, and Claims, 9
- D. Approval of Personnel Actions, 5

## **ACTION/DISCUSSION ITEMS**

- A. Consideration of COP Refinance Bids
- B. Approval of Disposal of Property LaHarpe
- C. Discussion of Emeritus Staff Policy
- D. Consideration of City of Fort Scott Tax Relief Program

## **ITEMS FOR REVIEW**

A. Letters of Appreciation/Correspondence

## REPORTS, 63

A. Administrative Updates, 64

**EXECUTIVE SESSION,** 70 **ADJOURNMENT,** 71

## UPCOMING CALENDAR DATES:

- November 18, 2019:
- November 25 29, 2019:
- December 10 13, 2019:
- December 16, 2019:
- December 23 January 5, 2020:
- January 8 10, 2020:
- January 13, 2020:
- January 20, 2020:
- January 27, 2020:
- February 17, 2020:
- March 16, 2020:
- March 23, 27, 2020:
- April 3, 2020:
- April 10, 2020:
- April 20, 2020:
- May 11 14, 2020:
- May 15, 2020:
- May 18, 2020:
- May 25, 2020:
- June 15, 2020:

Sincerely, John Bartelsmeyer, Chair Alysia Johnston, President

**Board Meeting** Thanksgiving Break - Campus Closed Final Exams Board Meeting Winter Break – Campus Closed In-service Spring Semester begins Martin Luther King, Jr. Day – Campus Closed Board Meeting **Board Meeting** Board Meeting Spring Break – Campus Closed Aggie Day Good Friday – Campus Closed Board Meeting **Final Exams** Graduation **Board Meeting** Memorial Day – Campus Closed Board Meeting

FSCC's vision for the future is to support "Students First, Community Always" through a central focus on teaching and learning; advancing strong, innovative programs and departments; maximizing and leveraging opportunities; initiating efficient and effective processes; and developing the region's workforce.

# **ROLL CALL**

| <br>John Bartelsmeyer |
|-----------------------|
| <br>Jim Fewins        |
| <br>Bernita Hill      |
| <br>Dana McKenney     |
| <br>Liz Meyer         |
| <br>Robert Nelson     |

## **CALL TO ORDER**

**A.** COMMENTS FROM THE CHAIR

**B.** SECURITY CAMERA UPDATE AND DEMONSTRATION

## **CONSENT AGENDA**

## A. APPROVAL OF AGENDA

- B. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

   Attached are the minutes of the Regular Board Meeting conducted on October 21, 2019.
- C. APPROVAL OF TREASURER'S REPORT, BILLS and CLAIMS Attached are the Treasurer's Report and the Bills and Claims Report.
- D. APPROVAL OF PERSONNEL ACTIONS
  - 1) Separations
    - a) Amanda Johns, Iowa Regional Migrant Recruiter, effective October 31, 2019
    - b) Jack Gammon, Assistant Football Coach, effective October 31, 2019
    - c) Rachel Judy, Nursing Instructor, effective December 13, 2019

**RECOMMENDATION:** It is recommended that the Consent Agenda items be approved as presented.

| BOARD ACTION:<br>DISCUSSION: | MOTION       | SECOND | VOTE   |
|------------------------------|--------------|--------|--------|
| VOTE:                        | Bartelsmeyer | Fewins | Hill   |
|                              | McKenney     | Meyer  | Nelson |

#### FORT SCOTT COMMUNITY COLLEGE Minutes of the Board of Trustees Training October 21, 2019

PRESENT: Jim Fewins, Bernita Hill, Dana McKenney, Liz Meyer, Robert Nelson

**ALSO PRESENT:** Alysia Johnston, President, Juley McDaniel, Board Clerk, faculty, staff, and community members.

Vice-Chairman Robert Nelson called the meeting to order at 5:30 pm. The meeting was opened with the Pledge of Allegiance.

**COMMENTS FROM THE CHAIR:** Vice-Chairman Nelson stated acknowledged that it was nice to meet in the new Cleaver Boileu Agriculture Hall for the first time. He expressed that he was thrilled with FSCC's Centennial Celebration and the Gordon Parks Celebration. He added that there is a tremendous number of activities going on at FSCC, mentioning specifically Math Relays, *To Kill a Mockingbird*, and the Alumni Rodeo.

**TAX RELIEF PROGRAM PRESENTATION:** Rachel Pruitt with the City of Fort Scott provided additional information about the City's proposed tax relief program. She explained that it is a tax incentive that would be administered locally and added that it would likely not be widely used. She provided a breakdown of how the tax receiving entities divide each tax dollar received and asked the Board to consider approving the program with the 2020 budget.

**CROSS COUNTRY/TRACK UPDATE:** Coach Philip Redrick provided an update of FSCC's Cross Country/Track program. He shared that the team consists of 52 students, 48 of which were new recruits. Seven students will attend Regionals in the upcoming week, and the team finished in the top 3 in the conference.

**CONSENT AGENDA:** A motion was made by Hill, seconded by Meyer, and carried by unanimous vote to approve the consent agenda and addendum provided.

## **ACTION/DISCUSSION ITEMS:**

- **A.** A motion was made by Fewins, seconded by McKenney, and carried by unanimous vote to authorize the calling of the COP sale and the publication of such.
- **B.** Jason Simon, FSCC Director of IT, reviewed technology options for future board agendas and board meetings. A motion was made by Fewins, seconded by Meyer, and carried by unanimous vote to purchase iPad Airs for Board members, the President, and the Board Clerk, as well as the ability to recommend a board collaboration software or service.
- **C.** A motion was made by McKenney, seconded by Hill, and carried by unanimous vote to approve the 2019-20 Men's and Women's basketball game management for a projected total cost of \$4,145.
- **D.** A motion was made by Fewins, seconded by McKenney, and carried by unanimous vote to approve the purchase of a 2020 Harley Davidson Tri Glide from Bartlesville Cycle Sports, LLC.
- **E.** The Board discussed the draft of the Emeritus Staff Policy. The board will inform Alysia about suggested revisions. A motion was made by Fewins, seconded by Hill, and carried by unanimous vote to table the approval of the policy until the next month.
- **F.** A motion was made by Fewins, seconded by Hill, and carried by unanimous vote to approve the 60 month contract with AwardSpring scholarship software.

ITEMS FOR REVIEW: The Board reviewed letters of appreciation/correspondence.

#### **REPORTS:**

A. **ADMINISTRATIVE UPDATES:** The Board reviewed and heard reports from Miami County Campus, Student Services, Finance and Operations, and the President.

EXECUTIVE SESSION: A motion was made by Hill, seconded by Fewins, and carried by unanimous vote to adjourn to executive session for 10 minutes beginning at 7:40 p.m. for the purpose of discussing non-elected personnel with no action expected to follow.

**ADJOURNMENT:** There being no further business to come before the Trustees, a motion to adjourn was made at 7:52 p.m. by Hill, seconded by Meyer, and carried by unanimous vote.

Chairman

Clerk

| Fort Scott Community Colleg |
|-----------------------------|
|                             |

| General Op          |                                       |
|---------------------|---------------------------------------|
| oerating F          |                                       |
| Revenue and Expense |                                       |
|                     | General Operating Revenue and Expense |

| 0,         |   |  |  |  |   |
|------------|---|--|--|--|---|
|            | Gei   | neral Operating R  | evenue and Expense   |  |   |
|            |   |  | 1 / 0110 Junio   | 200  | Actual 2018/2019  |
|            |   |  | - /  |  | 100001 E020/ E020   |
| Budget     | Budgeted ŚŚ   | Percentage   | YTD  |  | YTD   |
| 7,952,629  | 2,650,876   | (  | 2,340,727  |  | 2,265,168   |
| 3,561,983  | 1,187,328   |  | 1,353,727  |  | 1,356,899   |
| I          | ı   |  | I  |  | ı   |
| ı          | ı   |  | ı  |  | ı   |
| ı          | ı   |  | ı  |  | ı   |
| 505,500    | 168,500   |  | 276,377  |  | 257,546   |
| ı          |   |  | 9  |  | 74  |
| 1,044,663  | 348,221   |  | 454,807  |  | 387,347   |
| 764,800    | 254,933   |  | 285,681  |  | 259,762   |
| 13,829,575 | 4,609,858   | 33.33%   | 4,711,327  | 34.07%   | 4,526,795   |
| Annual     |   | Four Months  |  |  |   |
| Budget     | Budgeted \$\$   | Percentage   | YTD  |  | YTD   |
| 7,616,872  | 2,538,957   |  | 3,422,491  |  | 3,092,193   |
| 3,778,726  | 1,259,575   |  | 943,824  |  | 993,389   |
| 18,625     | 6,208   |  | 17,234   |  | 17,305  |
| ı          |   |  |  |  | 232   |
| ı          |   |  |  |  |   |
| 424,359    | 141,453   |  | 210,935  |  | 131,613   |
| 234,076    | 78,025  |  |  |  |   |
| 905,759    | 301,920   |  | 457,265  |  | 408,413   |
| 736,933    | 245,644   |  | 288,410  |  | 234,259   |
| 13,715,350 | 4,571,783   | 33.33%   | 5,340,159  | 38.94%   | 4,877,402   |
|            | <b>nual</b><br><b>iget</b><br>952,629<br>952,629<br>9561,983<br>-<br>-<br>-<br>-<br>044,663<br>764,800<br>829,575<br>829,575<br>18,625<br>-<br>18,625<br>-<br>18,625<br>-<br>18,625<br>-<br>18,625<br>-<br>18,625<br>-<br>18,625<br>-<br>18,625<br>-<br>18,625<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Budget         Budget 2019/20;           Annual         Budgeted \$\$           7,952,629         2,650,87           3,561,983         1,187,32           -         -           -         -           505,500         168,50           -         -           - | Annual<br>Budget Budgeted \$\$<br>7,952,629 2,650,87<br>3,561,983 1,187,32<br><br>505,500 168,50<br>1,044,663 1,187,32<br>764,800 254,93<br>13,829,575 4,609,85<br>3,778,726 1,259,57<br>18,625 6,20<br><br>424,359 141,45<br>234,076 78,02<br>905,759 301,92<br>736,933 245,64<br>13,715,350 4,571,78 | General Operating Revenu           Budget 2019/2020         Four Months           Budget         Budgeted \$\$         Percentage           7,952,629         2,650,876         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           13,829,575         4,609,858         33.33%           13,829,575         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         - | General Operating Revenue and Expense           Budget 2019/2020         Arnual Budgeted \$\$         Percentage         YTD           7952,629         2,650,876         2,340,727         3,351,983         1,187,328         YTD         2,340,727         3,353,727         2,353,727         2,350,376         2,340,727         3,353,727         2,340,727         3,353,727         2,340,727         3,353,727         2,340,727         3,353,727         2,340,727         3,353,727         2,340,727         3,353,727         2,340,727         3,353,727         2,340,727         3,333%         4,711,327         3,333%         4,711,327         9         1,044,663         348,221         2,583,957         9         4,548,807         2,583,957         9         4,548,807         2,583,957         9         4,548,807         2,54,91         3,333%         4,711,327         9         3,422,491         3,422,491         9,43,824         1,259,575         1,259,575         1,259,575         9,43,824         1,253,424         1,253,424         1,234         2         2         2         4,24,359         1,259,575         1,234         2         2         2,34,915         2,10,935         2         2,10,935         2,10,935         2,10,935         2,10,935 |

|                          |                |         |      |              | Description     |  | Amount                                    |
|--------------------------|----------------|---------|------|--------------|-----------------|--|---|
|                          |                |         |      |              |                 |  |   |
| 3D ALTERNATOR &          | 11/05          | /2019   | 2803 | 11-6500-6460 | LOGISTICS       | Alternator for bus                               | 400.00                                    |
|                          |                |         |      |              |                 |  |   |
|                          |                |         |      |              |                 |  | 400.00                                    |
|                          |                | 10.01.0 |      | 11 1100 6160 | 22013           | DDOMORTONAL INTEMO                               | 1 000 00                                  |
| 4IMPRINT                 | 11/11          | /2019   | 2992 | 11-1129-6160 | PAULA           | PROMOTIONAL ITEMS                                | 1,000.00                                  |
|                          |                |         |      |              |                 |  | 1,000.00                                  |
|                          |                |         |      |              |                 |  | 1,000100                                  |
| ACTE                     | 11/11          | /2019   | 2978 | 12-1205-6020 | AG DEPARTMENT   | ACTE Membership Dues                             | 223,00                                    |
| ACTE                     | ±±/ ±±         | /2019   | 2370 | 10 1000 0010 |                 |  |   |
|                          |                |         |      |              |                 |  | 223.00                                    |
|                          |                |         |      |              |                 |  |   |
| AHUMADA: IMELDA          | 11/12          | /2019   | 3075 | 25-2539-7485 | HEP Year 4      | HEP Year 4 October Child Care                    | 150.00                                    |
|                          | ,              |         |      |              |                 |  |   |
|                          |                |         |      |              |                 |  | 150.00                                    |
|                          |                |         |      |              |                 |  |   |
| AIRGAS MID-SOUT          | 11/07          | /2019   | 2907 | 12-7425-7000 | EMT             | Oxygen Cylinder exchange                         | 324.50                                    |
| AIRGAS MID-SOUT          | 11/07          | /2019   | 2907 | 12-7425-7000 | EMT             | Hazmat Fee                                       | 27.50                                     |
| AIRGAS MID-SOUT          | 11/12          | /2019   | 3012 | 12-2603-7020 | WELDING-FT SCOT | AIRGAS CYLINDER RENTAL INVOICE                   | 37.26                                     |
|                          |                |         |      |              |                 |  |   |
|                          |                |         |      |              |                 |  | 389.26                                    |
|                          |                |         |      |              |                 |  |   |
| ALEXANDER: JORD          | 11/12          | /2019   | 3005 | 11-5515-6010 | BASKETBALL-WOME | Reimburse for team meal when                     | 96.39                                     |
|                          |                |         |      |              |                 |  | (1,1,2,2,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3, |
|                          |                |         |      |              |                 |  | 96.39                                     |
|                          |                |         |      |              |                 |  |   |
| ALVAREZ: ANA LA          | 11/07          | /2019   | 2914 | 37-3780-6012 | IRRC TRAVEL     | CAB, BAG, MEALS-L ALVAREZ AZ                     | 249.31                                    |
|                          |                |         |      |              |                 |  |   |
|                          |                |         |      |              |                 |  | 249.31                                    |
|                          |                |         |      |              |                 | PROPER NUMBER INTE                               | 38.15                                     |
| AMAZON COM               | 10/22          |         |      |              |                 | FUSES MUSEUM HVAC UNIT                           | 12,98                                     |
| AMAZON COM               | 10/22          |         |      | 11-5535-8500 |                 | USB to Ethernet Adapter<br>Shipping and Handling | 10.00                                     |
| AMAZON COM               | 10/22          |         |      | 11-5535-8500 | -               | laundry room-hardware TV                         | 210.83                                    |
| AMAZON, COM              | 10/23          |         |      | 83-8383-8310 |                 | Dvd, books, poster                               | 300.00                                    |
| AMAZON COM               |                |         |      |              |                 | Museum Registrations Methods B                   | 100.00                                    |
| AMAZON COM               | 10/31<br>10/31 |         |      | 83-8383-7000 |                 | 2 DRYER LINT SCREENS                             | 36.00                                     |
| AMAZON COM<br>AMAZON COM | 10/31          |         |      |              |                 | Cable Matters Active DisplayPo                   | 27.98                                     |
| AMAZON COM               |                |         | 2827 | 11-1129-7000 |                 | Camera bundle (ours broke) w/                    | 160.00                                    |
| AMAZON . COM             | 11/05          |         |      |              |                 | First Gen Day Supplies                           | 132,50                                    |
| AMAZON COM               | 11/05          | · .     |      | 11-1129-7020 |                 | Physical Science experiment                      | 34.00                                     |
| AMAZON COM               | 11/05          |         |      | 11-1129-7020 |                 | One dozen - 4 oz bottles for                     | 12.99                                     |
| AMAZON COM               |                |         | 2979 |              | AG DEPARTMENT   | Food Science and Ag Comm Book                    | 220.00                                    |
| AMAZON COM               |                |         | 3035 | 81-8100-8581 | BOOKSTORE       | allyn and bacon                                  | 277.40                                    |
| AMAZON COM               |                |         | 3077 |              |                 | pedi liners, buffer blocks                       | 350.00                                    |
| 5                        | -              |         |      |              |                 |  |   |

1,922.83

| Vendor Name                        |            |        | Account #    | -               | Description   | Amount    |
|------------------------------------|------------|--------|--------------|-----------------|---|-----------|
|                                    |            |        |              |                 | CAD MIC DDV FILEL MEALS ADEVALO                                     | 444.44    |
| AREVALO: EVELYN<br>AREVALO: EVELYN |            |        |              |                 | CAB, MLG, PRK, FUEL, MEALS-AREVALO<br>AZ ID&R SWEEP STIPEND-AREVALO | 1,200.00  |
|                                    |            |        |              |                 |   | 1,644.44  |
| ARIZPE: PRESCIL                    | 11/12/2019 | 3081   | 25-3809-7010 | CAMP YEAR 4     | REIMBURSE STUDENT SUPPLIES  | 83.29     |
| ARIZPE: PRESCIL                    | 11/12/2019 | 3081   | 25-3809-7020 | CAMP YEAR 4     | REIMBURSE OFFICE SUPPLIES   | 26.97     |
| ARIZPE: PRESCIL                    | 11/12/2019 | 3081   | 25-3809-6643 | CAMP YEAR 4     | OCTOBER TUTOR/ ATU-O  | 1,410.00  |
|                                    |            |        |              |                 |   |           |
|                                    |            |        |              |                 |   | 1,520.26  |
| ARMIJO: LUIS                       | 11/12/2019 | 3130   | 25-2539-7480 | HEP Year 4      | HEP Yr 4 Placement(Yr3Student)                                      |           |
|                                    |            |        |              |                 |   | 25.00     |
|                                    |            |        |              |                 |   | 23.00     |
| ASCENDIUM EDUCA                    | 11/11/2019 | 2986   | 11-5200-6520 | FINANCIAL AID A | Default Management  | 799.50    |
|                                    |            |        |              |                 |   | 799.50    |
| AVALOS: ALMA MA                    | 11/12/2019 | 3080   | 25-3809-6643 | CAMP YEAR 4     | OCTOBER TUTOR/MENTOR - OPSU   | 480.00    |
|                                    |            |        |              |                 |   | 480.00    |
| AWARDSPRING                        | 10/31/2019 | 2785   | 11-6800-6820 | DEVELOPMENT     | scholarship software  | 11,625.00 |
|                                    |            |        |              |                 |   | 11,625.00 |
| NUT TRAN                           | 11/12/2016 | 2004   | 25-3809-7475 | CAMD VEAD 4     | TRANSP STIPEND/ FALL 2019   | 160.00    |
|                                    | 11/12/2019 |        | 25-3809-7475 |                 | NOV COMMUTER MEALS STIPEND  | 50.00     |
|                                    | 11/12/2019 |        | 25-3809-7480 |                 | NOV COMMOTING MINING STITLING                                       | 100.00    |
| AID: TRIDAI                        | 11/12/2012 | / JUJ4 | 25 5005 7400 | CHILI I DAIK I  |   |           |
|                                    |            |        |              |                 |   | 310.00    |
| B & H PHOTO VID                    | 10/29/2019 | 9 2731 | 11-6400-8505 | MIS DEPARTMENT  | Network Cabinet For NVR   | 248.40    |
|                                    |            |        |              |                 |   | 248.40    |
| BADILLO: GUILLE                    | 11/12/2019 | 9 3107 | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019   | 100.00    |
| BADILLO: GUILLE                    |            |        | 25-3809-7480 |                 | NOVEMBER STUDENT STIPEND  | 70.00     |
|                                    |            |        |              |                 |   |           |
|                                    |            |        |              |                 |   | 170.00    |
| BARKLEY: LANCE                     | 10/25/2019 | 9 2730 | 11-5500-5800 | GENERAL ATHLETI | VB KCK scoreboard   | 25.00     |
| BARKLEY: LANCE                     | 11/05/2019 | 2792   | 72-7230-7000 | GATE RECEIPT FU | MBB LPTC  | 25.00     |
| BARKLEY: LANCE                     | 11/05/2019 | 2798   | 72-7230-7000 | GATE RECEIPT FU | MBB Baker   | 25.00     |
| BARKLEY: LANCE                     | 11/05/2019 | 2818   | 11-5500-5800 | GENERAL ATHLETI | VB Allen  | 25.00     |
| BARKLEY: LANCE                     | 11/12/2019 | 3002   | 72-7230-7000 | GATE RECEIPT FU | Gladbach tourney scoreboard   | 100.00    |
| BARKLEY: LANCE                     | 11/12/2019 | 3025   | 72-7230-7000 | GATE RECEIPT FU | Gladbach Tourney  | 100.00    |
|                                    |            |        |              |                 |   |           |

| Vendor Name                        |        |       |      |              | Description     | Description                        | Amount     |
|------------------------------------|--------|-------|------|--------------|-----------------|------------------------------------|------------|
| DADKLEY, LANCE                     |        |       |      |              |                 | Basketball Missouri Valley JV      | 25.00      |
| BARKLEY: LANCE                     |        |       |      |              |                 | Basketball ACCC/StM JV             | 35.00      |
|                                    |        |       |      |              |                 |                                    | 360.00     |
| BARROWS: KELLYE                    | 11/05, | /2019 | 2820 | 11-5500-5800 | GENERAL ATHLETI |                                    | 25.00      |
|                                    |        |       |      |              |                 |                                    | 25.00      |
| BARTEE: SUSANNA                    | 11/07, | /2019 | 2922 | 37-3765-6040 | GOSOSY Year 5   | MLG, MEALS-GOSOSY MTG-S BARTEE     | 176.64     |
|                                    |        |       |      |              |                 |                                    | 176.64     |
| BASTIANI: MICHE                    | 11/07  | /2019 | 2000 | 37-3765-6080 | GOSOSY Year 5   | INV0002 MICHELLE BASTIANI          | 480.15     |
| BASTIANI: MICHE<br>BASTIANI: MICHE |        |       |      |              |                 | INV#INV0001-M BASTIANI SEPT 19     | 103.32     |
| BASIIANI: MICHE                    | 11/14/ | /2015 | 5120 | 3, 3,63,6600 | 000001 1001 9   |                                    |            |
|                                    |        |       |      |              |                 |                                    | 583.47     |
| BECKER: TRENT                      | 11/12, | /2019 | 3055 | 11-4200-7000 | ACADEMIC ADMINI | PSU PARKING PERMIT                 | 114.00     |
|                                    |        |       |      |              |                 |                                    | 114.00     |
| BENASSI: CHRIST                    | 11/07  | /2019 | 2925 | 37-3757-6038 | SOSOSY TRAVEL   | CAB, MLG, PRK, BAG, MEALS-C BENASS | 313.73     |
| BENASSI: CHRIST                    | 11/07  | /2019 | 2925 | 37-3757-6038 | SOSOSY TRAVEL   | MEALS-CLEARWATER BENASSI           | 55.21      |
|                                    |        |       |      |              |                 |                                    |            |
|                                    |        |       |      |              |                 |                                    | 368.94     |
| BIG SUGAR LUMBE                    | 10/31  | /2019 | 2752 | 11-7100-7000 | FACILITIES AND  | DOOR KNOB AND HINGES               | 19.31      |
| BIG SUGAR LUMBE                    | 10/31  | /2019 | 2752 | 11-7100-7000 | FACILITIES AND  | INTERIOR DOOR                      | 69.30      |
| BIG SUGAR LUMBE                    | 10/31  | /2019 | 2766 | 83-8383-8500 | DORMITORY       | SPRAY ENAMEL, 2X4 BOARDS, SCREW    | 20.45      |
| BIG SUGAR LUMBE                    | 11/05  | /2019 | 2845 | 11-5530-7000 | RODEO           | 2x8x10 standard                    | 16.18      |
| BIG SUGAR LUMBE                    | 11/13  | /2019 | 3133 | 83-8383-8310 |                 | GH room repair 107 window          | 170.95     |
| BIG SUGAR LUMBE                    | 11/13  | /2019 | 3133 | 83-8384-8310 | GREYHOUND LODGE | Door basement-lodge                | 985.00     |
| BIG SUGAR LUMBE                    | 11/13  | /2019 | 3133 |              | SPECIAL O & M   | Sealant, shims, misc burke         | 68.85      |
| BIG SUGAR LUMBE                    | 11/13  | /2019 | 3147 | 83-8383-8310 | DORMITORY       | EXHAUST FAN                        | 250.00     |
|                                    |        |       |      |              |                 |                                    | 1,600.04   |
| BORDEN PERLMAN                     | 10/31  | /2019 | 2786 | 11-5500-6240 | GENERAL ATHLETI | 19-20 athletic insurance           | 198,683.00 |
|                                    |        |       |      |              |                 |                                    | 198,683.00 |
| BRIGGS AUTO                        | 11/05  | /2019 | 2800 | 11-6500-6460 | LOGISTICS       | Brake repair #2                    | 683.23     |
| BRIGGS AUTO                        | 11/07  |       |      | 11-6500-6460 |                 | Replace purge valve #5             | 185.30     |
|                                    |        |       |      |              |                 |                                    |            |
|                                    |        |       |      |              |                 |                                    | 868.53     |
| BROCK ELECTRIC                     | 10/31  | /2019 | 2774 | 11-7100-6480 | FACILITIES AND  | REPAIT MOTOR BASKET BALL GOAL      | 79.72      |

| Vendor Name       | PO    | Date   | PO #  | Account #    | Description     | Description                        | Amount   |
|-------------------|-------|--------|-------|--------------|-----------------|------------------------------------|----------|
|                   |       |        |       |              |                 |                                    |          |
| BROCK ELECTRIC    | 11/05 | /2019  | 2842  | 83-8383-8310 | DORMITORY       | ELECTRICAL INSTALL FOR LAUNDRY     | 3,666.67 |
| BROCK ELECTRIC    | 11/07 | /2019  | 2863  | 12-7100-9100 | FACILITIES AND  | ADDITIONAL ELECTRIC/OUTLETS        | 223.28   |
| BROCK ELECTRIC    | 11/14 | /2019  | 3166  | 11-5535-6020 | eSports         | Commercial Labor (Hourly)          | 192.00   |
| BROCK ELECTRIC    | 11/14 | /2019  | 3166  | 11-5535-6020 | eSports         | Wire MC 12/2                       | 28.50    |
| BROCK ELECTRIC    | 11/14 | /2019  | 3166  | 11-5535-6020 | eSports         | Connector MC Snap                  | 7.36     |
| BROCK ELECTRIC    | 11/14 | /2019  | 3166  | 11-5535-6020 | eSports         | Beige Wire Nut                     | 2.33     |
| BROCK ELECTRIC    | 11/14 | /2019  | 3166  | 11-5535-6020 | eSports         | Hardware Tapcon 3/8                | 3.72     |
| BROCK ELECTRIC    | 11/14 | /2019  | 3166  | 11-5535-6020 | eSports         | 20 Amp Ivory Receptacle            | 14.31    |
| BROCK ELECTRIC    | 11/14 | /2019  | 3166  | 11-5535-6020 | eSports         | Power Pole                         | 227.38   |
|                   |       |        |       |              |                 |                                    | 4,445.27 |
| BROWN: JUANITA    | 11/12 | /2019  | 3108  | 25-3809-6260 | CAMP YEAR 4     | REIMBURSE EVENT EXPENSES           | 93.98    |
| BROWN: JUANITA    |       |        |       | 25-3809-6643 | CAMP YEAR 4     | OCTOBER TUTOR/MENTOR - SCCC        | 901.00   |
| DROWN, CONTRAIN   | 11/20 | / 0010 | 0100  |              |                 |                                    |          |
|                   |       |        |       |              |                 |                                    | 994.98   |
| BRYAN: KAE LANI   | 11/05 | /2019  | 2789  | 72-7230-7000 | GATE RECEIPT FU | MBB LPTC                           | 25.00    |
| BRYAN: KAE LANI   | 11/05 | /2019  | 2795  | 72-7230-7000 | GATE RECEIPT FU | MBB Baker                          | 25.00    |
| BRYAN: KAE LANI   | 11/12 | /2019  | 2,999 | 72-7230-7000 | GATE RECEIPT FU | Gladbach tourney stats             | 100.00   |
| BRYAN: KAE LANI   | 11/12 | /2019  | 3027  | 72-7230-7000 | GATE RECEIPT FU | Gladbach tourney                   | 100.00   |
| BRYAN: KAE LANI   | 11/12 | /2019  | 3045  | 72-7230-7000 | GATE RECEIPT FU | Basketball Missouri Valley JV      | 25.00    |
| BRYAN: KAE LANI   | 11/12 | /2019  | 3112  | 72-7230-7000 | GATE RECEIPT FU | Basketball ACCC/StM JV             | 35.00    |
|                   |       |        |       |              |                 |                                    | 310.00   |
|                   |       |        |       |              |                 |                                    |          |
| BRYANT: LEA       | 11/07 | /2019  | 2918  | 37-3780-6012 | IRRC TRAVEL     | CAB, BAG, MEALS-L BRYANT AZ        | 200.34   |
| BRYANT: LEA       | 11/07 | /2019  | 2918  | 37-3780-6012 | IRRC TRAVEL     | MEALS-L BRYANT-CLEARWATER MTG      | 120.75   |
|                   |       |        |       |              |                 |                                    | 321.09   |
| BULMER: MICHAEL   | 11/07 | /2019  | 2027  | 37-3716-6030 | MEP YEAR 16     | MEALS, MLG-REINT-M BULMER 9-16     | 196.69   |
| BULMER: MICHAEL   |       |        |       |              | MEP YEAR 16     | MEALS, MLG-REINT M BULMER 9-23     | 237.29   |
| BODMER: MICHAED   | 11/0/ | /201)  | 2721  | 57 5720 0000 |                 |                                    |          |
|                   |       |        |       |              |                 |                                    | 433.98   |
| BUTLER COMMUNIT   | 11/11 | /2019  | 2987  | 70-7040-7000 | SPECIAL STUDENT | Student tickets to game            | 75.00    |
|                   |       |        |       |              |                 |                                    | 75.00    |
| CAMPOS - CHACON : | 11/07 | /2019  | 2883  | 37~3958-6030 | IOWA PROJECT-8  | MLG, MEALS, CAB, BAGS, PRK-IA PRJT | 1,285.10 |
|                   |       |        |       |              |                 |                                    | 1,285.10 |
| CANON FINANCIAL   | 11/11 | ./2019 | 2949  | 11-6600-6151 | PRINT SHOP      | copier/printer lease-Oct           | 770.00   |
|                   |       |        |       |              |                 |                                    | 770.00   |

| Vendor Name     | PO     | Date   | PO #  | Account #    | Description     | Description                      | Amount    |
|-----------------|--------|--------|-------|--------------|-----------------|----------------------------------|-----------|
|                 |        |        |       |              |                 |                                  |           |
| CARBINO: WILLIA | 11/12  | 2/2019 | 3127  | 25-3809-7475 |                 | TRANSP STIPEND/FALL 2019         | 100.00    |
| CARBINO: WILLIA | 11/12  | 2/2019 | 3127  | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND         | 100.00    |
|                 |        |        |       |              |                 |                                  | 200.00    |
| CARMONA: KENNY  | 11/12  | 2/2019 | 3029  | 37-3785-6641 | IRRC-Year 5     | PRK, CAB, FUEL, MEALS-CARMONA    | 458.00    |
| CARMONA: KENNY  |        |        |       | 37-3785-6641 | IRRC-Year 5     | STIPEND-ID&R K CARMONA           | 1,200.00  |
|                 |        |        |       |              |                 |                                  | 1,658.00  |
|                 |        |        |       |              |                 |                                  |           |
| CARRILLO: JOSUE | 11/12  | 2/2019 | 3099  | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019        | 100.00    |
| CARRILLO: JOSUE | 11/12  | 2/2019 | 3099  | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND         | 100.00    |
|                 |        |        |       |              |                 |                                  | 200.00    |
| CARROT-TOP INDU | 10/22  | 2/2019 | 2704  | 11-7100-7000 | FACILITIES AND  | FLAG, POLE & STAND/ 6 US FLAGS   | 626.29    |
|                 |        |        |       |              |                 |                                  | 626.29    |
| CASTANEDA: JESS | 11/07  | 7/2019 | 2882  | 37-3785-6150 | IRRC-Year 5     | IRRC SUPPLIES REIMB-CASTANEDA    | 259.97    |
| CASTANEDA: JESS |        |        |       |              | GOSOSY Year 5   | GOSOSY SITE SUPJ CASTANEDA       | 193.99    |
| CASTANEDA: JESS |        |        |       | 28-2811-6150 | Pass YR11       | PASS SUP-J CASTANEDA             | 35.98     |
| CASTANEDA: JESS |        |        |       | 37-3716-6150 | MEP YEAR 16     | MEP SUPPLIES-J CASTANEDA         | 17.99     |
| CASTANEDA: JESS |        |        |       | 37-3785-6010 |                 | MLG, PRK, BAG, MEALS-J CASTANEDA | 653.18    |
|                 |        |        |       |              |                 |                                  | 1,161.11  |
|                 | 20/07  | /2010  | 0.011 | 84-8400-6480 | FOODSERVICE     | REPALCE FAN BLADE/ FREEZER       | 83.28     |
| CDL ELECTRIC    |        | 3/2019 | 2711  | 84-8400-6480 |                 | CHECK ICE MACHINE                | 112.50    |
| CDL ELECTRIC    |        |        | 2874  |              | SPECIAL O & M   | TURNED ON HEAT/REPALCE VALVE     | 950.49    |
| CDD HEDCINIC    | 22/0   | /=015  |       |              |                 |                                  | ******    |
|                 |        |        |       |              |                 |                                  | 1,146.27  |
| CDW GOVERNMENT, | 10/23  | 3/2019 | 2723  | 11-6400-8500 | MIS DEPARTMENT  | Netgear Switch 48 Port POE       | 500.49    |
| CDW GOVERNMENT, | 10/23  | 3/2019 | 2723  | 11-6400-8505 | MIS DEPARTMENT  | HP Switch 49 PORT POE            | 1,495.20  |
| CDW GOVERNMENT, |        |        |       |              | MIS DEPARTMENT  |                                  | 122.71    |
| CDW GOVERNMENT, | 10/23  | 3/2019 | 2723  | 11-6400-8505 | MIS DEPARTMENT  | Battery Backup UPS               | 157.12    |
| CDW GOVERNMENT, | 11/00  | 5/2019 | 2858  | 11-5300-7000 | REGISTRAR       | KCCLI Project                    | 909.72    |
| CDW GOVERNMENT, | 11/0'  | 7/2019 | 2884  | 11-6400-8505 | MIS DEPARTMENT  | Battery Backup units             | 314.24    |
| CDW GOVERNMENT, | 11/0   | 7/2019 | 2903  | 25-3809-8530 | CAMP YEAR 4     | LENOVO STUDENT LAPTOPS           | 2,566.95  |
| CDW GOVERNMENT, | 11/1:  | 1/2019 | 2981  | 11-6100-8500 | PRESIDENT'S OFF | Ipads for Board Memebers         | 6,362.00  |
|                 |        |        |       |              |                 |                                  | 12,428.43 |
| CE WATER MANAGE | 5 11/0 | 7/2019 | 2875  | 11-7100-6510 | FACILITIES AND  | MNTHLY WATER TREATMENT           | 111.00    |
|                 |        |        |       |              |                 |                                  | 111.00    |

| Vendor Name     | PO     | Date  | PO #     | Account #    | Description     | Description                  | Amount   |
|-----------------|--------|-------|----------|--------------|-----------------|------------------------------|----------|
|                 | *****  |       | enenmer: | ****         |                 |                              |          |
| CENTENNIAL SALE | 11/05, | /2019 | 2788     | 11-5503-7000 | TRAINER         | 2"poserflex white            | 286,40   |
| CENTENNIAL SALE | 11/05, | /2019 | 2788     | 11-5503-7000 | TRAINER         | 2" powerflex grey            | 286.40   |
| CENTENNIAL SALE | 11/05, | /2019 | 2788     | 11-5503-7000 | TRAINER         | powerflex black              | 358,00   |
| CENTENNIAL SALE | 11/05, | /2019 | 2788     | 11-5503-7000 | TRAINER         | compressionette 5" x 11yd    | 110.34   |
| CENTENNIAL SALE | 11/05, | /2019 | 2788     | 11-5503-7000 | TRAINER         | Aluminum crutches - regular  | 23.50    |
| CENTENNIAL SALE | 11/05, | /2019 | 2788     | 11-5503-7000 | TRAINER         | aluminum crutches - tall     | 70.50    |
|                 |        |       |          |              |                 |                              |          |
|                 |        |       |          |              |                 |                              | 1,135.14 |
|                 |        |       |          |              |                 |                              | 9        |
| CENTER: KACY    | 11/05  | /2019 | 2839     | 11-5500-5800 | GENERAL ATHLETI | IWCC football chain gang     | 35.00    |
|                 | 11/12  | /2019 | 3022     | 11-5500-5800 | GENERAL ATHLETI | iccc football chain gang     | 35.00    |
|                 | ,      |       |          |              |                 |                              |          |
|                 |        |       |          |              |                 |                              | 70.00    |
| CENTER: SCOTT   | 11/05  | /2019 | 2838     | 11-5500-5800 | GENERAL ATHLETI | IWCC football chain gang     | 35.00    |
|                 | 11/12  |       |          |              |                 | icccc football chain gang    | 35.00    |
| CENTER: BCOIT   | 11/ 12 | /2015 | 5021     | 22 0000 0000 |                 |                              |          |
|                 |        |       |          |              |                 |                              | 70.00    |
| CI SPORT        | 11/12  | /2019 | 3034     | 81-8100-8586 | BOOKSTORE       | jackets hats polo cardigan   | 3,966.97 |
|                 |        |       |          |              |                 |                              | 3,966.97 |
|                 | 10/21  | /2010 | 21.04    | 12 2602 9500 | WEIDING_FT SCOT | MEDICINE/FIRST AIDE CABINET  | 269.10   |
| CINTAS #459     | 10/31  |       |          |              |                 | invoice # 5014957993 monthly | 57.37    |
| CINTAS #459     | 10/31  | -     |          |              |                 |                              | 250.00   |
| CINTAS #459     | 11/12  | /2019 | 3079     | 12-1216-7000 | PITTSBURG COSME | bandaids, gloves             |          |
|                 |        |       |          |              |                 |                              | 576.47   |
| CINTAS LOC #F70 | 10/31  | /2019 | 2242     | 12-2602-7020 | WELDING         | LAB MATERIALS FIRST AID      | 13.98    |
| CINTAS LOC #F70 |        |       |          |              | FT. SCOTT COSME | first aid kit                | 57.88    |
| CININD DOC #110 | 11/12  | 10010 | 0000     |              |                 |                              |          |
|                 |        |       |          |              |                 |                              | 71.86    |
| CITY OF FORT SC | 11/05  | /2019 | 2805     | 72-7230-7000 | GATE RECEIPT FU | EMS Standby for 10.12.19     | 225.00   |
|                 |        |       |          |              |                 |                              | 225.00   |
|                 | /      | 10010 | 2054     | 10 1000 6510 | UNDIEV DAUTDOOM | Qtrly alarm monitoring       | 80.85    |
| CITY OF FRONTEN |        |       |          |              | HARLEY DAVIDSON |                              | 6,300.00 |
| CITY OF FRONTEN | 11/13  | /2019 | 3143     | 12-1202-6410 | HARLEI DAVIDSON | Dec llease                   |          |
|                 |        |       |          |              |                 |                              | 6,380.85 |
| CLASSIC BEAUTY  | 11/12  | /2019 | 3076     | 12-1216-7020 | PITTSBURG COSME | fashion colors, gels         | 200.00   |
|                 |        |       |          |              |                 |                              |          |
|                 |        |       |          |              |                 |                              | 200.00   |
| COACHING SYSTEM | 11/07  | /2019 | 2908     | 12-7425-7000 | EMT             | CEVO AMB. 4 BOOKS            | 437.50   |

| Vendor Name     |         | Date   |      |              | Description     |                                   | Amount   |
|-----------------|---------|--------|------|--------------|-----------------|-----------------------------------|----------|
| COACHING SYSTEM |         |        |      |              |                 | SHIP ON THIS ORDER                | 28.80    |
|                 |         |        |      |              |                 | -                                 | 466.30   |
| COCA: KARINA    | 11/12   | /2019  | 3074 | 25-2539-6643 | HEP Year 4      | HEP Yr 4 R/T/M October Payment    | 800.00   |
|                 |         |        |      |              |                 |                                   | 800.00   |
| COFFTA: ODILIA  | 11/07   | /2019  | 2938 | 37-3757-6018 | SOSOSY TRAVEL   | CAB, MLG, BAG, MEALS-10-13, 16-19 | 320.83   |
|                 |         |        |      |              |                 |                                   | 320.83   |
| COLE: BENJAMIN  | 11/05   | /2019  | 2836 | 11-5500-5800 | GENERAL ATHLETI | IWCC football security            | 75.00    |
| COLE: BENJAMIN  |         |        |      |              |                 | iccc football security            | 75.00    |
|                 |         |        |      |              |                 |                                   | 150.00   |
| COLLIER: RYAN   | 10/23   | /2019  | 2716 | 11-5504-7000 | GOLF            | labor for painting golf cart      | 500.00   |
| COLLIER: RYAN   |         | /2019  |      | 11-5504-7000 |                 | materials for painting golf       | 400.00   |
|                 |         |        |      |              |                 |                                   | 900.00   |
| COLVIN LEARNING | 11/12   | 2019   | 3071 | 25-2539-6645 | HEP Year 4      | November 19 Site Payment Yr 4     | 2,200.00 |
|                 |         |        |      |              |                 |                                   | 2,200.00 |
| COMFORT PRODUCT | 11/12   | 2019   | 3116 | 12-1203-7020 | HVAC PROGRAM    | shipping on heater element        | 17.57    |
|                 |         |        |      |              |                 |                                   | 17.57    |
| CONSOLIDATED EL | 10/23   | 1/2019 | 2715 | 11-7100-6480 | FACTLETTES AND  | LED LIGHTS AND DRIVERS            | 1,535.00 |
| CONSOLIDATED EL |         |        |      |              | FACILITIES AND  | BULBS FOR WALKING TRAIL LIGHTS    | 600.00   |
| CONSOLIDATED EL |         |        |      | 11-7100-7000 | FACILITIES AND  | 12 MED BASE LED LAMPS TO STOCK    | 900.00   |
| CONSOLIDATED EL |         |        |      | 11-7100-7000 | FACILITIES AND  | 5 LED NON SHUNT WIRING HARNESS    | 45.00    |
| CONSOLIDATED EL | 11/05   | 5/2019 | 2808 | 11-7100-7030 | FACILITIES AND  | 20 MOGUL REDUCER SOCKETS          | 132.52   |
|                 |         |        |      |              |                 |                                   | 3,212.52 |
| COSMOPROF       | 11/07   | 7/2019 | 2879 | 12-1216-7020 | PITTSBURG COSME | color,foils,polish,gels           | 550.00   |
|                 |         |        |      |              |                 |                                   | 550.00   |
|                 |         |        |      |              |                 |                                   | 350.00   |
| COUNCIL FOR OPP | 0/31    | L/2019 | 2746 | 27-2715-6260 | TITLE 4/SSS-YEA | COE Membership                    | 2,950.00 |
|                 |         |        |      |              |                 |                                   | 2,950.00 |
| COWLEY COUNTY C | 2 10/31 | 1/2019 | 2737 | 71-7190-6191 | STUDENT ACTIVIT | Registration for quiz bowl        | 400.00   |
|                 |         |        |      |              |                 |                                   | 400.00   |

| Vendor Name     |        |       |      |              | Description       |                                | Amount   |
|-----------------|--------|-------|------|--------------|-------------------|--------------------------------|----------|
|                 |        |       |      |              | BASKETBALL-MEN    | MBB broke contract canclled    | 500.00   |
|                 |        |       |      |              |                   |                                | 500.00   |
| CREEL: MIKE     | 11/13/ | 2019  | 3144 | 12-1216-6410 | PITTSBURG COSME   | Dec Rent                       | 1,800.00 |
|                 |        |       |      |              |                   |                                | 1,800.00 |
| CRYSTAL: CALLIE | 11/12/ | 2019  | 3125 | 25-3809-7475 | CAMP YEAR 4       | TRANSP STIPEND/ FALL 2019      | 160.00   |
| CRYSTAL: CALLIE | 11/12/ | 2019  | 3125 | 25-3809-7460 | CAMP YEAR 4       | NOV COMMUTER MEALS STIPEND     | 50.00    |
| CRYSTAL: CALLIE | 11/12/ | 2019  | 3125 | 25-3809-7480 | CAMP YEAR 4       | NOVEMBER STUDENT STIPEND       | 100.00   |
|                 |        |       |      |              |                   |                                | 310.00   |
| CULLIGAN OF JOP | 11/07/ | 2019  | 2873 | 11-7100-7000 | FACILITIES AND    | WATER COOLER RENTALS           | 38.50    |
| CULLIGAN OF JOP |        |       |      | 11-7100-7000 | FACILITIES AND    | BOTTLED WATER CAMPUS WIDE      | 119.90   |
| CULLIGAN OF JOP |        |       |      | 12-1216-7000 | PITTSBURG COSME   | water                          | 175.00   |
|                 |        |       |      |              |                   |                                | 333.40   |
| D&J GLASS       | 11/11/ | 2019  | 2953 | 12-7200-6480 | SPECIAL O & M     | glass panes-burke (5)          | 931.20   |
|                 |        |       |      |              |                   |                                | 931.20   |
| DAMERON · APRIL | 11/07/ | 2019  | 2898 | 37-3958-6030 | IOWA PROJECT-8    | MLG-APRIL DAMERON-IA PROJECT   | 249.60   |
| DAMERON: APRIL  |        |       |      |              |                   | SUPPLIES REIMB-APRIL DAMERON   | 11.50    |
|                 |        |       |      |              |                   |                                | 261.10   |
| DCCC ADULT LEAR | 11/12/ | 2019  | 3069 | 25-2539-6645 | HEP Year 4        | November 19 Site Payment Yr 4  |          |
|                 |        |       |      |              |                   |                                | 1,000.00 |
| DE MATEO: MARCO | 11/07/ | /2019 | 2910 | 37-3958-6030 | ) IOWA PROJECT-8  | MLG, MEALS, TRVL-M DE MATEO IA | 829.94   |
|                 |        |       |      |              |                   |                                | 829.94   |
| DH PACE CO      | 10/31/ | /2019 | 2745 | 84-8400-6480 | ) FOODSERVICE     | REPAIRS TO CAFE GATE           | 441.00   |
|                 |        |       |      |              |                   |                                | 441.00   |
| DIAZ: ARTURO    | 11/12/ | /2019 | 3098 | 25-3809-7475 | 5 CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019      | 100.00   |
| DIAZ: ARTURO    | 11/12/ |       |      | 25-3809-7480 | ) CAMP YEAR 4     | NOVEMBER STUDENT STIPEND       | 100.00   |
|                 | ,      | -     |      |              |                   |                                | 200.00   |
| DRAKE: DUSTY    | 11/05/ | /2019 | 2793 | 72-7230-700( | ) GATE RECEIPT FU | J MBB LPTC                     | 50.00    |
| DRAKE: DUSTY    | 11/05/ |       |      |              |                   | J IWCC football announcer      | 100.00   |
| DIVUNE, DODIT   | / 00/  |       | 2400 |              |                   |                                |          |

| Vendor Name     |       | Date    |      |              | Description     |   | Amount    |
|-----------------|-------|---------|------|--------------|-----------------|---|-----------|
|                 |       |         |      |              |                 |   | 75.00     |
|                 | 11/12 |         |      |              |                 | Gladbach tourney announcer<br>iccc football announcer | 100.00    |
|                 | 11/12 |         |      |              |                 | Basketball Missouri Valley JV                         | 50.00     |
| DRAKE: DUSTY    | 11/12 | /2019   | 3048 | 72-7230-7000 | GATE RECEIPT FO | Dasketball Missoull Valley UV                         |           |
|                 |       |         |      |              |                 |   | 375.00    |
| DUROSSETTE'S TI | 11/05 | /2019   | 2801 | 11-6500-6460 | LOGISTICS       | Tire repair   | 10.00     |
|                 |       |         |      |              |                 |   | 10.00     |
| ELSEVIER        | 11/07 | /2019   | 2942 | 12-1235-7010 | NURSING         | HESI Proctored Assessments                            | 5,402.60  |
| ELSEVIER        | 11/07 |         |      | 12-1235-7010 |                 | HESI Proctored Assessments                            | 4,818.97  |
| PID BATRIC      | 11/0/ | , 2015  |      |              |                 |   |           |
|                 |       |         |      |              |                 |   | 10,221.57 |
| EMERSON: MARK L | 11/05 | /2019   | 2797 | 72-7230-7000 | GATE RECEIPT FU | MBB Baker   | 25.00     |
| EMERSON: MARK L |       |         |      | 11-5550-6020 |                 | reimbur. recuriting room                              | 77.97     |
|                 | ,     | ,       |      |              |                 |   | 102.97    |
|                 |       |         |      |              |                 |   | 102.97    |
| ETTINGER'S OFFI | 10/23 | /2019   | 2717 | 25-2539-7010 | HEP Year 4      | HEP Graduation Frames                                 | 407.80    |
|                 |       |         |      |              |                 |   | 407.80    |
|                 |       |         |      |              |                 |   | 407.00    |
| FARRELL: JOHN   | 11/07 | /2019   | 2930 | 37-3780-6010 | IRRC TRAVEL     | CAB, MLG, PRK, BAG, MEALS-FARRELL                     | 588.10    |
|                 |       |         |      |              |                 |   |           |
|                 |       |         |      |              |                 |   | 588.10    |
| Fastenal        | 11/12 | /2019   | 3038 | 11-7100-7000 | FACILITIES AND  | 6 METABO CUTTING WHEELS                               | 16.70     |
| rascenar        | 11/10 | / 2020  | 5000 |              |                 |   |           |
|                 |       |         |      |              |                 |   | 16.70     |
|                 | /     | 10.05.0 |      | 01 0100 0100 | DOOKGMODE       | Oct - shipping  | 138,79    |
| FEDERAL EXPRESS |       |         |      | 81-8100-6150 |                 | Oct shipping  | 171.30    |
| FEDERAL EXPRESS | 11/11 | ./2019  | 2957 | 81-8100-0120 | BOOKSTOKS       |   |           |
|                 |       |         |      |              |                 |   | 310.09    |
| FINK: JOHN      | 11/07 | /2010   | 2887 | 37-3780-6010 | IRRC TRAVEL     | FLIGHT-JOHN FINK IRRC MTG                             | 437.60    |
| FINK: JOHN      | ,     |         | 2939 |              | SOSOSY TRAVEL   | MLG, MEALS-J FINK-ID&R 10-1,4                         | 791.28    |
| FINK: JOHN      |       |         | 2939 |              | SOSOSY TRAVEL   | MEALS-J FINK-10-13-18-19 KS                           | 335.50    |
| LINK: OOIIN     |       | ,       |      |              |                 |   |           |
|                 |       |         |      |              |                 |   | 1,564.38  |
|                 | 11/05 | (2010   | 2830 | 11-5525-7000 | BASEBALL        | bella triblend shrits w/trans                         | 330.40    |
| FIRST EDITION   |       | ,       | 2830 | 11-5525-7000 |                 | Bella triblend shirts w/trans                         | 27.60     |
| FIRST EDITION   |       |         | 2830 | 11-5525-7000 |                 | bella triblend shirts w/trans                         | 330.40    |
| FIRST EDITION   | TT/03 | , 2013  | 2030 | 1000         |                 | ·   |           |
|                 |       |         |      |              |                 |   | 688.40    |

688.40

| Vendor Name     | PO Date PO #      |              | Description       |                             | Amount   |
|-----------------|-------------------|--------------|-------------------|-----------------------------|----------|
|                 | 11/05/2019 2850   |              |                   | INVOICE                     | 4,600.00 |
|                 |                   |              |                   |                             | 4,600.00 |
| FIVE CORNERS MI | 10/22/2019 2697   | 11-7100-7250 | ) FACILITIES AND  | GAS/OIL FOR BUCKET TRUCK    | 42.67    |
|                 | 10/22/2019 2697   | 11-7100-7250 | FACILITIES AND    | GAS/OIL FOR BUCKET TRUCK    | 62.67    |
|                 | 11/11/2019 2950   | 11-7100-7250 | FACILITIES AND    | Fuel Oct 24.Oct 30          | 135.38   |
| FIVE CORNERS MI | 11/11/2019 2950   | 12-1206-7020 | JOHN DEERE PROG   | Fuel Oct 15.Oct 30          | 295.01   |
| FIVE CORNERS MI | 11/11/2019 2950   | 11-5530-7000 | RODEO             | fuel 10.15 to 10.30         | 54.52    |
| FIVE CORNERS MI | 11/11/2019 2951   | 11-7100-7250 | ) FACILITIES AND  | Oct 1 - 15 fuel charges     | 350.97   |
|                 | 11/11/2019 2951   | 12-1206-7020 | ) JOHN DEERE PROG | Fuel chg 10.1 to 10.15      | 112.11   |
|                 |                   |              |                   |                             | 1,053.33 |
| FIVE STAR FOOD  | 11/11/2019 2952   | 84-8400-6480 | ) FOODSERVICE     | Repair steamer              | 307.50   |
|                 | 11/11/2019 2962   | 84-8400-6480 | ) FOODSERVICE     | REPLACED CAPACITOR IN OVEN  | 132.55   |
|                 | 11/11/2019 2962   |              | ) FOODSERVICE     | REPLACED CAPACITOR IN OVEN  | 333.80   |
|                 |                   |              |                   |                             | 773.85   |
| FORMS ONE       | 10/21/2019 2783   | 31-7542-616( | ) SMOKE-FREE CAME | breathe easy hot/cold packs | 321.00   |
| FORMS ONE       | 10/31/2019 2/05   | 91 /010 010  |                   |                             |          |
|                 |                   |              |                   |                             | 321.00   |
| FORT SCOTT CHAM | 10/31/2019 2763   | 11-6100-6160 | ) PRESIDENT'S OFF | Forks and Corks             | 250.00   |
|                 | 11/11/2019 2971   |              |                   | E-blast meet the hounds     | 10.00    |
|                 |                   |              |                   |                             | 260.00   |
| FORT SCOTT CHRI | 11/11/2019 2972   | 11-6300-6146 | ) COMMUNITY/PUBLI | Yearbook ad                 | 80.00    |
|                 |                   |              |                   |                             | 80.00    |
| FORT SCOTT FAMI | 10/25/2019 2728   | 25-3809-741  | O CAMP YEAR 4     | DENTAL SVCS/P. NSANZAMAHORO | 150.00   |
|                 |                   |              |                   |                             | 150.00   |
| FORT SCOTT TRIB | 11/11/2019 2969   | 11-6300-614  | 0 COMMUNITY/PUBL  | [ TV guide ad               | 142.80   |
|                 |                   |              |                   |                             | 142.80   |
| FOUR STATE MAIN | 1 10/22/2019 2702 | 11-7100-703  | 0 FACILITIES AND  | 49 BAGS ICE MELT            | 585.06   |
|                 | 11/12/2019 3078   |              |                   | E trash bags, paper towels  | 175.00   |
|                 | 11/12/2019 3129   |              | 0 FACILITIES AND  |                             | 156.96   |
|                 | 11/12/2019 3129   | 83-8383-700  |                   | TRASH CAN LINERS            | 319.80   |
|                 |                   |              |                   |                             |          |
|                 |                   |              |                   |                             | 1,236.82 |

| Mandam Namo      |             | . PO #      | Account #    | Description     | Description                    | Amount      |
|------------------|-------------|-------------|--------------|-----------------|--------------------------------|-------------|
| Vendor Name      | PO Date     |             |              | -               |                                |             |
| FSCC             | 10/31/2019  |             |              | TITLE 4/SSS-YEA | Abby Humble's PTK membership f | 80.00       |
| FSCC             | 11/07/2019  |             | 37-3716-6261 |                 | INV 20190909-2 SUPPORT SERVICE | 3,277.25    |
| FSCC             | 11/12/2019  |             | 25-3809-7300 |                 | T&F/ WILL CARBINO 999691613    | 477.00      |
| FSCC             | 11/12/2019  |             | 25-3809-7300 | CAMP YEAR 4     | T&F/ WM GARBETT 999144508      | 2,000.00    |
| FSCC             | 11/12/2019  |             | 25-3809-7300 | CAMP YEAR 4     | T&F/NICK MALONE 999699349      | 1,000.00    |
| FSCC             | 11/12/2019  |             | 25-3809-7300 |                 | T&F/KYLIE O'BRIEN 999322349    | 1,735.96    |
| FSCC             | 11/12/2019  |             | 25-3809-7300 | CAMP YEAR 4     | T&F/ARELY RODRIGUEZ 999565846  | 680.00      |
|                  |             |             |              |                 | 2                              | 9,250.21    |
|                  |             |             |              |                 |                                |             |
| FSCC BOOKSTORE   | 10/31/201   | 9 2742      | 25-2539-6030 | HEP Year 4      | HEP Year 4 Nat HEP Conf.Raffle | 19.57       |
| FSCC BOOKSTORE   | 10/31/201   | 9 2779      | 25-2539-6150 | HEP Year 4      | Fed-Ex-Postage                 | 25.00       |
| FSCC BOOKSTORE   | 11/07/201   | 9 2904      | 25-2539-6150 | HEP Year 4      | HEP Year 4 Postage             | 29.00       |
| FSCC BOOKSTORE   | 11/11/201   | 9 2948      | 11-6200-7000 | FISCAL OPERATIO | shipping exp-cop payment       | 10.00       |
| FSCC BOOKSTORE   | 11/11/201   | 9 2961      | 11-5535-7080 | eSports         | FSCC POLO                      | 36.00       |
|                  |             |             |              |                 |                                | 119.57      |
|                  | 11/05/201   | 0 0 0 0 0 0 | 11-5500-5900 | GENEDAL ATHLETT | IWCC football ballboys         | 125.00      |
| FSCC BOOSTER CL  |             |             |              |                 | IWCC football ticket takers    | 75.00       |
| FSCC BOOSTER CL  |             |             |              |                 | iccc football ballboys/chaingn | 125.00      |
| FSCC BOOSTER CL  |             |             |              |                 | iccc football ticket takers    | 75.00       |
| FSCC BOUSIER CI  | 1 11/12/201 | 9 3010      | 12-1230-1000 | GATE RECEIT TO  | 1000 100000000                 | *********** |
|                  |             |             |              |                 |                                | 400.00      |
| FSCC PETTY CASH  | 10/22/201   | 9 2695      | 80-0000-1470 | UNCLASSIFIED    | Alum Rodeo Cash Boxes          | 1,800.00    |
| FSCC PETTY CASH  |             |             | 11-1197-7020 | SPEECH/DRAMA/TH | Show expenses                  | 250.00      |
| FSCC PETTY CASH  |             |             | 11-6200-6130 | FISCAL OPERATIO | Serv Chg July-Oct              | 89.09       |
| FSCC PETTY CASH  |             |             | 11-5505-7000 | FOOTBALL        | FB - ice                       | 30.00       |
| FSCC PETTY CASH  |             |             | 11-6140-6160 | HUMAN RESOURCES | retirement gift card           | 253.95      |
| FSCC PETTY CASH  | 1 11/13/201 | 9 3158      | 75-7520-7000 | DRAMA           | Help for Harold                | 225.00      |
|                  |             |             |              |                 |                                |             |
|                  |             |             |              |                 |                                | 2,648.04    |
| FSCC RODEO       | 11/05/201   | 9 2841      | 27-2715-6010 | TITLE 4/SSS-YEA | FSCC Alumni Rođeo              | 50.00       |
|                  |             |             |              |                 |                                |             |
|                  |             |             |              |                 |                                | 50.00       |
| GARBETT, III: WI | 11/12/201   | 9 3124      | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019      | 100.00      |
| GARBETT, III: WI |             |             | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND       | 100.00      |
|                  |             |             |              |                 |                                |             |
|                  |             |             |              |                 |                                | 200.00      |
| GARDEN CITY COM  | 4 11/12/201 | 9 3070      | 25-2539-6645 | HEP Year 4      | November 19 Site Payment Yr 4  | 1,500.00    |
|                  |             |             |              |                 |                                | 1 500 00    |
|                  |             |             |              |                 |                                | 1,500.00    |
| GOLFBALLS        | 11/05/201   | 9 2812      | 11-5504-7000 | GOLF            | Titleist Custom logo golfballs | 845.82      |
|                  |             |             |              |                 |                                |             |

|   | endor Name     |       | Date  |  |              | Description     |                                | Amount    |
|---|----------------|-------|-------|--|--------------|-----------------|--------------------------------|-----------|
| - |                |       |       | $\mathbf{x}_{i} = \mathbf{x}_{i} = (\mathbf{x}_{i} \neq \mathbf{x}_{i})$ |              | ******          |                                |           |
|   |                |       |       |  |              |                 |                                |           |
|   |                |       |       |  |              |                 |                                | 845.82    |
| G | ONZALEZ: MONIC | 11/12 | /2019 | 3105   | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019      | 100.00    |
| G | ONZALEZ: MONIC | 11/12 | /2019 | 3105   | 25-3809-7460 | CAMP YEAR 4     | NOV COMMUTER MEALS STIPEND     | 50.00     |
| G | ONZALEZ: MONIC | 11/12 | /2019 | 3105   | 25-3809-7010 | CAMP YEAR 4     | REIMBURSE STUDENT SUPPLIES     | 11.99     |
|   | ONZALEZ: MONIC |       |       |  | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND       | 100.00    |
|   |                |       |       |  |              |                 |                                | 261.99    |
| G | ORMAN: TYLER   | 11/05 | /2019 | 2816   | 11-5500-5800 | GENERAL ATHLETI | VB Allen                       | 40.00     |
|   |                |       |       |  |              |                 |                                | 40.00     |
|   |                |       |       |  |              |                 |                                |           |
| G | RAPHIC RESOURC | 10/23 | /2019 | 2713   | 11-6600-6151 | PRINT SHOP      | FSCC Folders                   | 2,500.00  |
|   |                |       |       |  |              |                 |                                | 2,500.00  |
| G | REAT WESTERN D | 10/31 | /2019 | 2744   | 11-6100-7000 | PRESIDENT'S OFF | Bd Meeting Dinner              | 155.00    |
|   | REAT WESTERN D |       |       |  |              |                 | fall induction ceremony food   | 465.00    |
|   | REAT WESTERN D |       |       |  | 83-8383-7460 |                 | wk ending 10.16.19 coaches     | 327.80    |
|   |                |       |       |  | 84-8400-6640 |                 | wk ending 10.16.19 students    | 18,488.61 |
|   | REAT WESTERN D |       |       |  | 84-8400-6640 |                 | wk ending 10.31.2019           | 18,488.61 |
|   | REAT WESTERN D |       |       |  |              |                 | wk ending 10.31.2019           | 437.96    |
|   | REAT WESTERN D |       |       |  | 83-8383-7460 |                 |                                | 18,488.61 |
|   | REAT WESTERN D |       |       |  | 84-8400-6640 |                 | wk ending 10.23.19             |           |
|   | REAT WESTERN D |       |       |  | 83-8383-7460 |                 | wk ending 10.23.2019           | 460.93    |
| G | REAT WESTERN D | 11/13 | /2019 | 3154   | 11-6800-6020 |                 | Board Meeting food             | 62.50     |
| G | REAT WESTERN D | 11/13 | /2019 | 3155   | 11-6800-6020 | DEVELOPMENT     | Food & Ref. for Endow. Meeting | 177.80    |
|   |                |       |       |  |              |                 |                                | 57,552.82 |
| G | REEN GOBLIN UN | 11/07 | /2019 | 2926   | 37-3785-6300 | IRRC-Year 5     | ID&R REFERRAL DEV-IRRC SERV    | 8,190.00  |
|   |                |       |       |  |              |                 |                                | 8,190.00  |
| G | RENWELGE: ASHL | 11/12 | /2019 | 3131   | 25-2539-7480 | HEP Year 4      | HEP Student Placement          | 25.00     |
|   |                |       |       |  |              |                 |                                | 25.00     |
| Н | ANSEN: MICHAEL | 11/07 | /2019 | 2872   | 11-7100-7030 | FACILITIES AND  | 2 MOWINGS AT BURKE ST CAMPUS   | 180.00    |
|   |                |       |       |  |              |                 |                                | 180.00    |
| H | ARVEY: JAKE    | 11/05 | /2019 | 2817   | 11-5500-5800 | GENERAL ATHLETI | VB Allen                       | 40.00     |
|   | ARVEY: JAKE    | 11/12 |       |  | 72-7230-7000 | GATE RECEIPT FU | Gladbach tourney shot clock    | 100.00    |
|   |                |       |       |  |              |                 |                                | 140.00    |

| Vendor Name  | PO    | Date   | PO #   | Account #    | Description     | Description                   | Amount          |
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| $a_1 \times \cdots \times a_n = a_n \times a_n \times a_n \times a_n \times a_n$ |       |        |        |              | **************  |                               |                 |
| HAWKINS: KIMBER  |       |        |        | 25-3809-7475 |                 | TRANSP STIPEND/ FALL 2019     | 160.00<br>50.00 |
| HAWKINS: KIMBER  |       |        |        | 25-3809-7460 |                 | NOV COMMUTER MEALS STIPEND    | 70.00           |
| HAWKINS: KIMBER  | 11/12 | /2019  | 3093   | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND      | 70.00           |
|  |       |        |        |              |                 |                               | 280.00          |
| HEARTLAND SEATI  | 10/31 | /2019  | 2787   | 11-7200-8325 | SPECIAL O & M   | Inv #10641                    | 63,346.00       |
|  |       |        |        |              |                 |                               | 63,346.00       |
| HEIDRICKS TRUE   | 10/22 | /2019  | 2703   | 11-7100-7000 | FACILITIES AND  | REDUCING BUSHING              | 5.49            |
|  | 10/23 |        |        | 11-6400-7000 | MIS DEPARTMENT  | Mounting Hardware             | 38.04           |
| HEIDRICKS TRUE   | 10/25 |        |        |              | FACILITIES AND  | EXTENDER TEE                  | 9.49            |
| HEIDRICKS TRUE   |       | /2019  |        | 11-7100-7000 | FACILITIES AND  | MOUNTING TAPE                 | 23,99           |
| HEIDRICKS TRUE   |       | /2019  |        | 11-7100-7000 | FACILITIES AND  | KEYBLANKS                     | 4.49            |
| HEIDRICKS TRUE   | 10/31 | /2019  | 2755   | 11-7100-7000 | FACILITIES AND  | KEYBLANKS AND KEYRINGS        | 14.56           |
| HEIDRICKS TRUE   |       | /2019  |        | 83-8383-8310 | DORMITORY       | PUSH VALVE                    | 33.98           |
| HEIDRICKS TRUE   |       | /2019  |        | 83-8383-8310 | DORMITORY       | HANGER STRAPS                 | 13.68           |
| HEIDRICKS TRUE   |       | 1/2019 |        | 83-8383-8310 |                 | SCREWS                        | 9.99            |
| HEIDRICKS TRUE   | 10/31 | ./2019 | 2776   | 11-7100-7000 | FACILITIES AND  | LOCK LUBRICANT                | 13.28           |
| HEIDRICKS TRUE   |       | 5/2019 |        | 11-7100-7000 | FACILITIES AND  | 5 BLANK WALL PLATES           | 10.45           |
| HEIDRICKS TRUE   |       | 5/2019 |        | 11-5530-7000 | RODEO           | 100pk 14" wht cable tie       | 29,98           |
| HEIDRICKS TRUE   | 11/05 | 5/2019 | 2847   | 11-5530-7000 | RODEO           | 18x525 yel nyl twine          | 9,99            |
| HEIDRICKS TRUE   | 11/05 | 5/2019 | 2847   | 11-5530-7000 | RODEO           | 100pk 8" wht cable tie        | 16.98           |
| HEIDRICKS TRUE   | 11/05 | 5/2019 | 2847   | 11-5530-7000 | RODEO           | 36x150 gdn twine              | 16.98           |
| HEIDRICKS TRUE   | 11/07 | 7/2019 | 2871   | 12-7100-9100 | FACILITIES AND  | SCISSOR LIFT RENTAL           | 185.00          |
| HEIDRICKS TRUE   | 11/11 | L/2019 | 2966   | 83-8384-8310 | GREYHOUND LODGE | SUMP PUMP MSC PLUMBING        | 176.36          |
| HEIDRICKS TRUE   | 11/11 | L/2019 | 2966   | 83-8384-8310 | GREYHOUND LODGE | MSC HARDWARE                  | 2.78            |
| HEIDRICKS TRUE   | 11/11 | L/2019 | 2966   | 83-8383-8310 | DORMITORY       | MSC ELECTRICAL                | 36.99           |
| HEIDRICKS TRUE   | 11/12 | 2/2019 | 2996   | 11-6400-7000 | MIS DEPARTMENT  | Wall Anchors                  | 19.46           |
| HEIDRICKS TRUE   | 11/13 | 3/2019 | 3135   | 83-8383-8310 | DORMITORY       | room repair 107               | 8.99            |
| HEIDRICKS TRUE   | 11/13 | 3/2019 | 3135   | 83-8383-8310 | DORMITORY       | room repair 107 GHall         | 7.59            |
| HEIDRICKS TRUE   | 11/13 | 3/2019 | 3152   | 11-6400-7000 | MIS DEPARTMENT  | Lockbox keys (5)              | 20.98           |
|  |       |        |        |              |                 |                               | 709.52          |
| HENRY KRAFT INC  | 10/31 | 1/2019 | 2735   | 11-7100-7000 | FACILITIES AND  | CUSTODIAL SUPPLIES            | 549.90          |
| HENRY KRAFT INC  |       |        |        |              | FACILITIES AND  | INVOICE SEPT 2/RSTRM FRESHNER | 39.00           |
| HENRY KRAFT INC  |       |        |        |              | FACILITIES AND  | MISSED INVOICE SEPT 30        | 52.00           |
| HENRY KRAFT INC  |       |        |        |              | FACILITIES AND  | MISSED INVOICE OCT 28         | 52.00           |
| HENRY KRAFT INC  |       |        |        | 11-7100-7000 | FACILITIES AND  | CUTODIAL SUPPLIES             | 860.65          |
| HENRY KRAFT INC  |       |        |        |              | FACILITIES AND  | CUSTODIAL SUPPLIES            | 413.33          |
| HENRY KRAFT INC  |       |        |        |              | FACILITIES AND  | RESTROOM FRESHENING SYSTEM    | 52.00           |
| HENRY KRAFT INC  |       |        |        |              | FACILITIES AND  | CUSTODIAL SUPPLIES            | 447.95          |
|  |       |        |        |              |                 |                               | 2,466.83        |
| HENRY: LAURA   | 11/0  | 7/2019 | 9 2940 | 37-3780-6030 | IRRC TRAVEL     | MEALS-IRRC MTG-L HENRY NM     | 92.75           |

| Vendor Name     | PO Date    | PO #                   | Account #    | Description     | Description  | Amount   |
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|                 |            | <del>nan na</del> tata |              |                 |  |          |
|                 |            |                        |              |                 |  |          |
|                 |            |                        |              |                 |  | 92.75    |
| HERNANDEZ: ASHL | 11/12/2019 | 3106                   | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019                                | 180.00   |
| HERNANDEZ: ASHL |            |                        | 25-3809-7460 | CAMP YEAR 4     | NOV COMMUTER MEALS STIPEND                               | 50.00    |
| HERNANDEZ: ASHL | 11/12/2019 | 3106                   | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND                                 | 100.00   |
|                 |            |                        |              |                 |  | 330.00   |
| HERNANDEZ: DANI | 11/12/2019 | 3097                   | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019                                | 100.00   |
| HERNANDEZ: DANI | 11/12/2019 | 3097                   | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND                                 | 100.00   |
|                 |            |                        |              |                 |  | 200.00   |
| HIGHER LEARNING | 11/07/2019 | 2867                   | 11-6100-6270 | PRESIDENT'S OFF | Annual Conference  | 3,658.00 |
|                 |            |                        |              |                 |  | 3,658.00 |
| HILL: LINDSAY   | 11/05/2019 | 2851                   | 11-5520-6010 | VOLLEYBALL      | reimburse from team meal                                 | 74.72    |
|                 |            |                        |              |                 |  | 74.72    |
|                 |            |                        |              | WERE BUILDING   | Marley Deint Couppling                                   | 200.00   |
| HOME DEPOT CRED |            |                        |              |                 | Harley - Paint & supplies<br>Harley - Ice melt (4 sacks) | 43.88    |
| HOME DEPOT CRED |            |                        |              |                 | Harley- Paint & paint supplies                           |          |
| HOME DEPOT CRED |            |                        |              |                 | 2 HID LED LIGHTING BULBS                                 | 117.52   |
| HOME DEPOT CRED | 11/14/2019 | 3165                   | 11-7100-7030 | FACIDIIIS AND   | Z VID DIGUITKO DODO                                      |          |
|                 |            |                        |              |                 |  | 811.40   |
| HPSO            | 11/11/2019 | 2980                   | 12-1235-6250 | NURSING         | Nursing Liability Insurance                              | 1,116.53 |
| HPSO            | 11/11/2019 |                        | 12-1240-6250 | ALLIED HEALTH   | ALH Liability Insurance                                  | 3,450.33 |
| HPSO            | 11/11/2019 |                        | 12-7425-6220 | EMT             | EMT Liability Insurance                                  | 505.14   |
|                 |            |                        |              |                 |  | 5,072.00 |
| HTEE: KMWEE     | 11/12/2019 | 3092                   | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019                                | 160.00   |
| HTEE: KMWEE     | 11/12/2019 | 3092                   | 25-3809-7460 | CAMP YEAR 4     | NOV COMMUTER MEALS STIPEND                               | 50.00    |
| HTEE: KMWEE     | 11/12/2019 | 3092                   | 25-3809-7485 | CAMP YEAR 4     | REIMBURSE OCTOBER CHILD CARE                             | 250.00   |
| HTEE: KMWEE     | 11/12/2019 | 3092                   | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND                                 | 100.00   |
|                 |            |                        |              |                 |  | 560.00   |
| HTOO: EH        | 11/12/2019 | 3091                   | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND                                 | 100.00   |
| HTOO: EH        | 11/12/2019 | 3091                   | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019                                | 160.00   |
| HTOO: EH        | 11/12/2019 | 3091                   | 25-3809-7460 | CAMP YEAR 4     | NOV COMMUTER MEALS STIPEND                               | 50.00    |
|                 |            |                        |              |                 |  | 310.00   |

| Vendor Name     | PO Date    |        | Account #    | -                    | Description                    | Amount    |
|-----------------|------------|--------|--------------|----------------------|--------------------------------|-----------|
| HTOO: HSA MU LA |            |        | 25-3809-7480 |                      | NOVEMBER STUDENT STIPEND       | 100.00    |
| HTOO: HSA MU LA |            |        | 25-3809-7475 |                      | TRANSP STIPEND/ FALL 2019      | 160.00    |
| HTOO: HSA MU LA |            |        | 25-3809-7460 |                      | NOV COMMUTER MEALS STIPEND     | 50.00     |
|                 |            |        |              |                      | ,                              | 310.00    |
| HTOO: PAW WAH   | 11/12/2019 | 2089   | 25-3809-7480 | CAMP YEAR 4          | NOVEMBER STUDENT STIPEND       | 100.00    |
|                 | 11/12/2019 |        | 25-3809-7475 |                      | TRANSP STIPEND/ FALL 2019      | 160.00    |
|                 | 11/12/2019 |        | 25-3809-7460 |                      | NOV COMMUTER MEALS STIPEND     | 50,00     |
| IIIOO. IAW MAII | 11/12/2013 | 5005   | 20 2002 1000 |                      |                                |           |
|                 |            |        |              |                      |                                | 310.00    |
| HUFFMAN: JASON  | 10/23/2019 | 2721   | 11-1197-7020 | SPEECH/DRAMA/TH      | technical support              | 500.00    |
| HUFFMAN: JASON  |            |        |              |                      | Lights and tech support for    | 500.00    |
| HOFFMAN: UASON  | 10/31/201. | / 2/01 | 11 1107 7020 | 51 22 011, 51 22 21, |                                |           |
|                 |            |        |              |                      |                                | 1,000.00  |
| IMA, INC.       | 11/12/2019 | 3009   | 11-6500-6230 | LOGISTICS            | ins-2017 ford                  | 682.00    |
| IMA, INC.       | 11/12/2019 |        | 11-7100-6210 | FACILITIES AND       | Inst 5 of 7 - commer           | 1,533.38  |
| IMA, INC.       | 11/12/2019 |        | 11-6500-6230 | LOGISTICS            | install 5 of 7 auto            | 2,956.46  |
| IMA, INC.       | 11/12/2019 | 3009   | 11-7100-6210 | FACILITIES AND       | educa legal liab install 5 of  | 1,111.20  |
| IMA, INC.       | 11/12/2019 | 3009   | 11-7100-6210 | FACILITIES AND       | install 5 of 7-umbrella        | 415.88    |
| IMA, INC.       | 11/12/2019 | 3009   | 11-6500-6230 | LOGISTICS            | 2018 jeep cherokee             | 776.00    |
| IMA, INC.       | 11/12/2019 | 3009   | 11-7100-6210 | FACILITIES AND       | cyber insurance                | 3,604.00  |
|                 |            |        |              |                      |                                |           |
|                 |            |        |              |                      |                                | 11,078.92 |
| J & W SPORT SHO | 11/12/2019 | 9 3058 | 25-2539-7010 | HEP Year 4           | HEP Yr 4 Graduation Shirts     | 500.00    |
| J & W SPORT SHO |            |        | 25-3809-6260 | CAMP YEAR 4          | STUDENT SUPPLIES/TSC SHIRTS    | 387.00    |
|                 | ,,         |        |              |                      |                                |           |
|                 |            |        |              |                      |                                | 887.00    |
| JALLOH: ABUBAKA | 11/07/201  | 9 2909 | 37-3958-6030 | IOWA PROJECT-8       | MLG, MEALS-A JALLOH IA PROJECT | 1,181.76  |
|                 |            |        |              |                      |                                | 1,181.76  |
|                 |            |        |              |                      |                                | 1,101.70  |
| Jeff Allen Elec | 10/31/201  | 9 2736 | 11-7100-6480 | FACILITIES AND       | RECONNECT POWER LINE           | 90.00     |
|                 |            |        |              |                      |                                | 90.00     |
|                 |            |        |              |                      |                                |           |
| JETZ SERVICE CO | 11/14/201  | 9 3164 | 11-5500-7000 | GENERAL ATHLETI      | SERVICE CALL/TRAINERS DRYER    | 228.70    |
|                 |            |        |              |                      |                                |           |
|                 |            |        |              |                      |                                | 228.70    |
| JOCKS NITCH     | 11/05/201  | 9 2849 | 11-5520-8500 | VOLLEYBALL           | 5 star backpack w/embroidery   | 921.50    |
| JOCKS NITCH     | 11/05/201  |        | 11-5520-8500 |                      | ultility backpack              | 39.00     |
| JOCKS NITCH     | 11/12/201  |        | 11-5545-7000 |                      | holloway charger jacket w/emb  | 174.00    |
| JOCKS NITCH     | 11/12/201  |        | 11-5545-7000 |                      | reight                         | 12.00     |
|                 |            |        |              |                      |                                |           |

| Vendor Name                        |       |        |       |              | Description     | Description  | Amount.          |
|------------------------------------|-------|--------|-------|--------------|-----------------|--|------------------|
|                                    |       |        |       |              |                 |  | 1,146.50         |
| JOHNS: AMANDA L                    | 11/07 | /2019  | 2900  | 37-3958-6030 | IOWA PROJECT-8  | MLG-AMANDA JOHNS-IA PROJECT                                    | 937.17           |
|                                    |       |        |       |              |                 |  | 937.17           |
| JOHNSON CONTROL                    | 11/12 | /2019  | 3008  | 83-8383-6310 | DORMITORY       | qtrly bill Nov-Jan-security                                    | 1,524.72         |
|                                    |       |        |       |              |                 |  | 1,524.72         |
| JOHNSON: ALEXAN<br>JOHNSON: ALEXAN |       |        |       |              |                 | CAB, MEALS-ALEX JOHNSON IA PRJT<br>MLG-ALEX JOHNSON-IA PROJECT | 341.81<br>969.85 |
|                                    |       |        |       |              |                 |  | 1,311.66         |
| JOHNSON: JANET                     | 11/12 | 2/2019 | 3053  | 11-4200-7000 | ACADEMIC ADMINI | PSU PARKING PERMIT   | 114.00           |
|                                    |       |        |       |              |                 |  | 114.00           |
| JUDY'S FUEL & O                    | 10/23 | 8/2019 | 2712  | 11-7100-7250 | FACILITIES AND  | 247 GALLONS DYED DIESEL FUEL                                   | 573.04           |
|                                    |       |        |       |              |                 |  | 573.04           |
| JUDY'S IRON & M                    | 10/31 | L/2019 | 2772  |              | FACILITIES AND  |  | 87.41            |
| JUDY'S IRON & M                    | 11/05 | 5/2019 | 2809  | 12-7200-6480 | SPECIAL O & M   | PLUMBING SUPPLIES  | 8.37             |
| JUDY'S IRON & M                    | 11/07 | 7/2019 | 2859  | 83-8383-7000 | DORMITORY       | 4 SHARKBITE PLUMBING SUP                                       | 46.40            |
| JUDY'S IRON & M                    | 11/13 | 3/2019 | 31.49 | 12-1206-7020 | JOHN DEERE PROG | metal for stand  | 100.00           |
|                                    |       |        |       |              |                 |  | 242.18           |
| KAAE                               | 11/11 | 1/2019 | 2977  | 12-1205-6020 | AG DEPARTMENT   | KAAE Winter Symposium  | 175.00           |
|                                    |       |        |       |              |                 |  | 175.00           |
| KALIC: TRACIE                      | 11/0  | 7/2019 | 2916  | 37-3765-6010 | GOSOSY Year 5   | MLG, MEALS-OSY MTGS-T KALIC                                    | 257.97           |
|                                    |       |        |       |              |                 |  | 257.97           |
| KANSAS DEPT OF                     | 10/3  | 1/2019 | 2768  | 76-0000-2160 | UNCLASSIFIED    | September Sales Tas  | 751.29           |
|                                    |       |        |       |              |                 |  | 751.29           |
| KANSAS EMPLOYME                    | 11/1  | 1/2019 | 2960  | 11-1000-5930 | INSTRUCTION     | 3rd Qtr Unemployment   | 559.89           |
| KANSAS EMPLOYME                    | 11/1  | 1/2019 | 2960  | 11-1129-5930 | PAOLA           | 3rd Qtr Unemployment   | 77.34            |
| KANSAS EMPLOYME                    | 11/1  | 1/2019 | 2960  | 11-2900-5930 | MILL            | 3rd Qtr Unemployment   | 11.11            |
| KANSAS EMPLOYME                    | 11/1  | 1/2019 | 2960  | 11-4100-5930 |                 | 3rd Qtr Unemployment   | 40.48            |
| KANSAS EMPLOYME                    | 11/1  | 1/2019 | 2960  | 11-4200-5930 | ACADEMIC ADMINI | 3rd Qtr Unemployment   | 114.64           |

| Vendor Name                            | PO Date    | PO # | Account #    | Description                      | Description                                  | Amount         |
|--|------------|------|--------------|----------------------------------|--|----------------|
| ****                                   |            |      |              |                                  |  |                |
| KANSAS EMPLOYME 1                      | 1/11/2019  | 2960 |              |                                  | 3rd Qtr Unemployment                         | 84.13          |
| KANSAS EMPLOYME 1                      |            |      | 11-5100-5930 |                                  | 3rd Qtr Unemployment                         | 79.11          |
| KANSAS EMPLOYME 1                      | 1/11/2019  | 2960 |              |                                  | 3rd Qtr Unemployment                         | 56.07          |
| KANSAS EMPLOYME 1                      |            |      | 11-5300-5930 |                                  | 3rd Qtr Unemployment                         | 47.03<br>65.35 |
| KANSAS EMPLOYME 1                      |            |      | 11-5350-5930 |                                  | 3rd Qtr Unemployment                         | 83,78          |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 91.15          |
| KANSAS EMPLOYME 1                      |            |      | 11-5503-5930 |                                  | 3rd Qtr Unemployment                         | 2.15           |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 1.52           |
| KANSAS EMPLOYME 1                      |            |      | 11-5504-5930 |                                  | 3rd Qtr Unemployment                         | 142.76         |
| KANSAS EMPLOYME 1                      |            |      | 11-5505-5930 |                                  | 3rd Qtr Unemployment                         | 49.68          |
| KANSAS EMPLOYME 1                      |            |      |              | BASKETBALL-MEN                   | 3rd Qtr Unemployment                         | 47.89          |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment<br>3rd Qtr Unemployment | 52.24          |
| KANSAS EMPLOYME 1                      |            |      | 11-5520-5930 |                                  |  | 67.80          |
| KANSAS EMPLOYME 1                      |            |      | 11-5525-5930 |                                  | 3rd Qtr Unemployment<br>3rd Qtr Unemployment | 67.85          |
| KANSAS EMPLOYME 1                      |            |      | 11-5530-5930 |                                  | 3rd Otr Unemployment                         | 4.13           |
| KANSAS EMPLOYME 1                      |            |      | 11-5535-5930 | -                                | 3rd Qtr Unemployment                         | 47.31          |
| KANSAS EMPLOYME 1                      |            |      | 11-5545-5930 |                                  | 3rd Qtr Unemployment                         | 33.14          |
| KANSAS EMPLOYME 1                      |            |      | 11-5550-5930 |                                  | 3rd Qtr Unemployment                         | 1.65           |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 9.03           |
| KANSAS EMPLOYME 1                      |            |      | 11-5608-5930 |                                  | 3rd Qtr Unemployment                         | 135.75         |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 33.94          |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 152.64         |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 34.95          |
| KANSAS EMPLOYME 1                      |            |      |              | MIS DEPARTMENT                   | 3rd Qtr Unemployment                         | 79.94          |
| KANSAS EMPLOYME 1                      |            |      |              | MIS DEPARTMENT<br>MIS DEPARTMENT | 3rd Qtr Unemployment                         | 40.41          |
| KANSAS EMPLOYME 1                      |            |      | 11-6400-5930 |                                  | 3rd Qtr Unemployment                         | 18.90          |
| KANSAS EMPLOYME 1                      |            |      | 11-6500-5930 |                                  | 3rd Qtr Unemployment                         | 26.81          |
| KANSAS EMPLOYME 1                      |            |      | 11-6800-5930 |                                  | 3rd Qtr Unemployment                         | 47.66          |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 32.82          |
| KANSAS EMPLOYME 1                      |            |      |              | FACILITIES AND                   | 3rd Otr Unemployment                         | 120.63         |
| KANSAS EMPLOYME 1                      |            |      |              | FACILITIES AND                   | 3rd Qtr Unemployment                         | 123.54         |
| KANSAS EMPLOYME 1                      |            |      |              | FACILITIES AND                   | 3rd Qtr Unemployment                         | 7.14           |
| KANSAS EMPLOYME 1                      |            |      |              | SPECIAL O & M                    | 3rd Qtr Unemployment                         | . 83           |
| KANSAS EMPLOYME 1                      |            |      |              |                                  | 3rd Qtr Unemployment                         | 11.55          |
| KANSAS EMPLOYME                        |            |      |              |                                  | 3rd Qtr Unemployment                         | 144.65         |
| KANSAS EMPLOYME                        |            |      |              | HVAC PROGRAM                     | 3rd Qtr Unemployment                         | 31.14          |
| KANSAS EMPLOYME 1                      |            |      |              | AG DEPARTMENT                    | 3rd Qtr Unemployment                         | 74.41          |
| KANSAS EMPLOYME 1<br>KANSAS EMPLOYME 1 |            |      |              |                                  | 3rd Qtr Unemployment                         | 72.13          |
|  |            |      |              | WELDING-PAOLA                    | 3rd Otr Unemployment                         | 28.92          |
| KANSAS EMPLOYME                        |            |      |              |                                  | 3rd Qtr Unemployment                         | 28.79          |
| KANSAS EMPLOYME                        |            |      |              |                                  | 3rd Qtr Unemployment                         | 12.28          |
| KANSAS EMPLOYME                        |            |      |              |                                  | 3rd Qtr Unemployment                         | 31.53          |
| KANSAS EMPLOYME                        |            |      |              |                                  | 3rd Qtr Unemployment                         | 45.96          |
| KANSAS EMPLOYME                        |            |      |              |                                  | 3rd Qtr Unemployment                         | 35.31          |
| KANSAS EMPLOYME :<br>KANSAS EMPLOYME : |            |      |              |                                  | 3rd Qtr Unemployment                         | 45.98          |
| KANSAS EMPLOYME                        |            |      |              |                                  | 3rd Qtr Unemployment                         | 22.94          |
| KANSAS EMPLOYME .<br>KANSAS EMPLOYME . |            |      |              |                                  | 3rd Qtr Unemployment                         | 54.89          |
| KANSAS EMPLOYME                        | 11/11/2019 | 2000 | 12 1222-3730 |                                  |  |                |

|                 | 50      | Data   | DO #  | Deseunt #    | Description                        | Description          | Amount    |
|-----------------|---------|--------|-------|--------------|------------------------------------|----------------------|-----------|
| Vendor Name     |         | Date   |       | Account #    | 1                                  |                      |           |
| KANSAS EMPLOYME |         |        |       |              |                                    | 3rd Qtr Unemployment | 37.56     |
| KANSAS EMPLOYME |         |        |       | 12-1235-5930 |                                    | 3rd Qtr Unemployment | 193.95    |
| KANSAS EMPLOYME |         |        |       | 12-1240-5930 | ALLIED HEALTH                      | 3rd Qtr Unemployment | 114.03    |
| KANSAS EMPLOYME |         |        |       | 12-1250-5930 |                                    | 3rd Qtr Unemployment | 14.12     |
| KANSAS EMPLOYME | -       |        |       | 12-7425-5930 | EMT                                | 3rd Qtr Unemployment | 10.67     |
| KANSAS EMPLOYME | -       |        |       | 12-2601-5930 | CONSTRUCTION T'R                   | 3rd Qtr Unemployment | 33.01     |
| KANSAS EMPLOYME |         |        |       | 12-2603-5930 | WELDING-FT SCOT                    | 3rd Qtr Unemployment | 25.18     |
| KANSAS EMPLOYME | 61 ·    |        |       | 12-2602-5930 | WELDING                            | 3rd Qtr Unemployment | 25.14     |
| KANSAS EMPLOYME |         |        |       | 12-4250-5930 | ASSOC DEAN OCCU                    | 3rd Qtr Unemployment | 57.26     |
| KANSAS EMPLOYME | 11/11   | /2019  | 2960  | 25-2539-5930 | HEP Year 4                         | 3rd Qtr Unemployment | 88.64     |
| KANSAS EMPLOYME | 11/11   | /2019  | 2960  | 25-3809-5930 | CAMP YEAR 4                        | 3rd Qtr Unemployment | 91.35     |
| KANSAS EMPLOYME | 11/11   | /2019  | 2960  | 27-2715-5930 | TITLE 4/SSS-YEA                    | 3rd Qtr Unemployment | 77.93     |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 28-2811-5930 | Pass YR11                          | 3rd Qtr Unemployment | 16.19     |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 28-2850-5930 | National Pass                      | 3rd Qtr Unemployment | 9.90      |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 31-2912-5930 | ET TECH ASSISTA                    | 3rd Qtr Unemployment | 47.66     |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 31-3010-6670 | CARL PERKINS GR                    | 3rd Qtr Unemployment | 1.65      |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 37-3716-5930 | MEP YEAR 16                        | 3rd qtr unemployment | 277.38    |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 37-3765-5930 | GOSOSY Year 5                      | 3rd qtr unemployment | 4.95      |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 37-3765-5930 | GOSOSY Year 5                      | 3rd qtr unemployment | 95.78     |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 37-3785-5930 | IRRC-Year 5                        | 3rd Qtr Unemployment | 4.95      |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 37-3785-5930 | IRRC-Year 5                        | 3rd Qtr Unemployment | 304.41    |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 37-3958-5930 | IOWA PROJECT-8                     | 3rd Qtr Unemployment | 36,53     |
| KANSAS EMPLOYME | 11/11   | L/2019 | 2960  | 37-3958-5930 | IOWA PROJECT-8                     | 3rd Qtr Unemployment | 12.05     |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 71-7170-5930 | STUDENT SERVICE                    | 3rd Qtr Unemployment | .91       |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 81-8100-5930 | BOOKSTORE                          | 3rd Qtr Unemployment | 40.10     |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 83-8383-5930 | DORMITORY                          | 3rd Qtr Unemployment | 63.75     |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 83-8384-5930 | GREYHOUND LODGE                    | 3rd Qtr Unemployment | 72.55     |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 11-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 2,704.74- |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 12-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 1,139.85- |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 25-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 179.99-   |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 27-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 77.93-    |
| KANSAS EMPLOYME | 11/11   | 1/2019 | 2960  | 28-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 26.09     |
| KANSAS EMPLOYME | ; 11/11 | 1/2019 | 2960  | 31-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 49.31-    |
| KANSAS EMPLOYME | 11/12   | 1/2019 | 2960  | 37-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 736.05-   |
| KANSAS EMPLOYME | 11/12   | 1/2019 | 2960  | 71-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | .91-      |
| KANSAS EMPLOYME | 11/1    | 1/2019 | 2960  | 81-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 40.10-    |
| KANSAS EMPLOYME | 11/1    | 1/2019 | 2960  | 83-0000-1010 | UNCLASSIFIED                       | 3rd Qtr Unemployment | 136.30-   |
|                 |         |        |       |              |                                    |                      |           |
|                 |         |        |       |              |                                    |                      | .00       |
|                 |         |        |       |              |                                    |                      | 104 50    |
| KANSAS FARM BUR | 10/22   | 2/2019 | 2707  | 75-7533-7000 | COLLEGIATE FARM                    | Farm Bureau- DUE     | 104.50    |
|                 |         |        |       |              |                                    |                      | 104.50    |
|                 |         |        |       |              |                                    |                      | T04.20    |
|                 |         | - /    | 0.040 | 10 1010 0000 |                                    | Con-dag              | 32.79     |
| KANSAS GAS SERV |         |        |       |              | PITTSBURG COSME                    |                      | 50.67     |
| KANSAS GAS SERV |         |        |       |              | HARLEY DAVIDSON<br>GREYHOUND LODGE |                      | 246.54    |
| KANSAS GAS SERV |         |        |       |              | FACILITIES AND                     |                      | 32.91     |
| KANSAS GAS SERV | / 11/0  | 8/2019 | 2943  | TT-\T00-0330 | LACIDIIIDO MUD                     | Pop marine such      |           |

| Vendor Name     |        |         |        |              | Description     | -                              | Amount         |
|-----------------|--------|---------|--------|--------------|-----------------|--------------------------------|----------------|
|                 |        |         |        |              |                 |                                |                |
| KANSAS GAS SERV |        |         |        |              | HARLEY DAVIDSON | *                              | 49.52          |
| KANSAS GAS SERV |        |         |        |              | WELDING-FT SCOT |                                | 32,91          |
| KANSAS GAS SERV |        | ,       |        |              | JOHN DEERE PROG |                                | 38.80          |
| KANSAS GAS SERV | -      |         |        |              |                 | Sep-401 W 10th #1              | 33.61<br>24.04 |
| KANSAS GAS SERV |        |         |        |              |                 | Sep-401 W 10th #2              | 24,04          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-401 W 10th #3              | 27,90          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-401 W 10th #4              | 28.52          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-401 W 10th #5              | 30,44          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-401 W 10th #6              | 32 35          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-401 W 10th #7              | 25.96          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-401 W 10th #8              | 29.80          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-920 S holb #1              | 31.08          |
| KANSAS GAS SERV | ·      |         |        |              | SYCAMORE GROVE  | Sep-920 S Holb #2              | 25.30          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-9202 S Holbr #3            | 25.30          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-920 S Holb #4              | 25.30          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-920 S Holb #5              | 33.00          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-920 S Holb #6              | 27.90          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-920 S Holb #7              | 30.44          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-920 S Holb #8              | 28.52          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep 924 S Holb #2              | 29.80          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-924 S Holb #4              | 26.61          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-928 S Holb #3              | 28.52          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep 928 S Holb #7              | 28.52          |
| KANSAS GAS SERV |        |         |        |              | SYCAMORE GROVE  | Sep-928 S holb #8              | 28.52          |
| KANSAS GAS SERV | 11/08  | /2019   | 2943   | 83-8385-6330 | SYCAMORE GROVE  | Sep-932 S Holb #2              | 20.32          |
|                 |        |         |        |              |                 |                                | 1,112.84       |
|                 |        |         |        |              |                 |                                | 1,112.04       |
|                 |        | 10000   |        | 20.2000 (012 | TDDG WDAUEI     | OND MIC DOV MENIC-D VEFFE      | 335.90         |
| KEEFER: PHILLP  | 11/07  | /2019   | 2927   | 37-3780-6013 | IRRC TRAVEL     | 0112)(1120),1111),112112       |                |
|                 |        |         |        |              |                 |                                | 335.90         |
|                 |        |         |        |              |                 |                                | 555.20         |
|                 |        | (0.01.0 | 0.7.61 | 10 0600 7000 | WELDING-FT SCOT | avan] i oc                     | 278.50         |
|                 |        |         |        |              |                 | TEC 6011 1/8 mild steel        | 84.00          |
| KIRKLAND WELDIN |        |         |        | 11-5530-7000 |                 | Gas - Lab Materials            |                |
| KIRKLAND WELDIN | 11/15  | /2019   | 3065   | 12-2602-7020 | WEDDING         | Gas - Dab Materials            |                |
|                 |        |         |        |              |                 |                                | 2,362.50       |
|                 |        |         |        |              |                 |                                | 2,302130       |
|                 | /      | 10.01.0 | 0074   | 11 6200 6140 | COMMUNITY/PUBLI | October Mdg                    | 163.10         |
| KNEM/KNMO       | 77/77  | /2019   | 2974   | TT-0200-0140 | COMMONITYFOBUL  | october Adb                    |                |
|                 |        |         |        |              |                 |                                | 163.10         |
|                 |        |         |        |              |                 |                                |                |
| VOND DM DADTO   | 11/11  | /2010   | 2970   | 11-6300-6140 | COMMUNITY/PUBLI | october ads                    | 400.00         |
|                 | 11/11  | ,       |        |              |                 | Cosmo radio ad back to school  | 40.00          |
| KOMB-FM RADIO   | TT/ TT | ./2019  | 4713   | 11-0300-0140 | COMPONENT/FOBUL | Colmo ladace da Mack de School |                |
|                 |        |         |        |              |                 |                                | 440.00         |
|                 |        |         |        |              |                 |                                |                |
|                 |        |         |        |              |                 |                                |                |
| KRYTERION       | 10/21  | /2019   | 2784   | 12-1240-7010 | ALLIED HEALTH   | KDAD Allied Health test fees   | 36.00          |

| Vendor Name     | PO Date      |         |                              | *               | Description                    | Amount   |
|-----------------|--------------|---------|------------------------------|-----------------|--------------------------------|----------|
|                 |              |         |                              |                 |                                |          |
|                 |              |         |                              |                 |                                | 36.00    |
| LAGOS: LIZBI    | 11/12/2019   | 3088    | 25-3809-7480                 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND       | 100.00   |
| LAGOS: LIZBI    | 11/12/2019   | 3088    | 25-3809-7475                 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019      | 180.00   |
| LAGOS: LIZBI    | 11/12/2019   | 3088    | 25-3809-7460                 | CAMP YEAR 4     | NOV COMMUTER MEALS STIPEND     | 50.00    |
|                 |              |         |                              |                 |                                | 330.00   |
| LAKELAND OFFICE | 10/22/2019   | 2696    | 11-6200-6150                 | FISCAL OPERATIO | MAINTENANCE 9/30-10/30         | 1,134.00 |
| LAKELAND OFFICE |              |         |                              |                 | MAINTENANCE 8/31-9/29          | 1,134.00 |
| LAKELAND OFFICE |              |         |                              |                 | Overage 9/17-10/16             | 888.21   |
| LAKELAND OFFICE |              |         |                              |                 | Overage 9/17-10/16             | 3,369.82 |
| LAKELAND OFFICE |              |         |                              |                 | OVERAGES 5/31-8/30             | 1,178.99 |
| LAKELAND OFFICE |              |         | 28-2811-6150                 |                 | Svc Agrt-Base Rate 10/17-11/16 | 91.48    |
| LAKELAND OFFICE |              |         | 28-2811-6150                 |                 | Svc Agrmt-Overages 9/17-10/16  | 437.60   |
| LAKELAND OFFICE |              |         |                              |                 | Maintenance 10/31-1/29         | 1,134.00 |
|                 |              |         |                              |                 |                                | 9,368.10 |
| LEARNING TREE I | 11/12/2019   | 3061    | 11-6140-6190                 | HUMAN RESOURCES | Name Badges                    | 71.42    |
| LEARNING TREE I |              |         | 11-6140-6190                 | HUMAN RESOURCES | Name Badges                    | 20.00    |
|                 |              |         |                              |                 |                                |          |
|                 |              |         |                              |                 |                                | 91.42    |
| LESMEISTER: DEN | 11/05/2019   | 2843    | 11-5530-7000                 | RODEO           | teffgrass squarbales 10 7 19   | 1,755.00 |
| LESMEISTER: DEN | 11/05/2019   | 2843    | 11-5530-7000                 | RODEO           | teffgrass squarbales 10 14 19  | 1,755.00 |
| LESMEISTER: DEN | 11/05/2019   | 2843    | 11-5530-7000                 | RODEO           | delivery                       | 100.00   |
|                 |              |         |                              |                 |                                | 3,610.00 |
| LINCOLN ELECTRI | 11/12/2019   | 3067    | 12-2603-7020                 | WELDING-FT SCOT | excalibur for welding          | 1,350.29 |
|                 |              |         |                              |                 |                                | 1,350.29 |
| LINDBLOOM: CODY | 11/10/0010   | 3 3051  | 11-4200-6150                 | ACADEMIC ADMINI | PSU PARKING PERMIT             | 114.00   |
| LINDRTOOM: CODI | 11/12/2013   | 1 2021  | 11 4200 0190                 |                 |                                |          |
|                 |              |         |                              |                 |                                | 114.00   |
| LINK MEDIA OUTI | 0 11/11/2019 | 9 2968  | 11-6300-6140                 | COMMUNITY/PUBLI | Invoice 106336 106337          | 400.00   |
|                 |              |         |                              |                 |                                | 400.00   |
|                 | 10/01/0      | 0.000   | 02 0202 0210                 |                 | BEADED FURNCE PIPE             | 19.55    |
| LOCKE SUPPLY    | 1.0/31/2019  |         | 83-8383-8310                 |                 |                                | 24,86    |
| LOCKE SUPPLY    | 10/31/2019   |         | 83-8383-8310                 |                 | FURNACE T<br>FOIL FLEX BAG     | 52.33    |
| LOCKE SUPPLY    | 10/31/2019   |         | 83-8383-8310<br>83-8383-8310 |                 | INSULATED FLEX DUCTWORK        | 52.33    |
| LOCKE SUPPLY    | II/II/2013   | , 4,/UT | 05 9505 0910                 |                 |                                |          |
|                 |              |         |                              |                 |                                | 149.07   |

| Vendor Name     |         |        | PO # |              | -                                | Description                   | Amount |
|-----------------|---------|--------|------|--------------|----------------------------------|-------------------------------|--------|
|                 |         |        |      |              | PAGE THERE AND                   |                               | 24.00  |
| LOCKWOOD MOTOR  |         |        |      |              | FACILITIES AND<br>FACILITIES AND |                               | 22.50  |
| LOCKWOOD MOTOR  | 11/12   | /2019  | 204T | 11-7100 7000 | THOILITID 140                    |                               |        |
|                 |         |        |      |              |                                  |                               | 46.50  |
| LOPEZ: DUNIA    | 10/31   | /2019  | 2758 | 25-2539-7480 | HEP Year 4                       | HEP Year 3 Student Placement  | 25.00  |
|                 |         |        |      |              |                                  |                               | 25.00  |
| LORINCZOVA: MON | 11/07   | /2019  | 2913 | 37-3757-6037 | SOSOSY TRAVEL                    | CAB,MEALS-M LORINSCZOVA MS    | 295.04 |
|                 |         |        |      |              |                                  |                               | 295.04 |
| LYON: BETH      | 11/05   | /2019  | 2794 | 11-5500-5800 | GENERAL ATHLETI                  | MBB LPTC                      | 25.00  |
|                 | ,       | ,      | 2799 | 11-5500-5800 | GENERAL ATHLETI                  | MBB Baker                     | 25.00  |
|                 | . 11/12 | /2019  | 3028 | 11-5500-5800 | GENERAL ATHLETI                  | Gladbach Tourney              | 50.00  |
|                 | 11/12   | /2019  | 3049 | 11-5500-5800 | GENERAL ATHLETI                  | Basketball Missouri Valley JV | 25.00  |
| LYON: BETH      | 11/12   | /2019  | 3115 | 11-5500-5800 | GENERAL ATHLETI                  | Basketball ACCC.StM JV        | 35.00  |
|                 |         |        |      |              |                                  |                               | 160.00 |
| MAJALCA: YULISS | 11/12   | /2019  | 3104 | 25-3809-7475 | CAMP YEAR 4                      | TRANSP STIPEND/ FALL 2019     | 100.00 |
| MAJALCA: YULISS |         |        |      |              | CAMP YEAR 4                      | NOVEMBER STUDENT STIPEND      | 100.00 |
|                 |         |        |      |              |                                  |                               | 200.00 |
| MAJOR: KENNDA   | 11/12   | /2019  | 3059 | 25-2539-6030 | HEP Year 4                       | HEP Yr 4 2019 HEP Confrence   | 500.00 |
|                 |         |        |      |              |                                  |                               | 500.00 |
| MALONE: NICHOLA | 11/12   | /2019  | 3123 | 25-3809-7475 | CAMP YEAR 4                      | TRANSP STIPEND/ FALL 2019     | 100.00 |
| MALONE: NICHOLA |         |        |      |              |                                  | NOVEMBER STUDENT STIPEND      | 100.00 |
|                 |         |        |      |              |                                  |                               | 200.00 |
| MARSHA'S GREAT  | 11/07   | /2019  | 2899 | 27-2715-6010 | ) TITLE 4/SSS-YEA                | MNU/Dinner Theater lunches    | 85.00  |
|                 |         |        |      |              |                                  |                               | 85.00  |
| MARTINEZ: ALEXI | 11/12   | 2019   | 3103 | 25-3809-7475 | CAMP YEAR 4                      | TRANSP STIPEND/ FALL 2019     | 100.00 |
| MARTINEZ: ALEXI |         |        |      | 25-3809-7460 |                                  | NOV COMMUTER MEALS STIPEND    | 50.00  |
| MARTINEZ: ALEXI |         |        |      |              | ) CAMP YEAR 4                    | NOVEMBER STUDENT STIPEND      | 100.00 |
|                 |         |        |      |              |                                  |                               | 250.00 |
| MARTINEZ:ALEX   | 11/05   | 5/2019 | 2823 | 25-2539-7480 | ) HEP Year 4                     | HEP Year 4 Placement Stipend  | 25.00  |
|                 |         |        |      |              |                                  |                               | 25.00  |

| Vendor Name     |            |      | Account #    | -               | Description                   | Amount   |
|-----------------|------------|------|--------------|-----------------|-------------------------------|----------|
| MASTERS RENTALS |            |      |              |                 | Repair and restoral of        | 1,778.91 |
|                 |            |      |              |                 | return of prev shuttle        | 1,372.51 |
| MASTERS RENTALS |            |      |              |                 | Dec lease shuttle             | 3,399.00 |
| MASIERS KENIALS | 11/13/2019 | J142 | 11-000-0410  | LOGIDIICD       | Dec Teape Diacore             |          |
|                 |            |      |              |                 |                               | 6,550.42 |
| MATHES: MIKE    | 11/07/2019 | 2891 | 12-1202-7020 | HARLEY DAVIDSON | workforce development         | 275.00   |
|                 |            |      |              |                 |                               | 275.00   |
| MAYCO ACE HARDW | 10/22/2019 | 2708 | 11-7100-7000 | FACILITIES AND  | REDUCER SOCKET                | 9.98     |
| MAYCO ACE HARDW |            |      |              | GREYHOUND LODGE |                               | 2.79     |
| MAYCO ACE HARDW |            |      |              | GREYHOUND LODGE |                               | 2,60     |
| MAYCO ACE HARDW |            |      |              | GREYHOUND LODGE |                               | 7.80     |
| MAYCO ACE HARDW |            |      | 11-7100-7000 | FACILITIES AND  | FAN                           | 49.99    |
| MAYCO ACE HARDW |            |      | 11-7100-7000 | FACILITIES AND  | SOCKET REDUCER                | 14.97    |
| MAYCO ACE HARDW |            |      | 83-8383-8310 |                 | STRAP HANGERS                 | 4.57     |
| MAYCO ACE HARDW |            |      | 83-8384-8310 | GREYHOUND LODGE | MSC HARDWARE                  | 2.60     |
| MAYCO ACE HARDW |            |      | 83-8383-8310 | DORMITORY       | PEX ELBOW                     | 5.98     |
| MAYCO ACE HARDW |            |      |              | DORMITORY       | DUCT TAPE                     | 8,99     |
| MAYCO ACE HARDW |            |      | 83-8384-8310 | GREYHOUND LODGE | MSC HARDWARE                  | 7.80     |
| MAYCO ACE HARDW |            |      | 11-7100-7000 | FACILITIES AND  | BLANK WALL PLATE (4)          | 3.96     |
| MAYCO ACE HARDW |            |      | 83-8383-7000 |                 | FLUSH VALVE REPAIR KIT        | 17.99    |
| MAYCO ACE HARDW |            |      | 83-8383-8310 | DORMITORY       | BOLTS                         | 2.61     |
| MAYCO ACE HARDW |            |      | 83-8383-8310 | DORMITORY       | WASHER HOSE KITS              | 75.95    |
| MAYCO ACE HARDW |            |      | 83-8383-8310 | DORMITORY       | TAPE FOIL/FLEX DUCT           | 29,98    |
| MAYCO ACE HARDW |            |      | 12-7100-9100 | FACILITIES AND  | STRAP HANGER                  | 12.95    |
| MAYCO ACE HARDW |            |      | 11-6400-7000 | MIS DEPARTMENT  | Small item storage Wall mount | 57.98    |
| MAYCO ACE HARDW |            |      | 11-6400-7000 | MIS DEPARTMENT  | Small item storage (Smaller)  | 99,96    |
| MAYCO ACE HARDW |            |      | 11-6400-7000 | MIS DEPARTMENT  | Float amount (cost increase)  | 20.00    |
| MAYCO ACE HARDW |            |      | 83-8384-8310 | GREYHOUND LODGE | STAPLES                       | 2.79     |
| MAYCO ACE HARDW |            |      | 83-8384-8310 | GREYHOUND LODGE | MSC PLUMBING                  | 4.57     |
| MAYCO ACE HARDW |            |      | 83-8383-8310 |                 | room repair 107 Greyhound Hal | 2.61     |
| MAYCO ACE HARDW |            |      |              |                 | DRILL BIT EXTENSION           | 12:99    |
|                 |            |      |              |                 |                               | 462.41   |
| MCDUFFIE: RYAN  | 11/10/2010 | 3122 | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019     | 100.00   |
| MCDUFFIE: RYAN  |            |      |              | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND      | 100.00   |
| MCDUFFIE: RIAN  | 11/12/2019 | JIZZ | 23-3005 1400 | CITIL TIME      |                               |          |
|                 |            |      |              |                 |                               | 200.00   |
| MCKENZIE RIVER  | 11/07/2019 | 2919 | 25-2539-6650 | HEP Year 4      | HEP Year 4 1st Quarter        | 3,750.00 |
|                 |            |      |              |                 |                               | 3,750.00 |
| MEE: AW         | 11/12/2019 | 3087 | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND      | 100.00   |
| MEE: AW         | 11/12/2019 |      |              | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019     | 160.00   |
| PHER - AW       |            |      |              |                 |                               |          |

| Vendor Name                        |       | Date      | PO #   | Account #                    | Description    | Description                       | Amount   |
|------------------------------------|-------|-----------|--------|------------------------------|----------------|-----------------------------------|----------|
|                                    | 11/12 |           | 3087   | 25-3809-7460                 | CAMP YEAR 4    | NOV COMMUTER MEALS STIPEND        | 50.00    |
|                                    |       |           |        |                              |                |                                   | 310.00   |
|                                    |       |           |        |                              |                |                                   |          |
| MENDOZA: JOSE                      | 11/12 | /2019     | 3060   | 25-2539-7480                 | HEP Year 4     | HEP Year 4 Student Placement      | 25.00    |
|                                    |       |           |        |                              |                |                                   | 25.00    |
| MERCHANTS FLEET                    | 11/13 | /2019     | 3161   | 11-6500-6410                 | LOGISTICS      | Nov lease of 15 passenger 1       | 750.00   |
| MERCHANTS FLEET                    | 11/13 | /2019     | 3161   | 11-6500-6410                 | LOGISTICS      | Nov Lease 15 passenger #2         | 750.00   |
| MERCHANTS FLEET                    | 11/13 | /2019     | 3161   | 11-6500-6410                 | LOGISTICS      | Nov Lease of 15 passenger #3      | 750.00   |
|                                    |       |           |        |                              |                |                                   | 2,250.00 |
| IERCHEN: JUSTIN                    | 11/05 | /2019     | 2824   | 25-2539-7480                 | HEP Year 4     | HEP Year 4 Graduation Stipend     | 200.00   |
| ERCHEN: JUSTIN                     |       |           |        | 25-2539-7475                 | HEP Year 4     | HEP Year 4 Transportation Stip    | 50.00    |
| MERCHEN: JUSTIN                    |       |           |        | 25-2539-7480                 | HEP Year 4     | HEP Year 4 Placement Stipend      | 25.00    |
|                                    |       |           |        |                              |                |                                   | 275.00   |
| ESSIER: WILFRE                     | 11/07 | /2010     | 2021   | 27-2757-6018                 | SOSOSY TRAVEL  | CAB,AIR,MLG,MEALS-W MESSIER       | 883.03   |
| ESSIER: WILFRE                     |       |           |        |                              | SOSOSY TRAVEL  | CAB, AIR, MLG, CAR, MEALS-MESSIER | 848.94   |
| MESSIER: WILFRE                    |       |           |        |                              | IOWA PROJECT-8 | INV#2-WIL MESSIER-COE APRVL       | 1,141.66 |
|                                    |       |           |        |                              |                |                                   | 2,873.63 |
| 11AMI COUNTY RE                    | 11/05 | /2019     | 2822   | 11-1129-6140                 | PAOLA          | SPRING INSERT DISTRIBUTION        | 720.00   |
|                                    |       |           |        |                              | 2              |                                   | 720.00   |
| 11D-AMERICA SAN                    | 10/31 | /2019     | 2751   | 11-5525-8350                 | BASEBALL       | OCT PORTA POTTY RENTALS           | 300.00   |
|                                    |       |           |        |                              |                |                                   | 300.00   |
|                                    | 44/05 | 10010     | 0.04.0 | 11 5520 7000                 | RODEO          | 42" fence stays                   | 7.90     |
| MILLER FEED & O                    |       |           |        | 11-5530-7000<br>11-5530-7000 |                | sheep & goat/ DECC                | 11.99    |
| AILLER FEED & O                    |       |           |        | 11-5530-7000                 |                | liquamycin LA - 200 100CC         | 29.99    |
| MILLER FEED & O<br>MILLER FEED & O |       |           |        | 11-5530-7000                 |                | sheep & Goat/DECC                 | 23.98    |
| MILLER FEED & O<br>MILLER FEED & O |       |           |        | 11-5530-7000                 |                | capewell nail                     | 42.99    |
| AILLER FEED & O                    |       |           |        | 11-5530-7000                 |                | farrier hoof rasp 14" bellota     | 26.99    |
| MILLER FEED & O                    |       |           |        | 11-5530-7000                 |                | trace mineral block               | 17.98    |
| AILLER FEED & C                    |       |           |        | 11-5530-7000                 |                | liquamcin LA-200 100cc            | 29.99    |
| MILLER FEED & C                    |       |           |        | 11-5530-7000                 |                | syringe disp 12cc                 | 1.1      |
| MILLER FEED & C                    |       |           |        | 11-5530-7000                 |                | disposable needle 16X 3/4 ea      | . 99     |
| MILLER FEED & C                    |       |           |        | 11-5530-7000                 |                | Sheep & Goat/DECC                 | 23.98    |
| MILLER FEED & C                    |       |           |        | 11-5530-7000                 |                | pine shavings                     | 7.43     |
| NTITUL LITU & C                    |       | , _ • _ J |        |                              |                |                                   |          |
|                                    |       |           |        |                              |                |                                   | 225.4    |
|                                    |       |           |        |                              |                |                                   |          |

| Vendor Name     | PO               |       |      | Account #    | -                 | Description                    | Amount   |
|-----------------|------------------|-------|------|--------------|-------------------|--------------------------------|----------|
|                 |                  |       |      | 25-3809-7480 |                   | NOVEMBER STUDENT STIPEND       | 100.00   |
|                 | 11/12/<br>11/12/ |       |      | 25-3809-7475 |                   | TRANSP STIPEND/ FALL 2019      | 160.00   |
|                 | 11/12/           |       |      | 25-3809-7460 |                   | NOV COMMUTER MEALS STIPEND     | 50,00    |
| NO. DIL         | 11/10/           | 1019  | 5000 | 25 5555 1155 |                   |                                |          |
|                 |                  |       |      |              |                   |                                | 310.00   |
| MOO: LAY LER KL | 11/12/           | /2019 | 3126 | 25-3809-6643 | CAMP YEAR 4       | OCTOBER TUTOR/MENTOR - ATU-O   | 1,027.00 |
|                 |                  |       |      |              |                   |                                | 1,027.00 |
| MORALES: MARLON | 11/12/           | /2019 | 3121 | 25-3809-7475 | CAMP YEAR 4       | TRANSP STIPEND/ FALL 2019      | 140.00   |
| MORALES: MARLON | 11/12/           | /2019 | 3121 | 25-3809-7460 | CAMP YEAR 4       | NOV COMMUTER MEALS STIPEND     | 50.00    |
| MORALES: MARLON | 11/12/           | /2019 | 3121 | 25-3809-7480 | CAMP YEAR 4       | NOVEMBER STUDENT STIPEND       | 100.00   |
|                 |                  |       |      |              |                   |                                | 290.00   |
| MPH DEVELOPMENT | 11/11,           | /2019 | 2947 | 11-1129-7030 | PAOLA             | Repair bathroom 10.31.19       | 210.00   |
|                 |                  |       |      |              |                   |                                | 210.00   |
| MUNOZ: ARACELY  | 11/05/           | /2019 | 2825 | 25-2539-7480 | HEP Year 4        | HEP Year 4-Graduation Stipend  | 200.00   |
| MUNOZ: ARACELY  |                  |       |      | 25-2539-7475 | HEP Year 4        | HEP YEAR 4 Transportation Stip | 50.00    |
|                 |                  |       |      |              |                   |                                |          |
|                 |                  |       |      |              |                   |                                | 250.00   |
| NATE'S LAWN & L | 11/12,           | /2019 | 3109 | 11-5525-8350 | BASEBALL          | 9.15.19 fall fertilizer app    | 650.00   |
| NATE'S LAWN & L | 11/12,           | /2019 | 3109 | 11-5525-8350 | BASEBALL          | 9.15.19 gypsum appliciation    | 450.00   |
| NATE'S LAWN & L |                  |       |      | 11-5525-8350 | BASEBALL          | 10.4.19 aeration               | 475.00   |
| NATE'S LAWN & L |                  |       |      | 11-5525-8350 | BASEBALL          | 10.31.19 installation see      | 950.00   |
| NATE'S LAWN & L | 11/12,           | /2019 | 3109 | 11-5525-8350 | BASEBALL          | 10.31.19 winter fertilizer     | 650.00   |
| NATE'S LAWN & L | 11/12,           | /2019 | 3109 | 11-5525-8350 | BASEBALL          | 10.20.19 rye seed              | 1,800.00 |
|                 |                  |       |      |              |                   |                                | 4,975.00 |
| NATIONAL AMERIC | 11/07            | /2019 | 2928 | 31-1235-4280 | NURSING           | Consumable Supplies            | 1,500.00 |
| NATIONAL AMERIC |                  |       |      | 12-1235-7000 |                   | Nursing Equipment and Supplies | 4,500.00 |
|                 |                  |       |      |              |                   |                                | 6,000.00 |
| NEW READERS PRE | 10/31            | /2019 | 2743 | 25-2539-7010 | HEP Year 4        | HEP Year 4 Ready Test Vouchers | 400.00   |
|                 |                  |       |      |              |                   |                                | 400.00   |
| NEWSWANDER: BRO | 10/31            | /2019 | 2757 | 31-3011-7000 | ) Perkins V Imple | : Fuel Reinbursement           | 26.69    |
|                 |                  |       |      |              |                   |                                | 26.69    |
|                 |                  |       |      |              |                   |                                | 20.09    |
| NIECE PRODUCTS  | 11/13            | /2019 | 3139 | 31-3131-7000 | )                 | Safety glasses-manuf day       | 398.96   |

| Amount           | Description  | Description     |              |      | PO Date    | Vendor Name   |
|------------------|--|-----------------|--------------|------|------------|---|
|                  |  |                 |              |      |            |   |
| 398,96           |  |                 |              |      |            |   |
| 204.00           | Solid Pom Pom Beanie   | SOFTBALL        | 11-5545-7000 | 2813 | 11/05/2019 | NITRO PROMO   |
| 75.00            | Jersey set   | SOFTBALL        | 11-5545-7000 | 2813 | 11/05/2019 | NITRO PROMO   |
| 210.00           | cap Black/white  | SOFTBALL        | 11-5545-7000 | 2813 | 11/05/2019 | NITRO PROMO   |
| 350.00           | EMS Shirts Fall 2019   | EMT             | 12-7425-7000 | 2906 | 11/07/2019 | NITRO PROMO   |
| 1,725.00         | remaing balance of Nitro                                     | SOFTBALL        | 11-5545-7000 | 3043 | 11/12/2019 | NITRO PROMO   |
| 2,564.00         |  |                 |              |      |            |   |
| 120.00           | umpire for BB game at UNV                                    | GENERAL ATHLETI | 11-5500-5800 | 3031 | 11/12/2019 | NOLEN: JOSHUA W                                       |
|                  |  |                 |              |      |            |   |
| 120.00           |  |                 |              |      |            |   |
| 100.00           | TRANSP STIPEND/ FALL 2019                                    | CAMP YEAR 4     | 25-3809-7475 | 3120 | 11/12/2019 | NSANZAMAHORO: P                                       |
| 100.00           | NOVEMBER STUDENT STIPEND                                     | CAMP YEAR 4     | 25-3809-7480 | 3120 | 11/12/2019 | NSANZAMAHORO: P                                       |
| 200.00           |  |                 |              |      |            |   |
| 412.50           |  | HUMAN RESOURCES | 11-6140-6510 | 3050 | 11/12/2019 | NUESYNERGY  |
| 412.50           |  |                 |              |      |            |   |
| 1,000.00         | November 19 Site Payment Yr 4                                | HEP Year 4      | 25-2539-6645 | 2993 | 11/11/2019 | NWACC   |
| 1,000.00         |  |                 |              |      |            |   |
| 100.00           | TRANSP STIPEND/ FALL 2019                                    | CAMP YEAR 4     | 25-3809-7475 | 3119 | 11/12/2019 | O'BRIEN: KYLIE  |
| 100.00           | NOVEMBER STUDENT STIPEND                                     |                 | 25-3809-7480 |      |            | )'BRIEN: KYLIE  |
| 200.00           |  |                 |              |      |            |   |
| 162.22           | Vehicle supplies   | LOGISTICS       | 11-6500-6460 | 2802 | 11/05/2019 | O'REILLY AUTO P                                       |
| 44.97            | galhydroil   |                 |              |      |            | C'REILLY AUTO P                                       |
| 207.19           | ,  |                 |              |      |            |   |
| 3,000.00         | Office Supplies  | PRINT SHOP      | 11-6600-6152 | 2749 | 10/31/2019 | OFFICE DEPOT  |
| 3,000.00         |  |                 |              |      |            |   |
| 127.84           | T&F/ WILLIAM WOOLMAN A20196933                               | CAMP YEAR 4     | 25-3809-7300 | 3042 | 11/12/2019 | opsu ok panhand                                       |
|                  | TF/DANIELA HERNANDEZ A20162296                               |                 | 25-3809-7300 |      |            | OPSU OK PANHAND                                       |
| 553.23           |  |                 | 25-3809-7470 |      |            | OPSU OK PANHAND                                       |
| 553.23<br>156.75 | DORM/D. HERNANDEZ A20162296                                  | CAME IGAN 4     |              |      | 11/12/2017 |   |
|                  | DORM/D. HERNANDEZ A20162296<br>MEALS/ D. HERNANDEZ A20162296 |                 | 25-3809-7460 |      |            |   |
| 156.75           |  | CAMP YEAR 4     |              | 3042 | 11/12/2019 | OPSU OK PANHAND<br>OPSU OK PANHAND<br>OPSU OK PANHAND |

| Vendor Name                        |          |      |       | Account #    | 1               | Description                    | Amount.  |
|------------------------------------|----------|------|-------|--------------|-----------------|--------------------------------|----------|
| OPSU OK PANHAND                    |          |      |       | 25-3809-7010 | CAMP YEAR 4     | BOOKS/JOSUE CARRILLO A20162327 | 120.00   |
| OPSU OK PANHAND                    |          |      |       | 25-3809-7470 |                 | DORM/JOSUE CARRILLO A20162327  | 380.00   |
| OPSU OK PANHAND                    |          |      |       | 25-3809-7460 |                 | MEALS/JOSUE CARRILLO A20162327 | 380.00   |
| OPSU OK PANHAND                    |          |      |       | 25-2539-6645 |                 | November 2019 Site Payment Yr4 | 1,000.00 |
|                                    |          |      |       |              |                 | -                              | 4,049.89 |
| PAGE: JENTRY                       | 11/11/2  | 019  | 2990  | 25-2539-6030 | HEP Year 4      | HEP Yr 4 Milage Jentry Trainin | 55.68    |
|                                    |          |      |       |              |                 |                                | 55.68    |
| DADA DONIC DITZZ                   | 11/05/20 | 010  | 2921  | 11-5505-6010 | FOOTBALL        | team meal pre-game             | 636.00   |
| PAPA DON'S PIZZ<br>PAPA DON'S PIZZ |          |      |       | 11-5505-6010 |                 | school discount                | 186.00-  |
| PAPA DON'S PIZZ                    | TT/05/2  | 019  | 2021  | 11-5505 0010 | 10010/1110      |                                |          |
|                                    |          |      |       |              |                 |                                | 450.00   |
| PEARSON EDUCATI                    | 11/12/2  | 019  | 3033  | 81-8100-8580 | BOOKSTORE       | med term                       | 4,316.86 |
|                                    |          |      |       |              |                 |                                | 4,316.86 |
| PEARSON VUE                        | 10/31/2  | 019  | 2301  | 25-2539-7010 | HEP Year 4      | HEP YEAR 4 GED VOUCHERS        | 660.00   |
|                                    |          |      |       |              |                 |                                | 660.00   |
| PEPSI                              | 11/12/2  | 019  | 3036  | 81-8100-8588 | BOOKSTORE       | cold coffee and soda           | 280.05   |
|                                    |          |      |       |              |                 |                                | 280.05   |
|                                    | 11/10/0  | 010  | 21.00 | 25-3809-7475 | CAMD VEAD       | TRANSP STIPEND/ FALL 2019      | 100.00   |
| PEREZ: DULCE AN                    |          |      |       | 25-3809-7460 |                 | NOV COMMUTER MEALS STIPEND     | 50.00    |
| PEREZ: DULCE AN<br>PEREZ: DULCE AN |          |      |       | 25-3809-7480 |                 | NOVEMBER STUDENT STIPEND       | 100.00   |
| PEREZ: DOLCE AN                    | 11/12/2  | 019  | 5102  | 23 3003 7100 |                 |                                |          |
|                                    |          |      |       |              |                 |                                | 250.00   |
| PEREZ: RACHEL B                    | 11/07/2  | 019  | 2941  | 25-2539-7480 | HEP Year 4      | HEP Student Placement          | 25.00    |
|                                    |          |      |       |              |                 |                                | 25.00    |
|                                    |          |      | 0.005 |              | Netional Dest   | Pymt to Natl Pass consultant   | 1,800.00 |
| PESSIN: BRENDA                     |          |      |       |              | National Pass   | INV #1009-GOSOSY -B PESSIN     | 2,100.00 |
|                                    | 11/07/2  |      |       |              | GOSOSY Year 5   | CAB,AIR,MEALS,HTL-B PESSIN     | 1,721.59 |
| PESSIN: BRENDA                     | 11/07/2  | 2019 | 2911  | 3/-3/5/-0010 | SOSOSY TRAVEL   | GUINTRINGUUINTU U TUUUN        |          |
|                                    |          |      |       |              |                 |                                | 5,621.59 |
| PEST X SOLUTION                    | 11/07/2  | 2019 | 2862  | 11-7100-6660 | FACILITIES AND  | MONTHLY PEST SERVICE           | 500.00   |
| PEST X SOLUTION                    |          |      |       |              | FOODSERVICE     | ADDITIONAL PEST CONTROL        | 100.00   |
| PEST X SOLUTION                    |          |      |       | 12-1206-6510 | JOHN DEERE PROG | PEST CONTROL                   | 25.00    |
| PEST X SOLUTION                    |          |      |       | 12-2603-6510 | WELDING-FT SCOT | PEST CONTROL                   | 25.00    |

| Vendor Name PO Date PO                                       |                  |                 |                           | Amount   |
|--|------------------|-----------------|---------------------------|----------|
|  |                  |                 |                           |          |
| PEST X SOLUTION 11/07/2019 28                                |                  |                 |                           | 75.00    |
| PEST X SOLUTION 11/07/2019 28                                | 862 11-5525-8350 | BASEBALL        |                           | 25.00    |
|  |                  |                 |                           |          |
|  |                  |                 |                           | 750.00   |
|  |                  |                 |                           | 1 400 00 |
| PHI THETA KAPPA 11/11/2019 2                                 | 984 75-7539-6190 | PHI THETA KAPPA |                           | 1,400.00 |
|  |                  |                 |                           | 1,400.00 |
|  |                  |                 |                           | 1,400.00 |
| PHILLIPS 66-COM 11/11/2019 2:                                | 958 11-5350-6030 | ADMISSIONS      | PHILLIPS 66 DUE 10/22/19  | 244.06   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 377.88   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 595.88   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 72.83    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 24.76    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 98.26    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 19.04    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 36.48    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 1,048.54 |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 55.85    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 11.50    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 110.63   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 44.99    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 26.75    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 48.63    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  | AG DEPARTMENT   | PHILLIPS 66 DUE 10/22/19  | 270.93   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 144.23   |
| PHILLIPS 66-COM 11/11/2019 2<br>PHILLIPS 66-COM 11/11/2019 2 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 117.71   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 97.85    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 123.62   |
| PHILLIPS 66-COM 11/11/2019 2<br>PHILLIPS 66-COM 11/11/2019 2 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 25.33    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 115.15   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 56.34    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 31.59    |
| PHILLIPS 66 COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 27.65    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 98.16    |
| PHILLIPS 66-COM 11/11/2019 2<br>PHILLIPS 66-COM 11/11/2019 2 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 39.95    |
| PHILLIPS 66-COM 11/11/2019 2<br>PHILLIPS 66-COM 11/11/2019 2 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 540.69   |
|  |                  |                 | PHILLIPS 66 DUE 10/22/19  | 186.69   |
| PHILLIPS 66-COM 11/11/2019 2<br>PHILLIPS 66-COM 11/11/2019 2 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 118.64   |
|  |                  |                 | PHILLIPS 66 DUE 10/22/19  | 490.80   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 1.0/22/19 | 31.82    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 415.82   |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  |                 | PHILLIPS 66 DUE 10/22/19  | 76.82    |
| PHILLIPS 66-COM 11/11/2019 2                                 |                  | UNCLASSIFIED    | PHILLIPS 66 DUE 10/22/19  | 64.61-   |
| PHILLIPS 66-COM 11/11/2019 2                                 | 2220 -0000 T#10  |                 |                           |          |
|  |                  |                 |                           |          |

5,761.26

PHILLIPS: RANDY 11/05/2019 2804 11-6500-5620 LOGISTICS Driver pay

|                 | 50 5               |        | DO # | 7            | Description    | Description                                     | Amount    |
|-----------------|--------------------|--------|------|--------------|----------------|---|-----------|
|                 | PO D               |        |      |              | Description    |   |           |
| PHILLIPS: RANDY |                    |        |      | 11-6500-5620 |                | Driver pay                                      | 492.00    |
|                 |                    |        |      |              |                |   |           |
|                 |                    |        |      |              |                |   | 706.50    |
|                 | 11/11/0            | 0.01.0 | 2067 | 11-6600-6153 | DTNT CUOD      | Meter Supplies                                  | 355.26    |
|                 | 11/11/2<br>11/11/2 |        |      | 11-6600-6153 |                | Oct postage                                     | 1,182.40  |
| PITNEI BOWES    | 11/11/2            | 2019   | 2302 | TT-0000-0100 | ERINI DIOL     | oot population                                  |           |
|                 |                    |        |      |              |                |   | 1,537.66  |
|                 |                    |        |      |              |                |   |           |
| PRESQUE ISLE CU | 10/25/2            | 2019   | 2724 | 11-1113-7020 | BIOLOGY        | Shipping  | 30.00     |
|                 |                    |        |      |              |                |   | 30.00     |
|                 |                    |        |      |              |                |   | 50.00     |
| PRIETO: FRANCI  | 11/07/2            | 2019   | 2929 | 37-3780-6019 | IRRC TRAVEL    | INV #23-10-22-19 RECRUITING                     | 3,901.72  |
| IRIBIO. Humor   | 11,0,7             | 0015   | 2727 |              |                |   |           |
|                 |                    |        |      |              |                |   | 3,901.72  |
|                 |                    |        |      |              |                |   | 000 55    |
| PROPIO LANGUAGE | 11/07/2            | 2019   | 2888 | 37-3958-6150 | IOWA PROJECT-8 | INV 43769 1361-LANGUAGE SERV                    | 833.75    |
|                 |                    |        |      |              |                |   | 833.75    |
|                 |                    |        |      |              |                |   |           |
| PSU             | 11/12/2            | 2019   | 3006 | 11-0000-2030 | UNCLASSIFIED   | Fall 19 QA fees                                 | 58,916.00 |
|                 |                    |        |      |              |                |   |           |
|                 |                    |        |      |              |                |   | 58,916.00 |
| DUELOUANU CUAU  | 11/11/2            | 2010   | 2055 | 11-7200-9315 | SPECTAL O & M  | FB centennial fireworks                         | 526.00    |
| PYTLOWANY: SHAU | 11/11/4            | 2019   | 2999 | 11-7200-0515 | DEBCIME O & M  |   |           |
|                 |                    |        |      |              |                |   | 526.00    |
|                 |                    |        |      |              |                |   |           |
| RAYAS: YARETHZY | 11/12/2            | 2019   | 3101 | 25-3809-7475 |                | TRANSP STIPEND/ FALL 2019                       | 140.00    |
| RAYAS: YARETHZY | 11/12/2            | 2019   | 3101 | 25-3809-7460 | CAMP YEAR 4    | NOV COMMUTER MEALS STIPEND                      | 50.00     |
| RAYAS: YARETHZY | 11/12/2            | 2019   | 3101 | 25-3809-7480 | CAMP YEAR 4    | NOVEMBER STUDENT STIPEND                        | 100.00    |
|                 |                    |        |      |              |                |   | 290.00    |
|                 |                    |        |      |              |                |   | 100.00    |
| RAZAM: WENDY    | 11/07/2            | 2019   | 2897 | 37-3958-6030 | IOWA PROJECT-8 | MLG, MEALS-WENDY RAZAM-IA PRJCT                 | 1,248.43  |
|                 | , . ,              |        |      |              |                |   |           |
|                 |                    |        |      |              |                |   | 1,248.43  |
|                 |                    |        |      |              |                | reimbursment recuriting                         | 98.97     |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                | reimbursment recurring                          | 25.00     |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                | reimbur. recur. mean<br>reimb. recur. entry fee | 7.00      |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                | reimb. recuri. meal                             | 16.00     |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                |   | 25.00     |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                | reimb. recu. fuel<br>reimb. recuri. meal        | 5.82      |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                |   | 10.88     |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                | reimb. recurit food                             | 11.44     |
| REDRICK: PHILIP |                    |        |      | 11-5550-6020 |                | reimb. recuri. meal                             | 7.85      |
| REDRICK: PHILIP | 11/05/             | 2019   | 2856 | 11-5550-6020 | TRACK          | reimb. recuri meal                              |           |

| Vendor Name                      |          |          |                |                   |                                  | Amount   |
|----------------------------------|----------|----------|----------------|-------------------|----------------------------------|----------|
|                                  |          |          | 11-5550-6020   |                   | Reimb. recuri. fuel              | 35.17    |
| REDRICK: PHILIP                  |          |          |                |                   | iccc football scoreboard         | 35.00    |
|                                  |          |          |                |                   |                                  | 278.13   |
| RENFRO: DANNY                    | 11/12/20 | 19 3023  | 11-5500-5800   | GENERAL ATHLETI   | iccc football chain gang         | 35.00    |
| ADDALICO I DALLAR                |          |          |                |                   |                                  | 35.00    |
|                                  |          |          |                |                   |                                  |          |
| RETHERFORD: CHR                  | 11/05/20 | 19 2852  | 11-5525-7000   | BASEBALL          | 3 speed setting body deep        | 279.98   |
| RETHERFORD: CHR                  | 11/05/20 | 19 2852  | 11-5525-7000   | BASEBALL          | shipping                         | 15.00    |
|                                  |          |          |                |                   | ,                                | 294.98   |
| REYES: ALEJAND                   | 11/07/20 | 19 2917  | 25-2539-6644   | HEP Year 4        | HEP Year 4 Ocober Recruiting     | 108.00   |
| REYES: ALEJAND                   |          |          |                |                   | HEP Year 4 October Tutoring      | 140.00   |
| REYES: ALEJAND                   |          |          |                |                   | HEP Year 4 Placement for Alex    | 25.00    |
| REYES: ALEJAND                   |          |          |                |                   | HEP Year 4 Placement Justin      | 25.00    |
|                                  |          |          |                |                   |                                  |          |
|                                  |          |          |                |                   |                                  | 298.00   |
| Reynolds Law Fi                  | 11/11/20 | 19 2945  | 11-6100-6620   | PRESIDENT'S OFF   | Frontenac/endowment              | 324.00   |
|                                  |          |          |                |                   |                                  | 324.00   |
|                                  | 11/10/20 | 19 2096  | 25-3809-7475   | CAMP YEAR 4       | TRANSP STIPEND/ FALL 2019        | 140.00   |
| RIDER: MIRANDA<br>RIDER: MIRANDA |          |          |                |                   | NOV COMMUTER MEALS STIPEND       | 50.00    |
| RIDER: MIRANDA                   |          |          |                |                   | NOVEMBER STUDENT STIPEND         | 100.00   |
| RIDER: MIRANDA                   | 11/12/20 | 19 2020  | 25 5005 1200   |                   |                                  |          |
|                                  |          |          |                |                   |                                  | 290.00   |
| RODRIGUEZ: AREL                  | 11/12/20 | 19 3118  | 3 25-3809-7475 | CAMP YEAR 4       | TRANSP STIPEND/ FALL 2019        | 100.00   |
| RODRIGUEZ: AREL                  | 11/12/20 | 19 3118  | 25-3809-7460   | CAMP YEAR 4       | NOV COMMUTER MEALS STIPEND       | 50.00    |
| RODRIGUEZ: AREL                  | 11/12/20 | 19 3118  | 25-3809-7480   | CAMP YEAR 4       | NOVEMBER STUDENT STIPEND         | 100.00   |
|                                  |          |          |                |                   |                                  | 250.00   |
| RUSSELLVILLE AD                  | 11/12/20 | 19 3073  | 3 25-2539-6645 | HEP Year 4        | November Site Payment Yr 4       | 2,000.00 |
| K0000111111                      | 11/12/20 | .19 50,0 | ,              |                   |                                  | 2,000.00 |
|                                  |          |          |                |                   |                                  | 2,000.00 |
| S&S RECOVERY IN                  | 11/07/20 | 19 2885  | 5 11-6200-7690 | ) FISCAL OPERATIC | ) Oct Activity                   | 30.00    |
|                                  |          |          |                |                   |                                  | 30.00    |
| SALLY BEAUTY SU                  | 11/07/20 | )19 2878 | 8 12-1216-702( | ) PITTSBURG COSME | S bleach, delveloper, hair spray | 300.00   |
|                                  |          |          |                |                   |                                  | 200.00   |

300.00

| Vendor Name     |       | Date    |      |              | Description     |                                | Amount     |
|-----------------|-------|---------|------|--------------|-----------------|--------------------------------|------------|
| SANCHEZ-VALLENT |       |         |      |              | IOWA PROJECT-8  | MLG,BAG-ID&R MTG- I SANCHEZ    | 63.90      |
|                 |       |         |      |              |                 |                                | 63.90      |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7300 | CAMP YEAR 4     | T&F/G. BADILLO 800178589       | 318.06     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7460 | CAMP YEAR 4     | MEALS/G. BADILLO 800178589     | 184.92     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7470 | CAMP YEAR 4     | DORM/G. BADILLO 800178589      | 184.92     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7010 | CAMP YEAR 4     | BOOKS/G. BADILLO 800178589     | 51 77      |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7300 | CAMP YEAR 4     | T&F/MONICA GONZALEZ 800173980  | 664.83     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7010 | CAMP YEAR 4     | BOOKS/M. GONZALEZ 800173980    | 136.17     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7300 | CAMP YEAR 4     | T&F/YULISSA MAJALCA 800174685  | 270.00     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7010 | CAMP YEAR 4     | BOOKS/Y. MAJALCA 800174685     | 390.00     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7460 | CAMP YEAR 4     | MEALS/Y.MAJALCA 800174685      | 170.00     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7470 | CAMP YEAR 4     | DORM/Y.MAJALCA 800174685       | 170.00     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7300 | CAMP YEAR 4     | T&F/G. SILVERIO 800175556      | 165.39     |
| SCCC/ATS        | 11/07 | /2019   | 2912 | 25-3809-7010 | CAMP YEAR 4     | BOOKS/G.SILVERIO 800175556     | 20.44      |
|                 |       |         |      |              |                 |                                | 2,726.50   |
| SCHMIDT: KEENA  | 11/07 | /2019   | 2892 | 37-3716-6030 | MEP YEAR 16     | MLG-MPAC/REINT TRAINING-10-2   | 390.34     |
| SCHMIDT: KEENA  | 11/07 | /2019   | 2892 | 37-3716-6030 | MEP YEAR 16     | MLG-LIBERAL-MPAC/REINT 10-14   | 430.94     |
| SCHMIDT: KEENA  | 11/07 | /2019   | 2892 | 37-3716-6155 | MEP YEAR 16     | MLG-MPAC MTG-KC,KS 10-24-19    | 41.76      |
|                 |       |         |      |              |                 |                                | 863.04     |
|                 |       |         |      |              |                 |                                | 000101     |
| SECURITY BANK O | 11/13 | /2019   | 3136 | 11-7200-8300 | SPECIAL O & M   | COP 2017B lease payment        | 88,085.18  |
| SECURITY BANK O | 11/13 | /2019   | 3137 | 12-1206-6410 | JOHN DEERE PROG | Lease COP 2017A payment        | 14,910.18  |
|                 |       |         |      |              |                 |                                | 102,995.36 |
| SEK EDUCATION S | 11/13 | /2019   | 3140 | 11-6140-6510 | HUMAN RESOURCES | Nov 2019 payroll               | 1,375.00   |
|                 |       |         |      |              |                 |                                | 1,375.00   |
| SEKAN OCCASION  | 10/23 | /2019   | 2718 | 11-6850-7000 | Ellis FAC/Gordo | Decorations for the Celebratio | 86.85      |
|                 |       |         |      |              |                 |                                | 86.85      |
|                 |       |         |      |              |                 |                                |            |
| SG360           | 11/12 | /2019   | 3007 | 83-8383-6440 | DORMITORY       | November cleaning              | 9,188.38   |
|                 |       |         |      |              |                 |                                | 9,188.38   |
| SHEAD: LARRY    | 10/31 | /2019   | 2759 | 75-7538-6190 | CHRISTIANS ON C | WinterJam tickets for KC       | 936.34     |
|                 |       |         |      |              |                 |                                | 936.34     |
|                 |       |         |      |              |                 |                                |            |
| SHELL FLEET PLU | 11/11 | /2019   | 2959 | 12-1205-6012 | AG DEPARTMENT   | SHELL GAS-SEPT                 | 125.79     |
| SHELL FLEET PLU |       |         |      |              | AG DEPARTMENT   | SHELL GAS-SEPT                 | 49.94      |
| SUBDI LIGEI LIO | /     | ., 2017 |      |              |                 |                                |            |

| Vendor Name     | PO Da    |     |      |              | Description     |                              | Amount |
|-----------------|----------|-----|------|--------------|-----------------|------------------------------|--------|
| SHELL FLEET PLU |          |     |      |              |                 | AUG SHELL GAS                | 67.02  |
|                 |          |     |      |              |                 |                              | 242.75 |
| SHERWIN WILLIAM | 10/31/20 | )19 | 2764 | 83-8384-8310 | GREYHOUND LODGE | PAINT                        | 27.31  |
| SHERWIN WILLIAM | 11/11/20 | )19 | 2994 | 83-8384-8310 | GREYHOUND LODGE | paint                        | 204.95 |
| SHERWIN WILLIAM | 11/12/20 | )19 | 3040 | 83-8383-8310 | DORMITORY       | BLACK FOAM                   | 10.97  |
|                 |          |     |      |              |                 |                              | 243.23 |
| SHIRT SHACK     | 11/13/20 | 019 | 3157 | 11-1197-7020 | SPEECH/DRAMA/TH | Hoodie for Christmas play    | 17.00  |
| SHIRT SHACK     | 11/13/20 | 019 | 3160 | 11-1197-7020 | SPEECH/DRAMA/TH | shirts for Christmas play    | 46.00  |
|                 |          |     |      |              |                 |                              | 63.00  |
| SILVERIO: GUADA | 11/12/20 | 019 | 3100 | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019    | 100.00 |
| SILVERIO: GUADA | 11/12/20 | 019 | 3100 | 25-3809-7490 | CAMP YEAR 4     | FALL 2019 CORR STUDY STIPEND | 100.00 |
| SILVERIO: GUADA | 11/12/20 | 019 | 3100 | 25-3809-7460 | CAMP YEAR 4     | NOV COMMUTER MEALS STIPEND   | 50.00  |
| SILVERIO: GUADA | 11/12/20 | 019 | 3100 | 25-3809-7010 | CAMP YEAR 4     | REIMBURSE STUDENT SUPPLIES   | 64.64  |
| SILVERIO: GUADA | 11/12/20 | 019 | 3100 | 25-3809-7300 | CAMP YEAR 4     | REIMBURSE APPLICATION FEE    | 40.00  |
| SILVERIO: GUADA | 11/12/20 | 019 | 3100 | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND     | 100.00 |
|                 |          |     |      |              |                 |                              | 454.64 |
| SIMS: KEIRNAN   | 10/31/20 | 019 | 2777 | 25-2539-7480 | HEP Year 4      | HEP Student Placement        | 25.00  |
|                 |          |     |      |              |                 |                              | 25.00  |
| SKITCH'S HAULIN | 11/05/20 | 019 | 2807 | 12-7200-6480 | SPECIAL O & M   | LIFT RENTAL                  | 741.00 |
|                 |          |     |      |              |                 |                              | 741.00 |
| SLEEP INN       | 11/11/2  | 019 | 2946 | 83-8383-6480 | DORMITORY       | 8.8.19 sewer break           | 78.44  |
| SLEEP INN       | 11/11/2  |     |      | 83-8383-6480 |                 | 8.8.19 sewer break           | 78.44  |
|                 | 11/11/2  |     |      | 83-8383-6480 |                 | 8.8.19 sewer break           | 78.44  |
| SLEEP INN       | 11/11/2  |     |      | 83-8383-6480 | DORMITORY       | 8.8.19 sewer break           | 78.44  |
|                 |          |     |      |              |                 |                              | 313.76 |
| SLEEP INN & SUI | 11/07/2  | 019 | 2894 | 31-6851-7000 | GP-Visiting Art | Hotel Stay for queen Bey and | 734.24 |
|                 |          |     |      |              |                 |                              |        |
|                 |          |     |      |              |                 |                              | 734.24 |
| SOE: TWA        | 11/12/2  | 019 | 3085 | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND     | 100.00 |
| SOE: TWA        | 11/12/2  | 019 | 3085 | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019    | 160.00 |
| SOE: TWA        | 11/12/2  |     |      | 25-3809-7460 |                 | NOV COMMUTER MEALS STIPEND   | 50.00  |
|                 |          |     |      |              |                 |                              | 210 00 |

310.00

|                 | PO    |         |       | Account #    | *               | Description                    | Amount   |
|-----------------|-------|---------|-------|--------------|-----------------|--------------------------------|----------|
|                 |       |         |       | 25-3809-7480 |                 | NOVEMBER STUDENT STIPEND       | 100.00   |
|                 |       |         |       | 25-3809-7480 |                 | TRANSP STIPEND/ FALL 2019      | 160.00   |
|                 | 11/12 |         |       | 25-3809-7460 |                 | NOV COMMUTER MEALS STIPEND     | 50.00    |
| SOF: MIDIY      | 11/12 | /2019   | 5004  | 23-3009-7400 | CHHI ILMA I     |                                |          |
|                 |       |         |       |              |                 |                                | 310.00   |
| COUTUMECTERN CO | 10/22 | /2019   | 2722  | 11-5504-6010 | GOLE            | Golf tourney at Southwestern   | 600.00   |
| BOOTHWESTERN CO | 10/23 | /2015   | 2122  | 11 5501 0010 | 0011            |                                |          |
|                 |       |         |       |              |                 |                                | 600.00   |
| SPENCER: ASHLEY | 11/12 | /2019   | 3052  | 11-4200-6150 | ACADEMIC ADMINI | PSU PARKING PERMIT             | 114.00   |
|                 |       |         |       |              |                 |                                | 114.00   |
| SPURGEON: RICHA | 11/12 | /2019   | 3020  | 11-5500-5800 | GENERAL ATHLETI | iccc football chain gang       | 35.00    |
|                 |       |         |       |              |                 |                                | 35.00    |
| STATE BEAUTY SU | 11/12 | /2019   | 3062  | 12-1215-7020 | FT. SCOTT COSME | color lightener files shellac  | 800.00   |
|                 |       |         |       |              |                 |                                | 800.00   |
| STOTTS: COLETTE | 11/07 | /2019   | 2936  | 37-3958-6030 | IOWA PROJECT-8  | MEALS-IA PROJECT-C STOTTS IA   | 15.00    |
|                 |       |         |       |              |                 |                                | 15.00    |
|                 |       | 1       |       |              |                 | THE NOTED / LEDDER INTE        | 1,340.37 |
|                 |       |         |       |              |                 |                                | 397.50   |
| STOUGHTON INCOR | 10/31 | /2019   | 2753  | 11-7100-6480 | FACILITIES AND  |                                |          |
|                 |       |         |       |              |                 |                                | 1,737.87 |
|                 |       |         |       |              |                 |                                | 2,757.07 |
| SUASTEGUI: LET  | 11/07 | /2019   | 2920  | 37-3716-6155 | MEP YEAR 16     | MPAC TRVL-LETICIA S OCTOBER 19 | 2,126.28 |
|                 |       |         |       |              |                 |                                | 2,126.28 |
|                 |       | 10.04.0 | 0.504 | 02 0204 0210 | desvirone LODCE |                                | 39.76    |
| SUTHERLANDS     |       | /2019   |       | 83-8384-8310 | GREYHOUND LODGE | 3 2x8 PINE BOARDS              | 39.76    |
| SUTHERLANDS     | T0/31 | 1/2019  | 2/6/  | 83-8383-8310 | DORMITORI       | 5 ZKO FINE DOMOD               |          |
|                 |       |         |       |              |                 |                                | 79.52    |
| SUTTON: SARA    | 11/05 | 5/2019  | 2814  | 12-1205-6012 | AG DEPARTMENT   | Toll Reimbursement             | 49.00    |
| SUTTON: SARA    | 11/05 | 5/2019  | 2814  | 12-1205-6012 | AG DEPARTMENT   | Meal Reimbursement             | 72.06    |
| SUTTON: SARA    | 11/11 | L/2019  | 2976  | 12-1205-6020 | AG DEPARTMENT   | KACTA Dues and Lunch: Departme | 30.00    |
|                 |       |         |       |              |                 |                                |          |
|                 |       |         |       |              |                 |                                | 151.06   |
| SWEETWATER SOUN | 11/05 | 5/2019  | 2857  | 11-1181-8510 | BAND            | Ensemble Mics                  | 499.00   |
|                 |       |         |       |              |                 |                                | 499.00   |

|                 |       |       |      |              | Description     |                               | Amount    |
|-----------------|-------|-------|------|--------------|-----------------|-------------------------------|-----------|
|                 |       |       |      |              | SYCAMORE GROVE  | Lease apts Dec                | 12,583.33 |
|                 |       |       |      |              |                 |                               | 12,583.33 |
| TAYLOR: KATELYN | 11/05 | /2019 | 2790 | 72-7230-7000 | GATE RECEIPT FU | MBB LPTC                      | 25.00     |
| TAYLOR: KATELYN | 11/05 | /2019 | 2796 | 72-7230-7000 | GATE RECEIPT FU | MBB Baker                     | 25.00     |
| TAYLOR: KATELYN | 11/12 | /2019 | 3004 | 11-5500-5800 | GENERAL ATHLETI | Gladbach tourney scorebook    | 100.00    |
| TAYLOR: KATELYN | 11/12 | /2019 | 3030 | 11-5500-5800 | GENERAL ATHLETI | Gladbach tourney              | 100.00    |
| TAYLOR: KATELYN | 11/12 | /2019 | 3044 | 72-7230-7000 | GATE RECEIPT FU | Basketball Missouri Valley JV | 25.00     |
| TAYLOR: KATELYN | 11/12 | /2019 | 3111 | 72-7230-7000 | GATE RECEIPT FU | Basketball ACCC/StM JV        | 35.00     |
|                 |       |       |      |              |                 |                               | 310.00    |
| THAN: HSER NAY  | 11/12 | /2019 | 3083 | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND      | 100.00    |
| THAN: HSER NAY  | 11/12 | /2019 | 3083 | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019     | 160.00    |
| THAN: HSER NAY  |       |       |      | 25-3809-7460 | CAMP YEAR 4     | NOV COMMUTER MEALS STIPEND    | 50.00     |
|                 |       |       |      |              |                 |                               | 310.00    |
| THENIKL: BRENDA | 11/12 | /2019 | 3054 | 11-4200-7000 | ACADEMIC ADMINI | PSU PARKING PERMITS           | 114.00    |
|                 |       |       |      |              |                 |                               | 114.00    |
| THOMAS: LORA J  | 11/07 | /2019 | 2932 | 37-3765-6080 | GOSOSY Year 5   | INV #003-10-31-19 L THOMAS    | 400.00    |
|                 |       |       |      |              |                 |                               | 400.00    |
| TRAJECTORY CONS | 11/13 | /2019 | 3132 | 11-6100-9100 | PRESIDENT'S OFF | Annual Report-remainder       | 3,590.00  |
|                 |       |       |      |              |                 |                               | 3,590.00  |
| TRANE INC       | 11/13 | /2019 | 3156 | 11-7100-6480 | FACILITIES AND  | REPALCE FLAME BURNER MOTOR    | 2,014.00  |
|                 |       |       |      |              |                 |                               | 2,014.00  |
| TWITCHELL: ALLE | 11/11 | /2019 | 2985 | 11-1197-7020 | SPEECH/DRAMA/TH | show supplies                 | 82.28     |
|                 |       |       |      |              |                 |                               | 82.28     |
| ULINE           | 11/05 | /2019 | 2826 | 12-7100-9100 | FACILITIES AND  | BANQUET TABLES & CHAIRS       | 2,626.93  |
|                 |       |       |      |              |                 |                               | 2,626.93  |
| UMB CARD SERVIC | 10/31 | /2019 | 2739 | 25-3809-6150 | CAMP YEAR 4     | TSC-FSCC OFFICE SUPPLIES      | 52.11     |
| UMB CARD SERVIC |       |       |      | 11-6400-8505 | MIS DEPARTMENT  | 180 FT CONDUIT/ 3 ELBOWS      | 214.85    |
| UMB CARD SERVIC |       |       |      | 11-5535-7000 | eSports         | Nintendo Switch               | 4.37      |
| UMB CARD SERVIC |       |       |      | 11-5535-7000 |                 | Nintendo Switch               | 27.34     |
| UMB CARD SERVIC |       |       |      | 71-1129-6190 |                 | PTK OFFICER MEETING           | 30.00     |

|                 | PO               |       |      |               | Description     | Description                    | Amount   |
|-----------------|------------------|-------|------|---------------|-----------------|--------------------------------|----------|
| UMB CARD SERVIC |                  |       |      | 71-1129-6190  |                 | INDUCTION CEREMONY             | 100.00   |
| UMB CARD SERVIC |                  |       |      |               |                 | Holiday Party gifts            | 800.00   |
| UMB CARD SERVIC |                  |       |      | 11-1129-6160  |                 | CHAMBER TABLE DECOR            | 100.00   |
| UMB CARD SERVIC |                  |       |      | 81-8100-8588  |                 | coffee shop                    | 116.00   |
| UMB CARD SERVIC |                  |       |      | 83-8383-7000  |                 | 3 STAINLESS TP DISPENSERS      | 318.00   |
| UMB CARD SERVIC |                  |       |      |               |                 | Advisory Council Meal          | 190.00   |
| UMB CARD SERVIC | 11/12/           | 2012  | 5000 | 12 2001 0190  |                 |                                |          |
|                 |                  |       |      |               |                 |                                | 1,952.67 |
| VELAZCO: OLGA   | 11/07/           | /2019 | 2923 | 25-2539-7480  | HEP Year 4      | HEP Student Placement          | 25.00    |
|                 |                  |       |      |               |                 |                                | 25.00    |
| VENTURA-BONILLA | 11/07,           | /2019 | 2915 | 25-2539-6643  | HEP Year 4      | HEP Year 4 October Tutoring    | 210.00   |
|                 |                  |       |      |               |                 |                                | 210.00   |
| VERITIV OPERATI | 10/31,           | /2019 | 2748 | 11-6600-6151  | PRINT SHOP      | Paper Supplies                 | 2,000.00 |
|                 |                  |       |      |               |                 |                                | 2,000.00 |
| VOIE: MA REE    | 11/12,           | /2019 | 3082 | 25-3809-7480  | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND       | 100.00   |
| VOIE: MA REE    | 11/12            |       |      | 25-3809-7475  |                 | TRANSP STIPEND/ FALL 2019      | 160.00   |
| VOIE: MA REE    | 11/12, $11/12$ , |       |      | 25-3809-7460  |                 | NOV COMMUTER MEALS STIPEND     | 50.00    |
| VOIE: MA REE    | 11/12            |       |      | 25-3809-7490  |                 | FALL 2019 CORR STUDY STIPEND   | 100.00   |
| VOID: NA RDD    | 11/10/           | /2015 | 5002 | 15 5005 , 190 |                 |                                |          |
|                 |                  |       |      |               |                 |                                | 410.00   |
| WAL-MART COMMUN | 10/22            | /2019 | 2699 | 11-7100-7000  | FACILITIES AND  | ADDITIONAL FOR REQ 132657      | 100.00   |
| WAL-MART COMMUN |                  |       |      |               |                 | extra supplies for kids fair   | 50.00    |
| WAL-MART COMMUN |                  |       |      |               |                 | Sheet and clamps for pics      | 37.00    |
| WAL-MART COMMUN |                  |       |      |               |                 | Workshop supplies              | 75.29    |
| WAL-MART COMMUN |                  |       |      |               |                 | candy and supplies parade      | 80.00    |
| WAL-MART COMMUN |                  |       |      |               |                 | BATTERY MNTC FLATBED TRUCK     | 74.88    |
| WAL-MART COMMUN |                  |       |      |               |                 | Fall Festival Supplies         | 144.32   |
| WAL-MART COMMUN |                  |       |      |               | PRESIDENT'S OFF |                                | 50.00    |
| WAL-MART COMMUN |                  |       |      | 11-7100-7000  | FACILITIES AND  | MNTC SUPPLIES                  | 132.29   |
| WAL-MART COMMUN |                  |       |      | 31-7542-6160  | SMOKE-FREE CAMP | promotional game               | 24.38    |
| WAL-MART COMMUN |                  |       |      | 11-5350-7000  | ADMISSIONS      | Sr. Day Misc.                  | 100.00   |
| WAL-MART COMMUN |                  |       |      | 11-1129-7030  | PAOLA           | Ice Melt, cleaning supplies,   | 50,00    |
| WAL-MART COMMUN |                  |       |      | 11-1129-7000  |                 | Coffee, creamer, sugar,        | 30.00    |
| WAL-MART COMMUN |                  |       |      |               |                 | thumb drives for AMS component | 75.00    |
| WAL-MART COMMUN |                  |       |      |               | FACILITIES AND  | 2 MUMS                         | 800      |
| WAL-MART COMMUN |                  |       |      |               |                 | laundry soap, lysol, bleach    | 250.00   |
| WAL-MART COMMUN |                  |       |      |               |                 | First Gen Celebration Supplies | 102.74   |
| WAL-MART COMMUN |                  |       |      | 25-2539-6150  |                 | HEP Year 4 Office Supplies     | 124 23   |
| WAL-MART COMMUN |                  |       |      | 12-1235-7000  | NURSING         | Advisory Board Meeting Supply  | 127,65   |
| WAL-MART COMMUN |                  |       |      |               |                 | CoC refreshments               | 800.00   |

| Vendor Name                            | PO             | Date    | PO # | Account #    | Description     | Description                              | Amount           |
|--|----------------|---------|------|--------------|-----------------|--|------------------|
|  |                |         |      |              |                 |  |                  |
| WAL-MART COMMUN                        |                |         |      |              |                 | Refreshments for CoC meetings            | 800.00           |
| WAL-MART COMMUN                        |                |         |      | 11-1129-7000 |                 | WATER, SUPPLIES, ETC>                    | 100.00           |
| WAL-MART COMMUN                        |                |         |      |              |                 | Printer for gym laptop that              |                  |
| WAL-MART COMMUN                        |                |         |      |              | GATE RECEIPT FU |  | 4.00             |
| WAL-MART COMMUN                        |                |         |      | 81-8100-8588 |                 | coffee shop                              | 157.06<br>124.00 |
| WAL-MART COMMUN                        |                |         |      |              |                 | SHOWER CURTAINS DORM 1                   | 97.05            |
| WAL-MART COMMUN                        |                |         |      |              |                 | 5 POWER STRIPS, BATTERIES                | 200.00           |
| WAL-MART COMMUN                        | 11/13,         | /2019   | 3153 | 71-7190-6190 | STUDENT ACTIVIT | Grocery Bingo                            | 200,00           |
|  |                |         |      |              |                 |  | 3,952.77         |
|  |                |         |      |              |                 |  | 5,552,           |
| WALTERS: JARED                         | 11/05,         | /2019   | 2791 | 72-7230-7000 | GATE RECEIPT FU | MBB LPTC                                 | 25.00            |
|  | 11/05/         |         |      |              | GENERAL ATHLETI |  | 25.00            |
|  | 11/05          |         |      |              |                 | IWCC football scoreboard/GC              | 35.00            |
|  | 11/12          |         |      |              |                 | Gladbach tourney shot clock              | 100.00           |
|  | 11/12          |         |      |              |                 | Gladbach tourney                         | 100.00           |
|  | 11/12          |         |      |              |                 |  | 25.00            |
| WALTERS: JARED                         |                |         |      |              |                 | Basketball ACCC/StM JV                   | 35.00            |
| Mibibito: officia                      |                | . 20.25 | OALD |              |                 |  |                  |
|  |                |         |      |              |                 |  | 345.00           |
|  |                |         |      |              |                 |  |                  |
| WALTERS: PEGGY                         | 11/12,         | /2019   | 3056 | 11-4200-7000 | ACADEMIC ADMINI | PSU PARKING PERMIT                       | 114.00           |
|  |                |         |      |              |                 |  |                  |
|  |                |         |      |              |                 |  | 114.00           |
|  |                |         |      |              |                 |  |                  |
| WEIR: KILEY                            | 11/12          | /2019   | 3117 | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019                | 100.00           |
| WEIR: KILEY                            | 11/12          | /2019   | 3117 | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND                 | 100.00           |
|  |                |         |      |              |                 |  |                  |
|  |                |         |      |              |                 |  | 200.00           |
|  |                |         |      |              |                 | a  | 67.27            |
| WESTAR ENERGY                          |                |         | 2944 |              |                 | Sep-924 S Holb #2                        | 97.86            |
| WESTAR ENERGY                          | 11/08          |         |      |              |                 | Sep-924 S Holb # 4                       | 92.14            |
| WESTAR ENERGY                          | 11/08          |         |      |              |                 | Sep-928 S Holb # 3<br>Sep 928 S Holb #7  | 138.77           |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | 1  | 113 50           |
| WESTAR ENERGY                          | 11/08          |         |      |              |                 | Sep 928 S Holb #8                        | 66-55            |
| WESTAR ENERGY                          | 11/08          |         |      |              |                 | Sep-932 S Holb #2<br>Sep - 920 S Holb #1 | 108:78           |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-920 S Holb #2                        | 65.31            |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-920 S Holb #3                        | 76.25            |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-920 S Holb #4                        | 91.42            |
| WESTAR ENERGY                          | 11/08<br>11/08 |         |      |              | SYCAMORE GROVE  | Sep-920 S Holb # 5                       | 157.97           |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-920 S Holb #6                        | 118.24           |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-920 S Holb #7                        | 122.00           |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-920 S Holb #8                        | 153.29           |
| WESTAR ENERGY<br>WESTAR ENERGY         | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-401 W 10th #1                        | 116.78           |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-401 W 10th #2                        | 50.03            |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-401 W 10th #3                        | 65.21            |
| WESTAR ENERGY                          | 11/08          |         |      |              | SYCAMORE GROVE  | Sep-401 W 10th #4                        | 174.81           |
| 11011111 11111111111111111111111111111 | / 00           | ,       |      |              |                 |  |                  |

| Vendor Name     | PO Date   | e PO # | Account #    | Description     | Description                   | Amount    |
|-----------------|---|--------|--------------|-----------------|-------------------------------|-----------|
|                 | $\alpha = \alpha + \alpha + \alpha + \alpha + \alpha$ |        |              |                 |                               |           |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 83-8385-6340 | SYCAMORE GROVE  | Sep-401 W 10th #5             | 104.41    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 83-8385-6340 | SYCAMORE GROVE  | Sep-401 W 10th #6             | 97.13     |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 83-8385-6340 | SYCAMORE GROVE  | Sep-401 W 10th #7             | 102.46    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 83-8385-6340 | SYCAMORE GROVE  | Sep-401 W 10th #8             | 119.10    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 83-8384-6340 | GREYHOUND LODGE | Sep-elec                      | 1,684.51  |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Sep 805 N National            | 30.15     |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 12-1202-6340 | HARLEY DAVIDSON | Sep elec                      | 1,280.02  |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 12-1216-6340 | PITTSBURG COSME | Sep elec                      | 730.77    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Sep elec                      | 28.47     |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Sep-Juco W                    | 113.80    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Sep-Lions field               | 114.59    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 12-1206-6340 | JOHN DEERE PROG | Oct                           | 594.83    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 12-2603-6340 | WELDING-FT SCOT | Oct                           | 308.64    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Oct-rodeo                     | 367.19    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Oct-Signage                   | 145.18    |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 12-1206-6340 | JOHN DEERE PROG | Oct-elec                      | 57.65     |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 12-1216-6340 | PITTSBURG COSME | Sep Elec                      | 1,064.70  |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 12-1202-6340 | HARLEY DAVIDSON | Sep                           | 1,362.04  |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Oct-Burke St                  | 2,477.55  |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Oct-main campus               | 26,273.67 |
| WESTAR ENERGY   | 11/08/201   | 9 2944 | 11-7100-6340 | FACILITIES AND  | Oct-Fine Arts Center          | 4,735.58  |
|                 |   |        |              |                 |                               | 43,668.62 |
|                 |   |        |              |                 |                               |           |
| WHEELER: RICHAR | 11/05/201   | 9 2840 | 11-5500-5800 | GENERAL ATHLETI | IWCC Football play clock      | 35.00     |
| WHEELER: RICHAR | 11/12/201   | 9 3024 | 11-5500-5800 | GENERAL ATHLETI | iccc football play clock      | 35.00     |
|                 |   |        |              |                 |                               |           |
|                 |   |        |              |                 |                               | 70.00     |
| WISEMAN'S DISCO | 11/07/201   | 9 2921 | 12-1202-6480 | HARLEY DAVIDSON | Harley -New tires for trailer | 520.12    |
|                 |   |        |              |                 |                               |           |
|                 |   |        |              |                 |                               | 520.12    |
| WOOLMAN: WILLIA | . 11/11/201   | 9 2963 | 25-3809-7490 | CAMP YEAR 4     | CORR STUDY STIPEND/ FALL 2019 | 75.00     |
| WOOLMAN: WILLIA | 11/12/201   | 9 3095 | 25-3809-7475 | CAMP YEAR 4     | TRANSP STIPEND/ FALL 2019     | 100.00    |
| WOOLMAN: WILLIA |   |        | 25-3809-7480 | CAMP YEAR 4     | NOVEMBER STUDENT STIPEND      | 100.00    |
|                 |   |        |              |                 |                               | 275.00    |
|                 |   |        |              |                 |                               |           |

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849,184.52

| Posting Date | Tran Date    | Account Holder<br>Last Name | Account Holder<br>First Name | Supplier                        | Amount   |
|--------------|--------------|-----------------------------|------------------------------|---------------------------------|----------|
| 10/11/2019   | 10/10/2019   | CROSS                       | CHAD                         | 027 Braums Store                | 21.19    |
|              |              |                             |                              | 027 Braums Store Total          | 21.19    |
| 10/9/2019    | 10/8/2019    | DAVIS                       | BLAKE A                      | 032 Braums Store                | 98.30    |
|              |              |                             |                              | 032 Braums Store Total          | 98.30    |
| 10/6/2019    | 10/4/2019    | CROSS                       | CHAD                         | 129 Braums Store                | 27.46    |
|              |              |                             |                              | 129 Braums Store Total          | 27.46    |
| 10/20/2019   | 10/19/2019   | СООК                        | MICHAEL                      | 209 Braums Store                | 122.82   |
|              |              |                             |                              | 209 Braums Store Total          | 122.82   |
| 10/9/2019    | 10/8/2019    | Bryan                       | Kae Lani                     | 274 Braums Store                | 135.41   |
|              |              |                             |                              | 274 Braums Store Total          | 135.41   |
| 10/17/2019   | 10/16/2019   | Bryan                       | Kae Lani                     | 275 Braums Store                | 122.52   |
|              |              |                             |                              | 275 Braums Store Total          | 122.52   |
| 10/31/2019   | 10/30/2019   | HILL                        | ЈОНИ                         | 9639 Dominos Pizza              | 104.00   |
| 10/11/2019   | 10/10/2019   | HILL                        | LINDSAY                      | 9639 Dominos Pizza              | 53.91    |
| 10/18/2019   | 10/17/2019   | HILL                        | LINDSAY                      | 9639 Dominos Pizza              | 55.93    |
| 10/14/2019   | 10/12/2019   | PICK                        | KALE                         | 9639 Dominos Pizza              | 339.60   |
| 10/3/2019    | 10/2/2019    |                             | PHILIP                       | 9639 Dominos Pizza              | 87.92    |
|              |              |                             |                              | 9639 Dominos Pizza Total        | 641.36   |
| 10/11/2019   | 10/10/2019   | Brvan                       | Kae Lani                     | Abuelitas Inc                   | 20.07    |
| -, ,         | -, -,        |                             |                              | Abuelitas Inc Total             | 20.07    |
| 10/9/2019    | 10/8/2019    | Quick                       | Jennifer                     | Act*research Foundatio          | (200.00) |
|              |              |                             |                              | Act*research Foundatio Total    | (200.00) |
| 10/20/2019   | 10/19/2019   | Kalic                       | Tracie                       | Adobe Acropro Subs              | 16.40    |
| ,,           | ,,           |                             |                              | Adobe Acropro Subs Total        | 16.40    |
| 10/28/2019   | 10/27/2019   | Fugate-Cate                 | Kassie                       | Adobe Creative Cloud            | 17.49    |
| 10/27/2019   | 10/26/2019   | -                           | CHARLES                      | Adobe Creative Cloud            | 32.81    |
|              | ,,           |                             |                              | Adobe Creative Cloud Total      | 50.30    |
| 10/23/2019   | 10/22/2019   | Fugate-Cate                 | Kassie                       | Adobe Stock                     | 29.64    |
| ,,           | ,,           |                             |                              | Adobe Stock Total               | 29.64    |
| 10/13/2019   | 10/11/2019   | DAVIS                       | BLAKE A                      | Airbnb Hmaext4j8g               | 316.62   |
| 10, 10, 1010 | 10/11/2010   | 27.000                      |                              | Airbnb Hmaext4j8q Total         | 316.62   |
| 10/11/2019   | 10/10/2019   | DAVIS                       | BLAKE A                      | Airbnb Hmapt3hkh8               | 488.98   |
| 10/11/2010   | 10, 10, 1015 | 27.000                      |                              | Airbnb Hmapt3hkh8 Total         | 488.98   |
| 10/3/2019    | 10/1/2019    | Tadtman                     | Jeff                         | Alaska Air                      | 30.00    |
| 10/3/2019    | 10/1/2019    |                             | Jeff                         | Alaska Air                      | 30.00    |
| 10/8/2019    | 10/5/2019    |                             | Jeff                         | Alaska Air                      | 30.00    |
| 10/8/2019    | 10/5/2019    |                             | Jeff                         | Alaska Air                      | 30.00    |
| 10/0/2015    | 10/3/2013    | laatinan                    | Jen                          | Alaska Air Total                | 120.00   |
| 10/10/2019   | 10/9/2019    | Mason                       | Holli                        | Allianz Travel Ins              | 44.00    |
| 10/10/2015   | 10/5/2015    | Widson                      | TIOM                         | Allianz Travel Ins Total        | 44.00    |
| 10/18/2019   | 10/17/2019   | Page                        | Jentry                       | Amazon.Com*ag1qz13g3 Amzn       | 32.58    |
| 10/10/2019   | 10/1//2019   | rage                        | Jentry                       | Amazon.Com*ag1qz13g3 Amzn Total | 32.58    |
| 10/18/2019   | 10/17/2019   | Dago                        | lontry                       | Amazon.Com*yd6ep2fh3 Amzn       | 8.68     |
| 10/10/2019   | 10/1//2019   | rage                        | Jentry                       |                                 |          |
| 10/2/2010    | 10/1/2010    | Paga                        | lontry                       | Amazon.Com*yd6ep2fh3 Amzn Total | 8.68     |
| 10/2/2019    | 10/1/2019    | rage                        | Jentry                       | Amazon.Com*zp6069iv3 Amzn       | 80.88    |
| 10/2/2012    | 0/20/2010    | Douth                       | A do no T                    | Amazon.Com*zp6069iv3 Amzn Total | 80.88    |
| 10/2/2019    | 9/30/2019    |                             | Adam T                       | American Air                    | 30.00    |
| 10/2/2019    | 9/30/2019    |                             | Adam T                       | American Air                    | 30.00    |
| 10/7/2019    | 10/5/2019    |                             | Adam T                       | American Air                    | 30.00    |
| 10/17/2019   | 10/15/2019   | FANCHER                     | JANET                        | American Air                    | 30.00    |

| Posting Date | Tran Date  | Account Holder<br>Last Name | Account Holder<br>First Name | Supplier                       | Amount   |
|--------------|------------|-----------------------------|------------------------------|--------------------------------|----------|
| 10/20/2019   | 10/18/2019 | FANCHER                     | JANET                        | American Air                   | 30.00    |
| 10/7/2019    | 10/5/2019  | JOHNSTON                    | ALYSIA                       | American Air                   | 30.00    |
| 10/17/2019   | 10/15/2019 | JOHNSTON                    | ALYSIA                       | American Air                   | 30.00    |
| 10/20/2019   | 10/18/2019 | JOHNSTON                    | ALYSIA                       | American Air                   | 30.00    |
| 10/16/2019   | 10/14/2019 | Murrow                      | Jodi                         | American Air                   | 30.00    |
| 10/16/2019   | 10/14/2019 | Murrow                      | Jodi                         | American Air                   | 30.00    |
| 10/16/2019   | 10/14/2019 | Murrow                      | Jodi                         | American Air                   | 30.00    |
| 10/20/2019   | 10/17/2019 | Murrow                      | Jodi                         | American Air                   | 30.00    |
| 10/20/2019   | 10/17/2019 | Murrow                      | Jodi                         | American Air                   | 30.00    |
| 10/20/2019   | 10/17/2019 | Murrow                      | Jodi                         | American Air                   | 30.00    |
| 10/6/2019    | 10/4/2019  | Quick                       | Jennifer                     | American Air                   | 555.99   |
| 10/13/2019   | 10/11/2019 | Quick                       | Jennifer                     | American Air                   | 199.60   |
| 10/13/2019   | 10/11/2019 | Quick                       | Jennifer                     | American Air                   | 448.00   |
| 10/16/2019   | 10/14/2019 | Quick                       | Jennifer                     | American Air                   | 177.50   |
| 10/17/2019   | 10/15/2019 | Quick                       | Jennifer                     | American Air                   | 157.00   |
| 10/17/2019   | 10/15/2019 | Quick                       | Jennifer                     | American Air                   | 177.50   |
| 10/17/2019   | 10/15/2019 | Quick                       | Jennifer                     | American Air                   | 331.00   |
| 10/17/2019   | 10/15/2019 | Quick                       | Jennifer                     | American Air                   | 513.00   |
| 10/17/2019   | 10/15/2019 | Quick                       | Jennifer                     | American Air                   | 676.60   |
| 10/25/2019   | 10/23/2019 | Quick                       | Jennifer                     | American Air                   | 473.50   |
| 10/27/2019   | 10/24/2019 | Quick                       | Jennifer                     | American Air                   | 405.00   |
|              |            |                             |                              | American Air Total             | 4,534.69 |
| 10/27/2019   | 10/25/2019 | Sharp                       | Kirk                         | American Association For       | 98.00    |
|              |            |                             |                              | American Association For Total | 98.00    |
| 10/20/2019   | 10/18/2019 | HILL                        | JOHN                         | Americrown At The Spdwy        | 20.50    |
| 10/20/2019   | 10/19/2019 | HILL                        | JOHN                         | Americrown At The Spdwy        | 19.00    |
|              |            |                             |                              | Americrown At The Spdwy Total  | 39.50    |
| 10/25/2019   | 10/24/2019 | Borth                       | Adam T                       | Amzn Mktp Us                   | 294.12   |
| 10/3/2019    | 10/2/2019  | HILL                        | LINDSAY                      | Amzn Mktp Us                   | 53.92    |
| 10/3/2019    | 10/2/2019  | HILL                        | LINDSAY                      | Amzn Mktp Us                   | 220.08   |
| 10/16/2019   | 10/16/2019 | Page                        | Jentry                       | Amzn Mktp Us                   | 168.12   |
| 10/16/2019   | 10/16/2019 | Page                        | Jentry                       | Amzn Mktp Us                   | 64.95    |
|              |            |                             |                              | Amzn Mktp Us Total             | 801.19   |
| 10/18/2019   | 10/16/2019 | SOUZA                       | RUSS                         | Applebees 079099079105         | 40.77    |
|              |            |                             |                              | Applebees 079099079105 Total   | 40.77    |
| 10/13/2019   | 10/10/2019 | Page                        | Jentry                       | Applebees 752900475293         | 24.84    |
|              |            |                             |                              | Applebees 752900475293 Total   | 24.84    |
| 10/6/2019    | 10/4/2019  | HILL                        | LINDSAY                      | Applebees Neig98297500         | 300.98   |
|              |            |                             |                              | Applebees Neig98297500 Total   | 300.98   |
| 10/24/2019   | 10/23/2019 |                             | Kae Lani                     | Arbys 5005025                  | 10.35    |
| 11/1/2019    | 10/31/2019 |                             | Kae Lani                     | Arbys 5005025                  | 132.08   |
| 10/23/2019   | 10/22/2019 | TADTMAN                     | JEFF P                       | Arbys 5005025                  | 8.07     |
|              |            |                             |                              | Arbys 5005025 Total            | 150.50   |
| 10/3/2019    | 10/3/2019  | FANCHER                     | JANET                        | Arizona Western Colleg         | 5.00     |
|              |            |                             |                              | Arizona Western Colleg Total   | 5.00     |
| 10/20/2019   |            | PURCHASING CAR              |                              | Att                            | 288.39   |
| 10/20/2019   |            | PURCHASING CAR              |                              | Att                            | 77.82    |
| 10/20/2019   |            | PURCHASING CAR              |                              | Att                            | 158.87   |
| 10/20/2019   |            | PURCHASING CAR              |                              | Att                            | 79.27    |
| 10/20/2019   | 10/18/2019 | PURCHASING CAR              | FSCC                         | Att                            | 4,570.44 |

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|--------------|------------|-----------------------------|------------------------------|---------------------------------|----------|
| 10/20/2019   | 10/18/2019 | PURCHASING CAP              | R FSCC                       | Att                             | 341.70   |
|              |            |                             |                              | Att Total                       | 5,516.49 |
| 10/6/2019    | 10/5/2019  | Borth                       | Adam T                       | Auntie Annes Tx111              | 17.74    |
|              |            |                             |                              | Auntie Annes Tx111 Total        | 17.74    |
| 10/13/2019   | 10/11/2019 | Page                        | Jentry                       | Auto Air Vacuum Service         | 1.75     |
|              |            |                             |                              | Auto Air Vacuum Service Total   | 1.75     |
| 10/17/2019   | 10/16/2019 | SOUZA                       | RUSS                         | Barley S 119th                  | 43.11    |
|              |            |                             |                              | Barley S 119th Total            | 43.11    |
| 10/18/2019   | 10/17/2019 | CROSS                       | CHAD                         | Beastmaster-Pro Rodeo Pr        | 65.00    |
|              |            |                             |                              | Beastmaster-Pro Rodeo Pr Total  | 65.00    |
| 10/29/2019   | 10/28/2019 | GOUCHER                     | COURTNEY                     | Behindthechair.Com              | 19.95    |
|              |            |                             |                              | Behindthechair.Com Total        | 19.95    |
| 10/9/2019    | 10/7/2019  | DAVIS                       | BLAKE A                      | Best Western Cityplace          | 94.57    |
| 10/9/2019    | 10/7/2019  | DAVIS                       | BLAKE A                      | Best Western Cityplace          | 94.57    |
| 10/9/2019    | 10/7/2019  | DAVIS                       | BLAKE A                      | Best Western Cityplace          | 94.57    |
| 10/9/2019    | 10/7/2019  | DAVIS                       | BLAKE A                      | Best Western Cityplace          | 125.08   |
|              |            |                             |                              | Best Western Cityplace Total    | 408.79   |
| 10/13/2019   | 10/10/2019 | EICHENBERGER                | JULIE E                      | Best Western N. Edge Inn        | 5,225.02 |
|              |            |                             |                              | Best Western N. Edge Inn Total  | 5,225.02 |
| 10/14/2019   | 10/12/2019 | REDRICK                     | PHILIP                       | Best Western Plus Wakeene       | 93.45    |
| 10/14/2019   | 10/12/2019 | REDRICK                     | PHILIP                       | Best Western Plus Wakeene       | 93.45    |
| 10/14/2019   | 10/12/2019 | REDRICK                     | PHILIP                       | Best Western Plus Wakeene       | 93.45    |
|              |            |                             |                              | Best Western Plus Wakeene Total | 280.35   |
| 10/30/2019   | 10/29/2019 | Sutton                      | Sara                         | Best Western Redcarpet I        | 147.78   |
| 10/30/2019   | 10/29/2019 | Sutton                      | Sara                         | Best Western Redcarpet I        | 167.66   |
| 10/30/2019   | 10/29/2019 | Sutton                      | Sara                         | Best Western Redcarpet I        | 167.66   |
|              |            |                             |                              | Best Western Redcarpet I Total  | 483.10   |
| 10/8/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Best Western-Mcalester          | 98.38    |
| 10/8/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Best Western-Mcalester          | 98.38    |
| 10/8/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Best Western-Mcalester          | 98.38    |
| 10/8/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Best Western-Mcalester          | 104.16   |
|              |            |                             |                              | Best Western-Mcalester Total    | 399.30   |
| 10/2/2019    | 9/30/2019  | Tadtman                     | Jeff                         | Boulevard Grill                 | 38.01    |
| 10/3/2019    | 10/1/2019  | Tadtman                     | Jeff                         | Boulevard Grill                 | 29.54    |
|              |            |                             |                              | Boulevard Grill Total           | 67.55    |
| 10/4/2019    | 10/3/2019  | Page                        | Jentry                       | Brother Mall                    | 19.76    |
| 10/13/2019   | 10/12/2019 | Page                        | Jentry                       | Brother Mall                    | 13.57    |
|              |            |                             |                              | Brother Mall Total              | 33.33    |
| 10/8/2019    | 10/6/2019  | WOOD                        | DARLENE                      | Bubbas 33 #2550                 | 50.00    |
|              |            |                             |                              | Bubbas 33 #2550 Total           | 50.00    |
| 10/27/2019   | 10/25/2019 | DAVIS                       | BLAKE A                      | Buffalo Wild Wings 0026         | 22.48    |
|              |            |                             |                              | Buffalo Wild Wings 0026 Total   | 22.48    |
| 10/8/2019    | 10/6/2019  | ALEXANDER                   | JORDYN                       | Burger King #16570              | 14.38    |
| 10/21/2019   | 10/19/2019 | Forrest                     | Tanner                       | Burger King #16570              | 50.02    |
| . ,          |            |                             |                              | Burger King #16570 Total        | 64.40    |
| 10/16/2019   | 10/15/2019 | Murrow                      | Jodi                         | Burrito Beach 7                 | 9.52     |
| 10/17/2019   | 10/15/2019 |                             | Jodi                         | Burrito Beach 7                 | 10.24    |
| , _, _010    | , _0, _010 |                             |                              | Burrito Beach 7 Total           | 19.76    |
| 10/6/2019    | 10/3/2019  | Borth                       | Adam T                       | Busters Beach House             | 31.79    |
| _0, 0, 2019  | , 0, 2010  |                             |                              | Busters Beach House Total       | 31.79    |
|              |            |                             |                              | Susters Beach House Total       | 51.75    |

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|--------------|--------------|-----------------------------|------------------------------|--|----------|
| 10/7/2019    | 10/5/2019    | DAVIS                       | BLAKE A                      | Bww 3439 Tulsa Ok                              | 31.07    |
|              |              |                             |                              | Bww 3439 Tulsa Ok Total                        | 31.07    |
| 10/20/2019   | 10/17/2019   | Bryan                       | Kae Lani                     | Bww 3501 Shawnee Ok                            | 27.49    |
|              |              |                             |                              | Bww 3501 Shawnee Ok Total                      | 27.49    |
| 10/30/2019   | 10/29/2019   | Fugate-Cate                 | Kassie                       | Canva* 02492-14218207                          | 1.00     |
|              |              |                             |                              | Canva* 02492-14218207 Total                    | 1.00     |
| 10/27/2019   | 10/25/2019   | Sutton                      | Sara                         | Caprock Cafe                                   | 100.19   |
|              |              |                             |                              | Caprock Cafe Total                             | 100.19   |
| 10/4/2019    | 10/3/2019    | Tadtman                     | Jeff                         | Case   | 40.00    |
|              |              |                             |                              | Case Total                                     | 40.00    |
| 10/25/2019   | 10/23/2019   | DAVIS                       | BLAKE A                      | Caseys Gen Store 1092                          | 45.83    |
|              |              |                             |                              | Caseys Gen Store 1092 Total                    | 45.83    |
| 10/29/2019   | 10/27/2019   | ALEXANDER                   | JORDYN                       | Caseys Gen Store 1465                          | 3.85     |
|              |              |                             |                              | Caseys Gen Store 1465 Total                    | 3.85     |
| 10/18/2019   | 10/16/2019   | Bryan                       | Kae Lani                     | Caseys Gen Store 2679                          | 35.22    |
|              |              |                             |                              | Caseys Gen Store 2679 Total                    | 35.22    |
| 10/8/2019    | 10/6/2019    | ALEXANDER                   | JORDYN                       | Caseys Gen Store 3399                          | 8.50     |
| 10/4/2019    | 10/2/2019    | REDRICK                     | PHILIP                       | Caseys Gen Store 3399                          | 12.67    |
| 10/4/2019    | 10/2/2019    | REDRICK                     | PHILIP                       | Caseys Gen Store 3399                          | 12.67    |
| 10/8/2019    | 10/6/2019    | SIMON                       | JASON                        | Caseys Gen Store 3399                          | 34.30    |
|              |              |                             |                              | Caseys Gen Store 3399 Total                    | 68.14    |
| 10/25/2019   | 10/23/2019   | Sutton                      | Sara                         | Caseys Gen Store3081                           | 8.67     |
|              |              |                             |                              | Caseys Gen Store3081 Total                     | 8.67     |
| 10/23/2019   | 10/21/2019   | СООК                        | MICHAEL                      | Caseys South Pekin                             | 8.52     |
| -, -,        | -, ,         |                             |                              | Caseys South Pekin Total                       | 8.52     |
| 10/7/2019    | 10/5/2019    | SOUZA                       | BEN                          | Cash N Dash West                               | 8.37     |
|              |              |                             |                              | Cash N Dash West Total                         | 8.37     |
| 10/16/2019   | 10/15/2019   | Castaneda                   | Jessica                      | Cci*hotel Res                                  | 1,015.80 |
|              |              |                             |                              | Cci*hotel Res Total                            | 1,015.80 |
| 10/3/2019    | 10/1/2019    | JOHNSTON                    | ALYSIA                       | Cheesecake Headquarters                        | 43.65    |
|              |              |                             |                              | Cheesecake Headquarters Total                  | 43.65    |
| 10/21/2019   | 10/20/2019   | REDRICK                     | PHILIP                       | Chevron 0210075                                | 36.22    |
|              |              |                             |                              | Chevron 0210075 Total                          | 36.22    |
| 10/6/2019    | 10/4/2019    | CROSS                       | JAICE                        | Chicken Express - Dura                         | 38.77    |
|              |              |                             |                              | Chicken Express - Dura Total                   | 38.77    |
| 10/25/2019   | 10/23/2019   | ALEXANDER                   | JORDYN                       | Chick-Fil-A #01975                             | 95.27    |
| 10/20/2019   | 10/18/2019   |                             | Jodi                         | Chick-Fil-A #01975                             | 26.12    |
| -, -,        | -, -,        |                             |                              | Chick-Fil-A #01975 Total                       | 121.39   |
| 10/20/2019   | 10/18/2019   | HILL                        | JOHN                         | Chick-Fil-A #02501                             | 16.00    |
| 10/10/2019   |              | TADTMAN                     | JEFF P                       | Chick-Fil-A #02501                             | 11.20    |
| 10/10/2019   |              | TADTMAN                     | JEFF P                       | Chick-Fil-A #02501                             | 24.77    |
| 10, 10, 2010 | 10,0,1010    |                             |                              | Chick-Fil-A #02501 Total                       | 51.97    |
| 10/13/2019   | 10/11/2019   | Brvan                       | Kae Lani                     | Chick-Fil-A #02973                             | 14.22    |
| 10, 10, 2019 | _0, _1, _010 |                             |                              | Chick-Fil-A #02973 Total                       | 14.22    |
| 10/13/2019   | 10/10/2019   | AIKIN                       | KENT                         | Chick-Fil-A #03120                             | 8.82     |
| 10, 13, 2013 | -0, 10, 2013 |                             |                              | Chick-Fil-A #03120 Total                       | 8.82     |
| 10/20/2019   | 10/17/2019   | Bryan                       | Kae Lani                     | Chick-Fil-A #03120 Total<br>Chick-Fil-A #03253 | 19.09    |
| 10/20/2019   | 10/1//2019   | Bryan                       |                              | Chick-Fil-A #03253 Total                       | 19.09    |
| 10/20/2019   | 10/17/2019   | Murrow                      | Jodi                         | Chick-Fil-A #03235 Total<br>Chick-Fil-A #03545 | 37.95    |
| 10/20/2019   | 10/1//2019   |                             | J001                         | Chick-Fil-A #03545<br>Chick-Fil-A #03545 Total | 37.95    |
|              |              |                             |                              | CIIICK-FII-A #03343 IUldi                      | 57.95    |

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| 10/13/2019   | 10/11/2019               | RUSSELL                     | JENA                         | Chick-Fil-A #03901              | 20.08    |
|              |                          |                             |                              | Chick-Fil-A #03901 Total        | 20.08    |
| 10/6/2019    | 10/5/2019                | Bryan                       | Kae Lani                     | Chilis Bartlesville             | 284.99   |
|              |                          |                             |                              | Chilis Bartlesville Total       | 284.99   |
| 10/20/2019   | 10/19/2019               | Bryan                       | Kae Lani                     | Chilis Shawnee                  | 38.62    |
|              |                          |                             |                              | Chilis Shawnee Total            | 38.62    |
| 10/13/2019   | 10/12/2019               | CROSS                       | CHAD                         | Chilis Stillwater               | 51.95    |
|              |                          |                             |                              | Chilis Stillwater Total         | 51.95    |
| 10/14/2019   | 10/13/2019               | AIKIN                       | KENT                         | Chilis Tower Rd                 | 22.54    |
|              |                          |                             |                              | Chilis Tower Rd Total           | 22.54    |
| 10/13/2019   | 10/12/2019               | Bryan                       | Kae Lani                     | Chilis Tulsa                    | 29.98    |
|              |                          |                             |                              | Chilis Tulsa Total              | 29.98    |
| 10/10/2019   | 10/9/2019                | HILL                        | LINDSAY                      | Chipotle 0015                   | 162.95   |
|              |                          |                             |                              | Chipotle 0015 Total             | 162.95   |
| 10/27/2019   | 10/24/2019               | DAVIS                       | BLAKE A                      | Chuy S Kansas City              | 17.38    |
|              |                          |                             |                              | Chuy S Kansas City Total        | 17.38    |
| 10/8/2019    | 10/6/2019                | DAVIS                       | BLAKE A                      | Chuys                           | 201.97   |
|              |                          |                             |                              | Chuys Total                     | 201.97   |
| 10/8/2019    | 10/7/2019                | Mason                       | Holli                        | Cinzettis Italian Marke         | 384.23   |
|              |                          |                             |                              | Cinzettis Italian Marke Total   | 384.23   |
| 10/11/2019   | 10/10/2019               | PURCHASING CAR              | FSCC                         | City Of Fort Scott Utilit       | 44.81    |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 59.96    |
| 10/11/2019   | 10/10/2019               | PURCHASING CAR              | FSCC                         | City Of Fort Scott Utilit       | 80.94    |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 86.76    |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 1,123.78 |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 861.13   |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 525.87   |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 1,836.30 |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 38.99    |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 1,967.30 |
| 10/11/2019   |                          | PURCHASING CAR              |                              | City Of Fort Scott Utilit       | 229.48   |
| -, ,         | -, -,                    |                             |                              | City Of Fort Scott Utilit Total | 6,855.32 |
| 10/16/2019   | 10/15/2019               | PURCHASING CAR              | FSCC                         | City Of Pittsburg               | 158.41   |
| ,,           | ,,                       |                             |                              | City Of Pittsburg Total         | 158.41   |
| 10/6/2019    | 10/4/2019                | Quick                       | Jennifer                     | Classmarker.Com Plan            | 19.95    |
|              | , .,                     |                             |                              | Classmarker.Com Plan Total      | 19.95    |
| 10/17/2019   | 10/15/2019               | GLADES                      | MATTHEW K                    | Comfort Inn & Suites            | 91.84    |
| 10/22/2019   | 10/21/2019               |                             | Sara                         | Comfort Inn & Suites            | 9.00     |
| 10/22/2019   | 10/21/2019               |                             | Sara                         | Comfort Inn & Suites            | 321.87   |
| 10/27/2019   | 10/25/2019               |                             | Sara                         | Comfort Inn & Suites            | 85.10    |
| 10/27/2019   | 10/25/2019               |                             | Sara                         | Comfort Inn & Suites            | 92.00    |
| 10/27/2019   | 10/25/2019               |                             | Sara                         | Comfort Inn & Suites            | 92.00    |
| 10,2,72013   | 10,23,2013               | Sutton                      | Sara                         | Comfort Inn & Suites Total      | 691.81   |
| 10/14/2019   | 10/12/2019               | Sutton                      | Sara                         | Comfort Inns                    | 104.38   |
| 10/14/2019   | 10/12/2019               |                             | Sara                         | Comfort Inns                    | 104.38   |
| 10/14/2019   | 10/12/2019               |                             | Sara                         | Comfort Inns                    | 104.38   |
| 10/14/2019   | 10/12/2019               |                             | Sara                         | Comfort Inns                    | 104.38   |
| 10/14/2019   | 10/12/2019               | Sutton                      | Jula                         | Comfort Inns Total              | 417.52   |
| 10/14/2019   | 10/12/2010               | Sutton                      | Sara                         | Comfort Suites E Lincoln        | 125.63   |
| 10/14/2019   | 10/12/2019<br>10/12/2019 |                             | Sara                         | Comfort Suites E Lincoln        |          |
| 10/14/2019   | 10/12/2019               | Sutton                      | Sara                         |                                 | 142.73   |

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| 10/14/2019   | 10/12/2019   | Sutton                      | Sara                         | Comfort Suites E Lincoln                                   | 154.34         |
|              |              |                             |                              | Comfort Suites E Lincoln Total                             | 422.70         |
| 10/11/2019   | 10/8/2019    | DAVIS                       | BLAKE A                      | Comfort Suites Gainesv                                     | 3.00           |
| 10/11/2019   | 10/8/2019    | DAVIS                       | BLAKE A                      | Comfort Suites Gainesv                                     | 77.63          |
| 10/11/2019   | 10/8/2019    | DAVIS                       | BLAKE A                      | Comfort Suites Gainesv                                     | 77.63          |
| 10/11/2019   | 10/8/2019    | DAVIS                       | BLAKE A                      | Comfort Suites Gainesv                                     | 77.63          |
| 10/11/2019   | 10/8/2019    | DAVIS                       | BLAKE A                      | Comfort Suites Gainesv                                     | 77.63          |
|              |              |                             |                              | Comfort Suites Gainesv Total                               | 313.52         |
| 10/13/2019   | 10/11/2019   | AIKIN                       | KENT                         | Conoco - Humdingers  | 2.03           |
|              |              |                             |                              | Conoco - Humdingers Total                                  | 2.03           |
| 10/11/2019   | 10/10/2019   | RUSSELL                     | JENA                         | Conoco - Ibaad Pittsburg                                   | 2.26           |
|              |              |                             |                              | Conoco - Ibaad Pittsburg Total                             | 2.26           |
| 10/13/2019   | 10/12/2019   | AIKIN                       | KENT                         | Conoco - Sei 36764   | 2.09           |
|              |              |                             |                              | Conoco - Sei 36764 Total                                   | 2.09           |
| 10/24/2019   | 10/23/2019   | MANRIQUE                    | SANTOS                       | Cosmoprof 86141  | 20.00          |
| 10/24/2019   |              | MANRIQUE                    | SANTOS                       | Cosmoprof 86141  | 20.00          |
| 10/24/2019   |              | MANRIQUE                    | SANTOS                       | Cosmoprof 86141  | 30.00          |
| 10/24/2019   |              | MANRIQUE                    | SANTOS                       | Cosmoprof 86141  | 30.00          |
| 10/1 / 2010  | 10, 20, 2015 |                             |                              | Cosmoprof 86141 Total                                      | 100.00         |
| 10/20/2019   | 10/17/2019   | IOHNSTON                    | ALYSIA                       | Crabbys Bar And Grill                                      | 26.38          |
| 10/20/2013   | 10, 17, 2015 |                             |                              | Crabbys Bar And Grill Total                                | 26.38          |
| 10/27/2019   | 10/24/2019   | Sutton                      | Sara                         | Cracker Barrel #210 Amari                                  | 76.71          |
| 10/2//2015   | 10/24/2015   | Sutton                      | Sala                         | Cracker Barrel #210 Amari Total                            | 76.71          |
| 10/11/2019   | 10/10/2019   | PURCHASING CAR              | FSCC                         | Craw-Kan Telephone   | 173.55         |
| 10/11/2019   |              | PURCHASING CAR              |                              | Craw-Kan Telephone   | 231.40         |
| 10/11/2019   |              | PURCHASING CAR              |                              | Craw-Kan Telephone   | 212.85         |
| 10/11/2019   |              | PURCHASING CAR              |                              | Craw-Kan Telephone   | 500.00         |
| 10/11/2015   | 10/10/2015   |                             | 1500                         | Craw-Kan Telephone Total                                   | 1,117.80       |
| 10/6/2019    | 10/4/2019    | Sharn                       | Kirk                         | Crooners Lounge  | 393.67         |
| 10/0/2015    | 10/4/2015    | Sharp                       |                              | Crooners Lounge Total                                      | 393.67         |
| 10/28/2019   | 10/27/2010   | ALEXANDER                   | JORDYN                       | Dairy Queen #11143   | 7.81           |
| 10/28/2019   | 10/3/2019    |                             | Kirk                         | Dairy Queen #11143   | 8.26           |
| 10/4/2019    | 10/3/2019    | Sharp                       |                              | Dairy Queen #11143 Total                                   | 16.07          |
| 10/9/2019    | 10/7/2010    |                             | JEFF P                       | •  |                |
| 10/9/2019    | 10/7/2019    | TADTMAN                     | JEFFF                        | Dannys Legends   | 65.05<br>65.05 |
| 10/20/2010   | 10/18/2019   | Murrow                      | ladi                         | Dannys Legends Total                                       | 32.31          |
| 10/20/2019   | 10/16/2019   | WUTOW                       | Jodi                         | Delaware North Logan F&b<br>Delaware North Logan F&b Total |                |
| 10/25/2010   | 10/22/2010   | Douth                       | A dama T                     | 5  | 32.31          |
| 10/25/2019   | 10/23/2019   |                             | Adam T                       | Delta Air  | 212.30         |
| 10/25/2019   | 10/23/2019   |                             | Adam T                       | Delta Air  | 212.30         |
| 10/13/2019   | 10/11/2019   |                             | Jennifer                     | Delta Air  | 566.61         |
| 10/17/2019   | 10/15/2019   |                             | Jennifer                     | Delta Air  | 230.00         |
| 10/20/2019   | 10/18/2019   |                             | Jennifer                     | Delta Air  | 288.60         |
| 10/25/2019   | 10/23/2019   |                             | Jennifer                     | Delta Air  | 323.01         |
| 10/4/2019    | 10/2/2019    |                             | Kirk                         | Delta Air  | (376.60)       |
| 10/4/2019    | 10/2/2019    |                             | Kirk                         | Delta Air  | (376.60)       |
| 10/4/2019    | 10/2/2019    | Sharp                       | Kirk                         | Delta Air  | (376.60)       |
|              |              |                             |                              | Delta Air Total  | 703.02         |
| 10/6/2019    | 10/3/2019    | CROSS                       | CHAD                         | Dennys #6966 18007336                                      | 45.77          |
|              |              |                             |                              | Dennys #6966 18007336 Total                                | 45.77          |
| 10/6/2019    | 10/4/2019    | SUASTEGUI                   | LETICIA                      | Dillons #0704  | 7.57           |

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|              |            |                             |                              | Dillons #0704 Total                          | 7.57     |
| 10/23/2019   | 10/22/2019 | HOWSER                      | CHARLES                      | Discount Tire Wdoh                           | (62.55)  |
|              |            |                             |                              | Discount Tire Wdoh Total                     | (62.55)  |
| 10/23/2019   | 10/22/2019 | HOWSER                      | CHARLES                      | Discount Tirewdtx02                          | 727.99   |
|              |            |                             |                              | Discount Tirewdtx02 Total                    | 727.99   |
| 10/13/2019   | 10/11/2019 | REDRICK                     | PHILIP                       | Dollar-General #0369                         | 2.73     |
|              |            |                             |                              | Dollar-General #0369 Total                   | 2.73     |
| 10/10/2019   | 10/8/2019  | CROSS                       | JAICE                        | Dollar-General #2494                         | 24.67    |
| 10/28/2019   | 10/26/2019 | CROSS                       | JAICE                        | Dollar-General #2494                         | 16.41    |
| 10/27/2019   | 10/24/2019 | Tadtman                     | Jeff                         | Dollar-General #2494                         | 15.26    |
|              |            |                             |                              | Dollar-General #2494 Total                   | 56.34    |
| 10/21/2019   | 10/19/2019 | PICK                        | KALE                         | Dominos 9636                                 | 454.20   |
|              |            |                             |                              | Dominos 9636 Total                           | 454.20   |
| 10/24/2019   | 10/23/2019 | HOWSER                      | CHARLES                      | Dreamstime.Com                               | 45.00    |
| -, ,         | -, -,      |                             |                              | Dreamstime.Com Total                         | 45.00    |
| 10/9/2019    | 10/7/2019  | TADTMAN                     | JEFF P                       | Dubs Dread Golf Club                         | 3.75     |
| 10/9/2019    |            | TADTMAN                     | JEFF P                       | Dubs Dread Golf Club                         | 8.75     |
| 10/10/2019   |            | TADTMAN                     | JEFF P                       | Dubs Dread Golf Club                         | 6.00     |
| 10/10/2015   | 10/0/2015  |                             | 52111                        | Dubs Dread Golf Club Total                   | 18.50    |
| 10/14/2019   | 10/12/2019 | ΔΙΚΙΝ                       | KENT                         | Dunkin Donuts                                | 2.72     |
| 10/14/2015   | 10/12/2015 |                             | KEINT                        | Dunkin Donuts Total                          | 2.72     |
| 10/13/2019   | 10/11/2019 | Tadtman                     | Jeff                         | Economy San Diego                            | 35.59    |
| 10/13/2015   | 10/11/2015 | radinan                     | 5011                         | Economy San Diego Total                      | 35.59    |
| 10/10/2019   | 10/9/2019  |                             | CHARLES                      | Egov Convenience Fee                         | 1.72     |
| 10/10/2019   | 10/9/2019  | HOWSER                      | CHARLES                      | Egov Convenience Fee Total                   | 1.72     |
| 10/24/2019   | 10/23/2019 | Castaneda                   | Jessica                      | Eig  | 503.76   |
| 10/24/2019   | 10/23/2019 | Castalleua                  | JESSICa                      | Eig Total                                    | 503.76   |
| 10/21/2019   | 10/20/2019 | Quick                       | Jennifer                     | Eig*hostgator.Com                            | 107.40   |
| 10/21/2019   | 10/20/2019 | Quick                       | Jenniner                     | Eig*hostgator.Com Total                      | 107.40   |
| 10/8/2019    | 10/7/2010  | EICHENBERGER                | JULIE E                      | El Azteca                                    | 73.82    |
| 10/8/2019    | 10/7/2019  | EICHEINBERGER               | JOLIE E                      | El Azteca                                    | 73.82    |
| 10/18/2019   | 10/17/2010 |                             | SANTOS                       |  |          |
| 10/18/2019   | 10/1//2019 | MANRIQUE                    | SANTOS                       | El Caballo De Oro<br>El Caballo De Oro Total | 44.49    |
| 11/1/2010    | 10/21/2010 |                             |                              |  | 44.49    |
| 11/1/2019    | 10/31/2019 |                             |                              | El Charro Fort Scott                         | 100.52   |
| 11/1/2019    | 10/31/2019 | TADTIVIAN                   | JEFF P                       | El Charro Fort Scott                         | 46.52    |
| 40/22/2040   | 10/22/2010 | CTERRETT                    | CUDIC                        | El Charro Fort Scott Total                   | 147.04   |
| 10/23/2019   | 10/22/2019 | SIERREII                    | CHRIS                        | El Charro Pittsburg                          | 124.05   |
|              |            |                             |                              | El Charro Pittsburg Total                    | 124.05   |
| 10/6/2019    | 10/3/2019  |                             | Jennifer                     | Embassy Suites Phoen                         | 583.12   |
| 10/6/2019    | 10/3/2019  | Quick                       | Jennifer                     | Embassy Suites Phoen                         | 583.12   |
| / /          | / /        |                             |                              | Embassy Suites Phoen Total                   | 1,166.24 |
| 10/20/2019   | 10/18/2019 | Murrow                      | Jodi                         | Enterprise Rent-A-Car                        | 299.20   |
|              |            |                             |                              | Enterprise Rent-A-Car Total                  | 299.20   |
| 10/30/2019   | 10/29/2019 | STERRETT                    | CHRIS                        | Esco   | 375.00   |
|              |            |                             |                              | Esco Total                                   | 375.00   |
| 10/8/2019    | 10/2/2019  | WOOD                        | DARLENE                      | Esu Mu Id Office                             | (50.00)  |
|              |            |                             |                              | Esu Mu Id Office Total                       | (50.00)  |
| 10/10/2019   | 10/9/2019  | Tadtman                     | Jeff                         | Expedia 7479835159664                        | (50.00)  |
|              |            |                             |                              | Expedia 7479835159664 Total                  | (50.00)  |
| 10/16/2019   | 10/15/2019 | Quick                       | Jennifer                     | Expedia 7485205762857                        | 2.49     |

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|              |              |                             |                              | Expedia 7485205762857 Total                    | 2.49           |
| 10/20/2019   | 10/19/2019   | HILL                        | JOHN                         | Extended Stay America                          | 271.62         |
|              |              |                             |                              | Extended Stay America Total                    | 271.62         |
| 10/6/2019    | 10/4/2019    | CROSS                       | CHAD                         | Exxonmobil 47612270                            | 14.37          |
|              |              |                             |                              | Exxonmobil 47612270 Total                      | 14.37          |
| 10/21/2019   | 10/20/2019   | TADTMAN                     | JEFF P                       | Felipes Jr                                     | 33.20          |
|              |              |                             |                              | Felipes Jr Total                               | 33.20          |
| 10/13/2019   | 10/10/2019   | Bryan                       | Kae Lani                     | Firelake Corner Sto                            | 5.62           |
|              |              |                             |                              | Firelake Corner Sto Total                      | 5.62           |
| 10/7/2019    | 10/5/2019    | DAVIS                       | BLAKE A                      | Food Service                                   | 4.00           |
|              |              |                             |                              | Food Service Total                             | 4.00           |
| 10/18/2019   | 10/17/2019   | Kalic                       | Tracie                       | Forlini S                                      | 93.46          |
|              |              |                             |                              | Forlini S Total                                | 93.46          |
| 10/7/2019    | 10/5/2019    | REDRICK                     | PHILIP                       | Fort Cinema                                    | 177.30         |
|              |              |                             |                              | Fort Cinema Total                              | 177.30         |
| 10/23/2019   | 10/22/2019   | HOWSER                      | CHARLES                      | Fort Scott Quik Lube                           | 45.89          |
| 10/25/2019   | 10/24/2019   |                             | CHARLES                      | Fort Scott Quik Lube                           | 73.89          |
|              |              |                             |                              | Fort Scott Quik Lube Total                     | 119.78         |
| 10/4/2019    | 10/2/2019    | Tadtman                     | Jeff                         | Four Points By Sheraton                        | 28.00          |
|              |              |                             |                              | Four Points By Sheraton Total                  | 28.00          |
| 10/28/2019   | 10/26/2019   | MANRIQUE                    | SANTOS                       | Fred Vanbecelaere Greenho                      | 20.00          |
| -, -,        | -, -,        |                             |                              | Fred Vanbecelaere Greenho Total                | 20.00          |
| 10/10/2019   | 10/8/2019    | Borth                       | Adam T                       | Freddys 00-0003                                | 8.58           |
| ,,           | , _,         |                             |                              | Freddys 00-0003 Total                          | 8.58           |
| 10/18/2019   | 10/16/2019   | WHEELER                     | LYNNE R                      | Freddys Frozen Custard Pi                      | 14.69          |
| ,,           | ,,           |                             |                              | Freddys Frozen Custard Pi Total                | 14.69          |
| 10/16/2019   | 10/15/2019   | RUSSELL                     | JENA                         | Fredpryor Careertrack                          | 534.00         |
| ,,           | ,,           |                             |                              | Fredpryor Careertrack Total                    | 534.00         |
| 10/7/2019    | 10/5/2019    | СООК                        | MICHAEL                      | Frg: Firehouse Subs - #12                      | 161.11         |
|              |              |                             |                              | Frg: Firehouse Subs - #12 Total                | 161.11         |
| 10/17/2019   | 10/15/2019   | JOHNSTON                    | ALYSIA                       | Fridays_am_bar #0856                           | 35.60          |
| 10/1//2010   | 10, 10, 2010 |                             | ,                            | Fridays_am_bar #0856 Total                     | 35.60          |
| 10/14/2019   | 10/12/2019   | AIKIN                       | KENT                         | Frontier Ai                                    | 50.00          |
| 10/29/2019   | 10/28/2019   |                             | PHILIP                       | Frontier Ai                                    | 108.00         |
| 10/25/2015   | 10,20,2015   | REDITIER                    |                              | Frontier Ai Total                              | 158.00         |
| 10/13/2019   | 10/11/2019   | ЫСК                         | KALE                         | Ft. Scott Washateria                           | 119.00         |
| 10/20/2019   | 10/19/2019   |                             | KALE                         | Ft. Scott Washateria                           | 102.47         |
| 10/27/2019   | 10/25/2019   |                             | KALE                         | Ft. Scott Washateria                           | 93.00          |
| 10/27/2015   | 10/23/2015   | Tiek                        |                              | Ft. Scott Washateria Total                     | 314.47         |
| 10/25/2019   | 10/23/2019   |                             | BLAKE A                      | Gates Bar B Q Linwood And                      | 147.93         |
| 10/25/2015   | 10/23/2013   | DAVIS                       |                              | Gates Bar B Q Linwood And Total                | 147.93         |
| 10/11/2019   | 10/9/2019    | ыш                          | ЛНИ                          | Glendale Poke Bar Inc                          | 13.97          |
| 10/13/2019   | 10/10/2019   |                             |                              | Glendale Poke Bar Inc                          |                |
| 10/13/2019   | 10/10/2019   |                             | JOHN                         | Glendale Poke Bar Inc Total                    | 13.97<br>27.94 |
| 10/2/2010    | 10/2/2010    | SUASTEGU                    |                              | Golden Corral 0590                             |                |
| 10/3/2019    | 10/2/2019    | SUASTEGUI                   | LETICIA                      | Golden Corral 0590<br>Golden Corral 0590 Total | 11.10          |
| 10/12/2010   | 10/11/2010   | CDIECITHS                   |                              |  | 11.10          |
| 10/13/2019   | 10/11/2019   | GRIFFITAS                   | DALE                         | Golden Corral 0907                             | 12.62          |
| 10/25/2010   | 10/24/2040   |                             |                              | Golden Corral 0907 Total                       | 12.62          |
| 10/25/2019   | 10/24/2019   |                             | LINDSAY                      | Gopher Sport                                   | 2,277.99       |
|              |              |                             |                              | Gopher Sport Total                             | 2,277.99       |

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| 10/8/2019               | 10/6/2019  | CROSS                       | JAICE                        | Hampton Inn & Suites Dura                                  | 215.02           |
| 10/9/2019               | 10/7/2019  | CROSS                       | JAICE                        | Hampton Inn & Suites Dura                                  | 288.00           |
|                         |            |                             |                              | Hampton Inn & Suites Dura Total                            | 503.02           |
| 10/25/2019              | 10/24/2019 | Quick                       | Jennifer                     | Hampton Inn Of N Sioux C                                   | 104.64           |
| 10/25/2019              | 10/24/2019 | Quick                       | Jennifer                     | Hampton Inn Of N Sioux C                                   | 104.64           |
|                         |            |                             |                              | Hampton Inn Of N Sioux C Total                             | 209.28           |
| 10/10/2019              | 10/8/2019  | EICHENBERGER                | JULIE E                      | Hampton Inns   | 208.50           |
| 10/10/2019              | 10/8/2019  | EICHENBERGER                | JULIE E                      | Hampton Inns   | 208.50           |
| 10/10/2019              | 10/8/2019  | EICHENBERGER                | JULIE E                      | Hampton Inns   | 208.50           |
| 10/10/2019              | 10/8/2019  | EICHENBERGER                | JULIE E                      | Hampton Inns   | 208.50           |
|                         |            |                             |                              | Hampton Inns Total   | 834.00           |
| 10/4/2019               | 10/2/2019  | WHEELER                     | LYNNE R                      | Hardees 1503707  | 6.40             |
|                         |            |                             |                              | Hardees 1503707 Total                                      | 6.40             |
| 10/20/2019              | 10/18/2019 | Quick                       | Jennifer                     | Hertz Rent-A-Car   | 481.40           |
|                         |            |                             |                              | Hertz Rent-A-Car Total                                     | 481.40           |
| 10/22/2019              | 10/21/2019 | TADTMAN                     | JEFF P                       | Hesston Public Golf Cou                                    | 8.00             |
| 10/22/2019              | 10/21/2019 |                             | JEFF P                       | Hesston Public Golf Cou                                    | 8.00             |
| 10/22/2019              | 10/21/2019 |                             | JEFF P                       | Hesston Public Golf Cou                                    | 40.00            |
| -, ,                    | -, ,       |                             |                              | Hesston Public Golf Cou Total                              | 56.00            |
| 10/23/2019              | 10/22/2019 | Sutton                      | Sara                         | Hickory Park Restaurant C                                  | 23.53            |
| ,,                      | ,,         |                             |                              | Hickory Park Restaurant C Total                            | 23.53            |
| 10/21/2019              | 10/20/2019 | TADTMAN                     | JEFF P                       | Hidden Lakes Golf Course                                   | 42.00            |
| ,,                      | ,,         |                             |                              | Hidden Lakes Golf Course Total                             | 42.00            |
| 10/20/2019              | 10/17/2019 | IOHNSTON                    | ALYSIA                       | Hilton Clearwater Beac                                     | 39.19            |
| 10,20,2015              | 10/1//2015 |                             |                              | Hilton Clearwater Beac Total                               | 39.19            |
| 10/27/2019              | 10/25/2019 | HOWARD                      | JORDAN                       | Hilton Garden Inn And Con                                  | 109.00           |
| 10/27/2019              | 10/25/2019 |                             | JORDAN                       | Hilton Garden Inn And Con                                  | 109.00           |
| 10/1/2010               | 10/10/1015 |                             |                              | Hilton Garden Inn And Con Total                            | 218.00           |
| 10/27/2019              | 10/25/2019 | HOWARD                      | JORDAN                       | Hilton Garden Inn Food An                                  | 24.93            |
| 10/1/2010               | 10/10/1015 |                             |                              | Hilton Garden Inn Food An Total                            | 24.93            |
| 10/7/2019               | 10/5/2019  | REDRICK                     | PHILIP                       | Holiday Inn Exp & Suites                                   | 146.00           |
| 10/7/2019               | 10/5/2019  |                             | PHILIP                       | Holiday Inn Exp & Suites                                   | 146.00           |
| 10/7/2019               | 10/5/2019  |                             | PHILIP                       | Holiday Inn Exp & Suites                                   | 156.07           |
| 10/6/2019               | 10/3/2019  |                             | LYNNE R                      | Holiday Inn Exp & Suites                                   | 123.72           |
| 10/0/2015               | 10/3/2013  | WHELELK                     |                              | Holiday Inn Exp & Suites Total                             | 571.79           |
| 10/7/2019               | 10/5/2019  | нш                          | LINDSAY                      | Holiday Inn Express  | 2,115.72         |
| 10/7/2019               | 10/3/2019  |                             | LINDSAT                      | Holiday Inn Express Total                                  | 2,115.72         |
| 10/14/2019              | 10/12/2019 | CROSS                       | JAICE                        | Holiday Inn Express & Su                                   | 212.08           |
|                         | 10/12/2019 |                             |                              |  |                  |
| 10/14/2019<br>10/6/2019 |            | SUASTEGUI                   | JAICE<br>LETICIA             | Holiday Inn Express & Su<br>Holiday Inn Express & Su       | 236.91<br>145.49 |
| 10/6/2019               |            |                             |                              |  |                  |
| 10/2//2019              | 10/25/2019 | JUAJIEGUI                   | LETICIA                      | Holiday Inn Express & Su<br>Holiday Inn Express & Su Total | 146.59<br>741.07 |
| 10/12/2010              | 10/10/2010 |                             | VENIT                        | Holiday Inn Express & Su Total                             | 741.07           |
| 10/13/2019              | 10/10/2019 |                             | KENT                         | Holiday Inn Grand Juncti                                   | 17.99            |
| 10/13/2019              | 10/11/2019 | AIKIN                       | KENT                         | Holiday Inn Grand Juncti                                   | 5.00             |
| 10/12/2010              | 10/10/2012 |                             |                              | Holiday Inn Grand Juncti Total                             | 22.99            |
| 10/13/2019              | 10/10/2019 | AIKIN                       | KENT                         | Horizon Drive Car Wash                                     | 10.00            |
| 10/20/2000              | 40/05/05   |                             |                              | Horizon Drive Car Wash Total                               | 10.00            |
| 10/28/2019              | 10/25/2019 | Quick                       | Jennifer                     | Horse Creek Inn Motel                                      | 134.00           |
|                         |            |                             |                              | Horse Creek Inn Motel Total                                | 134.00           |
| 10/3/2019               | 10/2/2019  | KENNEDY                     | CHRISTINA                    | Hospice Foundation   | (700.00)         |

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|--------------|-------------|-----------------------------|------------------------------|---------------------------------|----------|
|              |             |                             |                              | Hospice Foundation Total        | (700.00) |
| 10/10/2019   | 10/9/2019   | HOWARD                      | JORDAN                       | Hot Wok Inc                     | 30.52    |
|              |             |                             |                              | Hot Wok Inc Total               | 30.52    |
| 10/3/2019    | 10/1/2019   | JOHNSTON                    | ALYSIA                       | Hudson St2065                   | 10.02    |
|              |             |                             |                              | Hudson St2065 Total             | 10.02    |
| 10/20/2019   | 10/17/2019  | FANCHER                     | JANET                        | Hyatt Regency Clrwtr F&b        | 10.70    |
| 10/17/2019   | 10/15/2019  | JOHNSTON                    | ALYSIA                       | Hyatt Regency Clrwtr F&b        | 65.99    |
| 10/18/2019   | 10/16/2019  | JOHNSTON                    | ALYSIA                       | Hyatt Regency Clrwtr F&b        | 80.48    |
|              |             |                             |                              | Hyatt Regency Clrwtr F&b Total  | 157.17   |
| 10/2/2019    | 10/1/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami             | 536.03   |
| 10/6/2019    | 10/3/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami             | 439.57   |
| 10/6/2019    | 10/3/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami             | 439.57   |
| 10/6/2019    | 10/3/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami             | 439.57   |
| 10/6/2019    | 10/3/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami             | 536.03   |
| 10/6/2019    | 10/4/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami             | 592.12   |
|              |             |                             |                              | Hyatt Regency Miami Total       | 2,982.89 |
| 10/9/2019    | 10/8/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami Evnt        | 439.57   |
| 10/9/2019    | 10/8/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami Evnt        | 601.16   |
| 10/9/2019    | 10/8/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami Evnt        | 439.57   |
| 10/9/2019    | 10/8/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami Evnt        | 439.57   |
| 10/9/2019    | 10/8/2019   |                             | Jennifer                     | Hyatt Regency Miami Evnt        | 592.12   |
| 10/9/2019    | 10/8/2019   |                             | Jennifer                     | Hyatt Regency Miami Evnt        | 753.71   |
| 10/9/2019    | 10/8/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami Evnt        | 592.12   |
| 10/9/2019    | 10/8/2019   | Quick                       | Jennifer                     | Hyatt Regency Miami Evnt        | 439.57   |
|              |             |                             |                              | Hyatt Regency Miami Evnt Total  | 4,297.39 |
| 10/10/2019   | 10/8/2019   | WOOD                        | DARLENE                      | Hyatt Regency Wichita           | 215.32   |
| 10/10/2019   | 10/8/2019   | WOOD                        | DARLENE                      | Hyatt Regency Wichita           | 215.32   |
| 10/10/2019   | 10/8/2019   | WOOD                        | DARLENE                      | Hyatt Regency Wichita           | 230.18   |
| 10/10/2019   | 10/9/2019   | WOOD                        | DARLENE                      | Hyatt Regency Wichita           | (14.86)  |
|              |             |                             |                              | Hyatt Regency Wichita Total     | 645.96   |
| 10/18/2019   | 10/16/2019  | HILL                        | LINDSAY                      | Ihop 2023                       | 299.92   |
|              |             |                             |                              | Ihop 2023 Total                 | 299.92   |
| 10/13/2019   | 10/11/2019  | Sutton                      | Sara                         | Ihop 3673                       | 107.65   |
|              |             |                             |                              | Ihop 3673 Total                 | 107.65   |
| 10/3/2019    | 10/1/2019   | JOHNSTON                    | ALYSIA                       | Ihop 5402                       | 39.91    |
|              |             |                             |                              | Ihop 5402 Total                 | 39.91    |
| 10/20/2019   | 10/19/2019  | JOHNSTON                    | ALYSIA                       | Illy Espressamente - 122        | 14.54    |
|              |             |                             |                              | Illy Espressamente - 122 Total  | 14.54    |
| 10/4/2019    | 10/3/2019   | MENGARELLI                  | KRIS                         | In *eat Palluccas Llc           | 174.00   |
|              |             |                             |                              | In *eat Palluccas Llc Total     | 174.00   |
| 10/22/2019   | 10/21/2019  | RUSSELL                     | JENA                         | In *paxen Publishing, Llc       | 605.98   |
| -, ,         | -, ,        |                             |                              | In *paxen Publishing, Llc Total | 605.98   |
| 10/10/2019   | 10/8/2019   | HILL                        | JOHN                         | In N Out Burger 169             | 13.36    |
| -, -,        |             |                             |                              | In N Out Burger 169 Total       | 13.36    |
| 10/20/2019   | 10/18/2019  | Kalic                       | Tracie                       | Jaunt Services, Inc.            | 64.26    |
| , _0, 2015   | , _0, _010  |                             |                              | Jaunt Services, Inc. Total      | 64.26    |
| 10/27/2019   | 10/25/2019  | HOWARD                      | JORDAN                       | Java Daves Coffee-Ocs           | 54.99    |
| 10, 27, 2013 | 20,20,2013  |                             |                              | Java Daves Coffee-Ocs Total     | 54.99    |
| 10/6/2019    | 10/4/2019   | нш                          | ЈОНИ                         | Jimmy Johns - 817               | 224.46   |
| 10, 0, 2019  | 10/ 4/ 2019 |                             |                              | Jimmy Johns - 817 Total         | 224.46   |
|              |             |                             |                              |                                 | 224.40   |

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| 10/8/2019    | 10/7/2019    | TANCK                       | BUDDYJO                      | Jimmy Johns 2159                | 77.91          |
|              |              |                             |                              | Jimmy Johns 2159 Total          | 77.91          |
| 10/23/2019   | 10/22/2019   | TADTMAN                     | JEFF P                       | Jimmys Egg - Webb Rd            | 25.89          |
|              |              |                             |                              | Jimmys Egg - Webb Rd Total      | 25.89          |
| 10/3/2019    | 10/1/2019    | Tadtman                     | Jeff                         | Kansas City Barbeque            | 89.85          |
|              |              |                             |                              | Kansas City Barbeque Total      | 89.85          |
| 10/16/2019   | 10/15/2019   | HOWSER                      | CHARLES                      | Kansas Turnpike Authorit        | 63.30          |
|              |              |                             |                              | Kansas Turnpike Authorit Total  | 63.30          |
| 10/14/2019   | 10/12/2019   | AIKIN                       | KENT                         | Kci Airport                     | 22.50          |
| 10/28/2019   | 10/26/2019   | HAVRON                      | том                          | Kci Airport                     | 46.00          |
| 10/17/2019   | 10/14/2019   | HILL                        | JOHN                         | Kci Airport                     | 45.00          |
|              |              |                             |                              | Kci Airport Total               | 113.50         |
| 10/7/2019    | 10/6/2019    | DAVIS                       | BLAKE A                      | Kfc C180011                     | 5.49           |
|              |              |                             |                              | Kfc C180011 Total               | 5.49           |
| 10/21/2019   | 10/20/2019   | REDRICK                     | PHILIP                       | Kfc C183004                     | 16.00          |
|              |              |                             |                              | Kfc C183004 Total               | 16.00          |
| 10/25/2019   | 10/24/2019   | DAVIS                       | BLAKE A                      | Kfc C937001                     | 7.62           |
| -, -,        | -, ,         |                             |                              | Kfc C937001 Total               | 7.62           |
| 10/14/2019   | 10/13/2019   | TADTMAN                     | JEFF P                       | Kfc E865001                     | 37.42          |
| ,,           | ,,           |                             |                              | Kfc E865001 Total               | 37.42          |
| 10/10/2019   | 10/9/2019    | HOWSER                      | CHARLES                      | Ks Bourbon County Treasur       | 69.00          |
| ,,           |              |                             |                              | Ks Bourbon County Treasur Total | 69.00          |
| 10/6/2019    | 10/4/2019    | Laderer                     | Vickie                       | Ks.Gov Payment                  | 23.66          |
| 10, 0, 2010  | 10, 1, 2015  | 2000.01                     |                              | Ks.Gov Payment Total            | 23.66          |
| 10/13/2019   | 10/11/2019   | Borth                       | Adam T                       | Ku Provost Office Web           | 30.00          |
| 10, 10, 2010 | 10/11/2010   | 20101                       |                              | Ku Provost Office Web Total     | 30.00          |
| 10/20/2019   | 10/19/2019   | ALEXANDER                   | JORDYN                       | Kwik Shop #0783                 | 15.60          |
| ,,           | ,,           |                             |                              | Kwik Shop #0783 Total           | 15.60          |
| 10/27/2019   | 10/24/2019   | соок                        | MICHAEL                      | La Hacienda Of Fort Scott       | 190.93         |
|              |              |                             |                              | La Hacienda Of Fort Scott Total | 190.93         |
| 10/20/2019   | 10/18/2019   | Brvan                       | Kae Lani                     | La Quinta Inn Suites            | 79.00          |
|              | ,,           |                             |                              | La Quinta Inn Suites Total      | 79.00          |
| 10/15/2019   | 10/13/2019   | нш                          | JOHN                         | La Quinta Inns 0984             | 141.20         |
| 10, 10, 2010 | 10, 10, 2015 |                             |                              | La Quinta Inns 0984 Total       | 141.20         |
| 10/21/2019   | 10/19/2019   | REDRICK                     | PHILIP                       | Las Vegas N Prem Outlet         | 7.00           |
| 10/21/2013   | 10, 13, 2013 | REDRICK                     |                              | Las Vegas N Prem Outlet Total   | 7.00           |
| 10/6/2019    | 10/4/2019    | JOHNSTON                    | ALYSIA                       | Leroys Mootime                  | 87.89          |
| 10,0,2015    | 10/ 4/ 2015  |                             | ALISIA                       | Leroys Mootime Total            | 87.89          |
| 10/13/2019   | 10/10/2019   | Sutton                      | Sara                         | Little Caesars 3469-0002        | 37.11          |
| 10/13/2015   | 10/10/2015   | Sutton                      | 5414                         | Little Caesars 3469-0002 Total  | 37.11          |
| 10/6/2019    | 10/3/2019    | Tadtman                     | Jeff                         | Little Italy Farmers Tabl       | 179.62         |
| 10/0/2015    | 10/ 5/ 2015  | rauthan                     | Jen                          | Little Italy Farmers Tabl       | 179.62         |
| 10/27/2019   | 10/25/2019   | Kalic                       | Tracie                       | Logmein                         | 53.62          |
| 10/27/2019   | 10/25/2019   | Kalic                       | ITACIE                       | -                               |                |
| 10/0/2010    | 10/7/2019    | WOOD                        |                              | Logmein Total                   | 53.62<br>73.38 |
| 10/9/2019    | 10/7/2019    | **000                       | DARLENE                      | Longhorn 5452 00054528          | 73.38          |
| 10/7/2010    | 10/5/2010    | CROSS                       | СНАР                         | Longhorn 5452 00054528 Total    | 73.38          |
| 10/7/2019    | 10/5/2019    | CRUSS                       | CHAD                         | Love S Country00002048          | 21.48          |
| 10/4/2040    | 10/2/2010    |                             |                              | Love S Country00002048 Total    | 21.48          |
| 10/4/2019    | 10/2/2019    | HILL                        | JOHN                         | Love S Country00002683          | 10.52          |
|              |              |                             |                              | Love S Country00002683 Total    | 10.52          |

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|--------------|------------|-----------------------------|------------------------------|--|--------|
| 10/25/2019   | 10/23/2019 | DAVIS                       | BLAKE A                      | Love S Travel 00005009                   | 7.60   |
|              |            |                             |                              | Love S Travel 00005009 Total             | 7.60   |
| 10/11/2019   | 10/10/2019 | RUSSELL                     | JENA                         | Lowes #01826                             | 14.25  |
|              |            |                             |                              | Lowes #01826 Total                       | 14.25  |
| 10/8/2019    | 10/6/2019  | Sharp                       | Kirk                         | Lyons Twin Mansions                      | 36.80  |
|              |            |                             |                              | Lyons Twin Mansions Total                | 36.80  |
| 10/20/2019   | 10/18/2019 | SOUZA                       | RUSS                         | Marriott Overland Park                   | 16.00  |
| 10/20/2019   | 10/19/2019 | SOUZA                       | RUSS                         | Marriott Overland Park                   | 303.02 |
| 10/20/2019   | 10/19/2019 | SOUZA                       | RUSS                         | Marriott Overland Park                   | 303.02 |
|              |            |                             |                              | Marriott Overland Park Total             | 622.04 |
| 10/7/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Marriott Tulsa Hotel S                   | 107.20 |
| 10/7/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Marriott Tulsa Hotel S                   | 107.20 |
| 10/7/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Marriott Tulsa Hotel S                   | 107.20 |
| 10/7/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Marriott Tulsa Hotel S                   | 107.20 |
| 10/7/2019    | 10/6/2019  | DAVIS                       | BLAKE A                      | Marriott Tulsa Hotel S                   | 111.86 |
|              |            |                             |                              | Marriott Tulsa Hotel S Total             | 540.66 |
| 10/13/2019   | 10/10/2019 | Brvan                       | Kae Lani                     | McDonalds F10181                         | 8.07   |
| 10/30/2019   | 10/28/2019 | •                           | Sara                         | McDonalds F10181                         | 44.03  |
| ,,           | ,,         |                             |                              | McDonalds F10181 Total                   | 52.10  |
| 10/6/2019    | 10/4/2019  | CROSS                       | CHAD                         | McDonalds F10569                         | 1.35   |
|              | , ,,       |                             |                              | McDonalds F10569 Total                   | 1.35   |
| 10/13/2019   | 10/12/2019 | СООК                        | MICHAEL                      | McDonalds F10715                         | 90.00  |
| 10/13/2013   | 10/12/2015 | cook                        |                              | McDonalds F10715 Total                   | 90.00  |
| 10/9/2019    | 10/8/2019  | τανιςκ                      | BUDDYJO                      | McDonalds F14430                         | 44.81  |
| 10, 5, 2015  | 10/0/2015  | Miller                      | 0000110                      | McDonalds F14430 Total                   | 44.81  |
| 10/11/2019   | 10/10/2019 | Borth                       | Adam T                       | McDonalds F18128                         | 4.05   |
| 10/6/2019    | 10/5/2019  |                             | MICHAEL                      | McDonalds F18128                         | 83.22  |
| 10,0,2015    | 10/3/2013  | COOK                        | WICHALL                      | McDonalds F18128 Total                   | 87.27  |
| 10/11/2019   | 10/10/2019 | Sutton                      | Sara                         | McDonalds F18443                         | 10.26  |
| 10/11/2013   | 10/10/2015 | Sutton                      | Sara                         | McDonalds F18443 Total                   | 10.26  |
| 10/27/2019   | 10/26/2019 | Sutton                      | Sara                         | McDonalds F2532                          | 5.74   |
| 10/2//2015   | 10/20/2015 | Sutton                      | 5414                         | McDonalds F2532 Total                    | 5.74   |
| 10/13/2019   | 10/12/2019 | ΔΙΚΙΝ                       | KENT                         | McDonalds F32690                         | 5.87   |
| 10/13/2019   | 10/12/2019 | AIRIN                       | KLINI                        | McDonalds F32690 Total                   | 5.87   |
| 10/21/2019   | 10/20/2019 |                             | JEFF P                       | McDonalds F5008                          | 6.79   |
| 10/21/2019   | 10/20/2019 |                             | JLII F                       | McDonalds F5008 Total                    | 6.79   |
| 10/13/2019   | 10/12/2019 | Sutton                      | Sara                         | McDonalds F6739                          | 9.18   |
| 10/15/2019   | 10/12/2019 | Sutton                      | Sala                         | McDonalds F6739 Total                    |        |
| 10/21/2010   | 10/10/2010 | COOK                        |                              | McDonalds F6912                          | 9.18   |
| 10/21/2019   | 10/19/2019 | COOK                        | MICHAEL                      | McDonalds F6912<br>McDonalds F6912 Total | 120.00 |
| 10/0/2010    | 10/2/2010  | CHACTECHI                   |                              |  | 120.00 |
| 10/6/2019    | 10/3/2019  | SUASTEGUI                   | LETICIA                      | McDonalds F7032                          | 16.40  |
| 10/22/2010   | 10/22/2010 | Ch a wa                     | IZ:I-                        | McDonalds F7032 Total                    | 16.40  |
| 10/22/2019   | 10/22/2019 | Snarp                       | Kirk                         | Microsoft*office 365 Home                | 109.39 |
| 10/11/2012   | 10/10/2010 |                             |                              | Microsoft*office 365 Home Total          | 109.39 |
| 10/11/2019   | 10/10/2019 | HOWARD                      | JORDAN                       | Mountain Measurement Inc                 | 637.50 |
|              | 101-1      | 5.0.40                      | D. 4.1/5 -                   | Mountain Measurement Inc Total           | 637.50 |
| 10/3/2019    | 10/1/2019  | DAVIS                       | BLAKE A                      | Naile                                    | 150.00 |
|              | <i>l l</i> |                             |                              | Naile Total                              | 150.00 |
| 10/25/2019   | 10/24/2019 | JOHNSTON                    | ALYSIA                       | National Jc Ath Assoc                    | 258.75 |
|              |            |                             |                              | National Jc Ath Assoc Total              | 258.75 |

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|--------------|------------|-----------------------------|------------------------------|--------------------------------|--------|
| 10/31/2019   | 10/30/2019 | Borth                       | Adam T                       | National Science Teacher       | 360.00 |
| 10/31/2019   | 10/30/2019 | Borth                       | Adam T                       | National Science Teacher       | 400.00 |
| 11/1/2019    | 10/31/2019 | Borth                       | Adam T                       | National Science Teacher       | 80.00  |
|              |            |                             |                              | National Science Teacher Total | 840.00 |
| 11/1/2019    | 10/31/2019 | GOUCHER                     | COURTNEY                     | Natl Testing Network Inc       | 150.00 |
| 11/1/2019    | 10/31/2019 | GOUCHER                     | COURTNEY                     | Natl Testing Network Inc       | 150.00 |
| 10/3/2019    | 10/2/2019  | MANRIQUE                    | SANTOS                       | Natl Testing Network Inc       | 75.00  |
| 10/3/2019    | 10/2/2019  | MANRIQUE                    | SANTOS                       | Natl Testing Network Inc       | 75.00  |
| 10/6/2019    | 10/4/2019  | MANRIQUE                    | SANTOS                       | Natl Testing Network Inc       | 75.00  |
| 10/31/2019   | 10/30/2019 | MANRIQUE                    | SANTOS                       | Natl Testing Network Inc       | 75.00  |
|              |            |                             |                              | Natl Testing Network Inc Total | 600.00 |
| 10/23/2019   | 10/22/2019 | Page                        | Jentry                       | Ncs*ged Exam                   | 4.00   |
|              |            |                             |                              | Ncs*ged Exam Total             | 4.00   |
| 10/14/2019   | 10/13/2019 | SOUZA                       | BEN                          | Nintendo                       | 27.34  |
| 10/17/2019   | 10/16/2019 | SOUZA                       | BEN                          | Nintendo                       | 4.37   |
|              |            |                             |                              | Nintendo Total                 | 31.71  |
| 10/29/2019   | 10/28/2019 | REDRICK                     | PHILIP                       | Njcaa Division I Cross         | 214.00 |
|              |            |                             |                              | Njcaa Division I Cross Total   | 214.00 |
| 10/13/2019   | 10/10/2019 | RUSSELL                     | JENA                         | Office Depot #2660             | 102.04 |
|              |            |                             |                              | Office Depot #2660 Total       | 102.04 |
| 10/9/2019    | 10/7/2019  | RUSSELL                     | MELINDA O                    | Office Depot #419              | 13.12  |
|              |            |                             |                              | Office Depot #419 Total        | 13.12  |
| 10/13/2019   | 10/10/2019 | Sutton                      | Sara                         | Office Depot #80               | 38.49  |
| 10/13/2019   | 10/10/2019 | Sutton                      | Sara                         | Office Depot #80               | 64.15  |
|              |            |                             |                              | Office Depot #80 Total         | 102.64 |
| 10/13/2019   | 10/10/2019 | Sutton                      | Sara                         | Officemax/Depot 6582           | 25.66  |
|              |            |                             |                              | Officemax/Depot 6582 Total     | 25.66  |
| 10/7/2019    | 10/5/2019  | Tadtman                     | Jeff                         | Oggis Sports Brewhouse &       | 20.43  |
|              |            |                             |                              | Oggis Sports Brewhouse & Total | 20.43  |
| 10/13/2019   | 10/10/2019 | RUSSELL                     | JENA                         | Olive Garden 00015909          | 50.24  |
|              |            |                             |                              | Olive Garden 00015909 Total    | 50.24  |
| 10/27/2019   | 10/25/2019 | SUASTEGUI                   | LETICIA                      | Olive Garden 0021224           | 25.36  |
|              |            |                             |                              | Olive Garden 0021224 Total     | 25.36  |
| 10/3/2019    | 10/2/2019  | MENGARELLI                  | KRIS                         | Oreilly Auto Parts 138         | 231.04 |
|              |            |                             |                              | Oreilly Auto Parts 138 Total   | 231.04 |
| 10/27/2019   | 10/24/2019 | HILL                        | LINDSAY                      | Otc Brands Inc                 | 320.90 |
|              |            |                             |                              | Otc Brands Inc Total           | 320.90 |
| 10/21/2019   | 10/20/2019 | HILL                        | JOHN                         | Outback 1712                   | 52.20  |
|              |            |                             |                              | Outback 1712 Total             | 52.20  |
| 10/6/2019    | 10/5/2019  | REDRICK                     | PHILIP                       | Panda Express #2537            | 95.15  |
|              |            |                             |                              | Panda Express #2537 Total      | 95.15  |
| 10/6/2019    | 10/5/2019  | HILL                        | LINDSAY                      | Panda Express #2713            | 150.98 |
|              |            |                             |                              | Panda Express #2713 Total      | 150.98 |
| 10/16/2019   | 10/16/2019 | TANCK                       | BUDDYJO                      | Panera Bread #202375           | 81.67  |
|              |            |                             |                              | Panera Bread #202375 Total     | 81.67  |
| 10/4/2019    | 10/3/2019  | HILL                        | LINDSAY                      | Panera Bread #601203 P         | 201.32 |
|              |            |                             |                              | Panera Bread #601203 P Total   | 201.32 |
| 10/3/2019    | 10/2/2019  | JOHNSTON                    | ALYSIA                       | Papananis Deli                 | 21.15  |
| 10/6/2019    | 10/5/2019  | Tadtman                     | Jeff                         | Papananis Deli                 | 29.16  |
|              |            |                             |                              | Papananis Deli Total           | 50.31  |

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|--------------|------------|-----------------------------|------------------------------|---------------------------------|----------|
| 10/29/2019   | 10/28/2019 | Sharp                       | Kirk                         | Pastperfect Software            | 1,294.00 |
|              |            |                             |                              | Pastperfect Software Total      | 1,294.00 |
| 10/30/2019   | 10/29/2019 | Quick                       | Jennifer                     | Paypal                          | 1,650.00 |
| 10/24/2019   | 10/23/2019 | Sharp                       | Kirk                         | Paypal                          | 39.98    |
|              |            |                             |                              | Paypal Total                    | 1,689.98 |
| 10/13/2019   | 10/11/2019 | AIKIN                       | KENT                         | Phillips 66 - Alta Conven       | 2.16     |
|              |            |                             |                              | Phillips 66 - Alta Conven Total | 2.16     |
| 10/6/2019    | 10/4/2019  | GRIFFITHS                   | DALE                         | Phillips 66 - Ez Go 74          | 4.77     |
|              |            |                             |                              | Phillips 66 - Ez Go 74 Total    | 4.77     |
| 10/15/2019   | 10/14/2019 | Sutton                      | Sara                         | Phillips 66 - Fasmart 551       | 5.09     |
|              |            |                             |                              | Phillips 66 - Fasmart 551 Total | 5.09     |
| 10/6/2019    | 10/4/2019  | CROSS                       | CHAD                         | Phillips 66 - Kwik Chek 3       | 6.14     |
|              |            |                             |                              | Phillips 66 - Kwik Chek 3 Total | 6.14     |
| 10/13/2019   | 10/12/2019 | CROSS                       | CHAD                         | Phillips 66 - Oncue Expre       | 14.49    |
| 10/14/2019   | 10/13/2019 | CROSS                       | CHAD                         | Phillips 66 - Oncue Expre       | 8.22     |
| 10/9/2019    | 10/8/2019  |                             | BLAKE A                      | Phillips 66 - Oncue Expre       | 3.03     |
| -,-,         |            |                             |                              | Phillips 66 - Oncue Expre Total | 25.74    |
| 10/22/2019   | 10/21/2019 | REDRICK                     | PHILIP                       | Phillips 66 - Pak A Sak 1       | 10.88    |
| -, ,         | -, ,       |                             |                              | Phillips 66 - Pak A Sak 1 Total | 10.88    |
| 10/2/2019    | 10/1/2019  | HILL                        | JOHN                         | Phillips 66 - Petes #14         | 18.60    |
| 10/9/2019    | 10/8/2019  |                             | JOHN                         | Phillips 66 - Petes #14         | 2.49     |
| 10/9/2019    | 10/8/2019  | HILL                        | JOHN                         | Phillips 66 - Petes #14         | 50.00    |
| 10/22/2019   | 10/21/2019 |                             | JOHN                         | Phillips 66 - Petes #14         | 28.59    |
| 10/7/2019    | 10/6/2019  |                             | Kirk                         | Phillips 66 - Petes #14         | 39.63    |
| 10/8/2019    |            | TADTMAN                     | JEFF P                       | Phillips 66 - Petes #14         | 11.86    |
|              |            |                             |                              | Phillips 66 - Petes #14 Total   | 151.17   |
| 10/14/2019   | 10/13/2019 | TADTMAN                     | JEFF P                       | Phillips 66 - Petes #20         | 14.59    |
|              |            |                             |                              | Phillips 66 - Petes #20 Total   | 14.59    |
| 10/27/2019   | 10/25/2019 | Sutton                      | Sara                         | Pilot 00007336                  | 16.23    |
|              |            |                             |                              | Pilot 00007336 Total            | 16.23    |
| 10/25/2019   | 10/24/2019 | DAVIS                       | BLAKE A                      | Pilot 00011262                  | 3.28     |
|              |            |                             |                              | Pilot 00011262 Total            | 3.28     |
| 10/20/2019   | 10/18/2019 | Murrow                      | Jodi                         | Pinkberry Phl                   | 19.70    |
|              |            |                             |                              | Pinkberry Phl Total             | 19.70    |
| 10/14/2019   | 10/12/2019 | REDRICK                     | PHILIP                       | Pizza Hut 034971                | 30.50    |
|              |            |                             |                              | Pizza Hut 034971 Total          | 30.50    |
| 10/14/2019   | 10/12/2019 | PICK                        | KALE                         | Pizza Hut 242300024232          | 418.25   |
|              |            |                             |                              | Pizza Hut 242300024232 Total    | 418.25   |
| 10/21/2019   | 10/19/2019 | PICK                        | KALE                         | Pizza Hut 807                   | 324.00   |
|              |            |                             |                              | Pizza Hut 807 Total             | 324.00   |
| 10/9/2019    | 10/7/2019  | DAVIS                       | BLAKE A                      | Plat Parking - Lot 155          | 7.00     |
|              |            |                             |                              | Plat Parking - Lot 155 Total    | 7.00     |
| 10/30/2019   | 10/29/2019 | REDRICK                     | PHILIP                       | Priceln*frontier Airli          | 1.46     |
|              |            |                             |                              | Priceln*frontier Airli Total    | 1.46     |
| 10/30/2019   | 10/29/2019 | REDRICK                     | PHILIP                       | Priceln*sleep Inn Airp          | 437.40   |
|              |            |                             |                              | Priceln*sleep Inn Airp Total    | 437.40   |
| 10/13/2019   | 10/11/2019 | REDRICK                     | PHILIP                       | Priceln*stratosphere T          | 465.00   |
|              |            |                             |                              | PriceIn*stratosphere T Total    | 465.00   |
| 10/27/2019   | 10/25/2019 | DAVIS                       | BLAKE A                      | Qt 184 02001840                 | 2.10     |
|              |            |                             |                              | Qt 184 02001840 Total           | 2.10     |

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| 10/14/2019   | 10/12/2019   | AIKIN                       | KENT                         | Qt 203 02002038                    | 6.35            |
|              |              |                             |                              | Qt 203 02002038 Total              | 6.35            |
| 10/7/2019    | 10/5/2019    | DAVIS                       | BLAKE A                      | Qt 29 01000298                     | 5.39            |
|              |              |                             |                              | Qt 29 01000298 Total               | 5.39            |
| 10/7/2019    | 10/6/2019    | ALEXANDER                   | JORDYN                       | Qt 310 03003100                    | 5.98            |
| 10/21/2019   | 10/19/2019   | СООК                        | MICHAEL                      | Qt 310 03003100                    | 19.49           |
| 11/1/2019    | 10/31/2019   | CROSS                       | CHAD                         | Qt 310 03003100                    | 13.68           |
| 10/16/2019   | 10/14/2019   | TADTMAN                     | JEFF P                       | Qt 310 03003100                    | 4.82            |
|              |              |                             |                              | Qt 310 03003100 Total              | 43.97           |
| 10/6/2019    | 10/4/2019    | Bryan                       | Kae Lani                     | Qt 37 01000371                     | 29.67           |
|              |              |                             |                              | Qt 37 01000371 Total               | 29.67           |
| 10/18/2019   | 10/16/2019   | Sutton                      | Sara                         | Quality Inn And Suites S           | (63.32)         |
| 10/18/2019   | 10/16/2019   | Sutton                      | Sara                         | Quality Inn And Suites S           | (63.32)         |
| 10/18/2019   | 10/16/2019   | Sutton                      | Sara                         | Quality Inn And Suites S           | (68.92)         |
| 10/18/2019   | 10/16/2019   |                             | Sara                         | Quality Inn And Suites S           | (68.92)         |
| 10/18/2019   | 10/16/2019   |                             | Sara                         | Quality Inn And Suites S           | (68.92)         |
| 10/18/2019   | 10/16/2019   |                             | Sara                         | Quality Inn And Suites S           | (68.92)         |
| 10/18/2019   | 10/16/2019   |                             | Sara                         | Quality Inn And Suites S           | (68.92)         |
| 10/18/2019   | 10/17/2019   |                             | Sara                         | Quality Inn And Suites S           | (68.92)         |
| -, -,        | -, ,         |                             |                              | Quality Inn And Suites S Total     | (540.16)        |
| 10/11/2019   | 10/10/2019   | AIKIN                       | KENT                         | Quality Suites                     | 78.08           |
| ,,           | ,,           |                             |                              | Quality Suites Total               | 78.08           |
| 10/6/2019    | 10/3/2019    | CROSS                       | CHAD                         | Quapaw C-Store                     | 15.75           |
| 10/13/2019   | 10/10/2019   |                             | CHAD                         | Quapaw C-Store                     | 8.43            |
| ,,           | ,,           |                             |                              | Quapaw C-Store Total               | 24.18           |
| 10/6/2019    | 10/2/2019    | HILL                        | JOHN                         | Raising Canes # 123                | 14.03           |
| -,-,         | -, ,         |                             |                              | Raising Canes # 123 Total          | 14.03           |
| 10/24/2019   | 10/21/2019   | соок                        | MICHAEL                      | Raising Canes #221                 | 14.84           |
| -, ,         | -, ,         |                             |                              | Raising Canes #221 Total           | 14.84           |
| 10/27/2019   | 10/25/2019   | WHEELER                     | LYNNE R                      | Recreation.Gov                     | 150.00          |
| -, ,         | -, -,        |                             |                              | Recreation.Gov Total               | 150.00          |
| 10/21/2019   | 10/18/2019   | Murrow                      | Jodi                         | Red Jacket Beach Resor             | 313.92          |
| -, ,         | -, -,        |                             |                              | Red Jacket Beach Resor Total       | 313.92          |
| 10/10/2019   | 10/9/2019    | HILL                        | JOHN                         | Red Robin No 80                    | 14.49           |
| 10/11/2019   | 10/10/2019   |                             | JOHN                         | Red Robin No 80                    | 15.70           |
| 10/13/2019   | 10/11/2019   |                             | JOHN                         | Red Robin No 80                    | 14.39           |
| 10/14/2019   | 10/13/2019   |                             | JOHN                         | Red Robin No 80                    | 14.99           |
| 10/14/2019   | 10/13/2019   |                             | JOHN                         | Red Robin No 80                    | 15.70           |
| 10/11/2015   | 10, 13, 2013 |                             |                              | Red Robin No 80 Total              | 75.27           |
| 10/13/2019   | 10/11/2019   | RUSSELI                     | JENA                         | Reeves Tire & Auto 2               | 22.70           |
| 10/13/2015   | 10, 11, 2013 | NOSSELL                     | 52107                        | Reeves Tire & Auto 2 Total         | 22.70           |
| 10/17/2019   | 10/15/2019   | Murrow                      | Jodi                         | Reggios H/K Ord                    | 13.79           |
| 10/17/2015   | 10/13/2013   | Warrow                      | 5001                         | Reggios H/K Ord Total              | 13.79           |
| 10/29/2019   | 10/28/2019   | HOWARD                      | JORDAN                       | Rei* Health Educ Syste             | 46.00           |
| 10/29/2019   | 10/20/2019   | HOWARD                      | JONDAN                       | Rei* Health Educ Syste Total       | 46.00           |
| 10/6/2010    | 10/5/2019    | CROSS                       | СНАЛ                         |                                    |                 |
| 10/6/2019    | 10/3/2019    | 0.000                       | CHAD                         | Rib Crib #61<br>Rib Crib #61 Total | 49.59<br>49.59  |
| 10/21/2019   | 10/19/2019   | REDRICK                     |                              | Ricks Rollin Smoke Bb              |                 |
| 10/21/2019   | 10/19/2019   | NEUNICK                     | PHILIP                       | Ricks Rollin Smoke Bb              | 25.00           |
| 10/18/2019   | 10/18/2019   | ыш                          | ЛНИ                          | Romwod.Com                         | 25.00<br>150.00 |
| 10/10/2019   | 10/ 10/ 2019 | INLL                        | JOHIN                        | Komwou.com                         | 120.00          |

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|--------------|------------|-----------------------------|------------------------------|--|----------|
|              |            |                             |                              | Romwod.Com Total                                   | 150.00   |
| 10/28/2019   | 10/26/2019 | REDRICK                     | PHILIP                       | Rookies Sports Bar And G                           | 8.70     |
| 10/28/2019   | 10/26/2019 | REDRICK                     | PHILIP                       | Rookies Sports Bar And G                           | 53.41    |
|              |            |                             |                              | Rookies Sports Bar And G Total                     | 62.11    |
| 10/24/2019   | 10/23/2019 | DAVIS                       | BLAKE A                      | Salty Iguana Of Overland                           | 140.06   |
|              |            |                             |                              | Salty Iguana Of Overland Total                     | 140.06   |
| 10/10/2019   | 10/8/2019  | KENNEDY                     | CHRISTINA                    | Samsclub.Com                                       | 77.77    |
|              |            |                             |                              | Samsclub.Com Total                                 | 77.77    |
| 10/7/2019    | 10/5/2019  | Borth                       | Adam T                       | San Dunkdon Temp T2e 1175                          | 6.42     |
|              |            |                             |                              | San Dunkdon Temp T2e 1175 Total                    | 6.42     |
| 10/6/2019    | 10/5/2019  | DAVIS                       | BLAKE A                      | Schlotzskys 1413                                   | 144.41   |
|              |            |                             |                              | Schlotzskys 1413 Total                             | 144.41   |
| 10/25/2019   | 10/23/2019 | Bryan                       | Kae Lani                     | Sharkys Pub And Grub                               | 71.39    |
| 10/18/2019   | 10/16/2019 | GOUCHER                     | COURTNEY                     | Sharkys Pub And Grub                               | 58.00    |
| 10/20/2019   | 10/18/2019 | PICK                        | KALE                         | Sharkys Pub And Grub                               | 413.14   |
|              |            |                             |                              | Sharkys Pub And Grub Total                         | 542.53   |
| 10/15/2019   | 10/13/2019 | Sutton                      | Sara                         | Shell Oil 12492538009                              | 7.57     |
|              |            |                             |                              | Shell Oil 12492538009 Total                        | 7.57     |
| 10/13/2019   | 10/10/2019 | AIKIN                       | KENT                         | Shell Oil 57442465902                              | 8.52     |
| -, -,        | -, -,      |                             |                              | Shell Oil 57442465902 Total                        | 8.52     |
| 10/9/2019    | 10/7/2019  | DAVIS                       | BLAKE A                      | Sheraton Dallas Dining                             | 20.16    |
| -,-,         |            |                             |                              | Sheraton Dallas Dining Total                       | 20.16    |
| 10/7/2019    | 10/6/2019  | Borth                       | Adam T                       | Sheraton San Diego Marina                          | 992.52   |
| 10/7/2019    |            | JOHNSTON                    | ALYSIA                       | Sheraton San Diego Marina                          | 992.52   |
| 10/7/2019    | 10/6/2019  |                             | Jeff                         | Sheraton San Diego Marina                          | 992.52   |
| -, ,         |            |                             |                              | Sheraton San Diego Marina Total                    | 2,977.56 |
| 10/3/2019    | 10/1/2019  | Tadtman                     | Jeff                         | Sheraton Sd Marina Dine                            | 19.09    |
| 10/4/2019    | 10/2/2019  |                             | Jeff                         | Sheraton Sd Marina Dine                            | 3.25     |
|              |            |                             |                              | Sheraton Sd Marina Dine Total                      | 22.34    |
| 10/11/2019   | 10/10/2019 | REDRICK                     | PHILIP                       | Shirt Shack  | 88.00    |
| -, ,         | -, -,      |                             |                              | Shirt Shack Total                                  | 88.00    |
| 10/18/2019   | 10/16/2019 | HILL                        | LINDSAY                      | Short Stop #10                                     | 13.00    |
| ,,           | ,,         |                             |                              | Short Stop #10 Total                               | 13.00    |
| 10/18/2019   | 10/16/2019 | HOWSER                      | CHARLES                      | Short Stop #4                                      | 77.00    |
| ,,           | ,,         |                             |                              | Short Stop #4 Total                                | 77.00    |
| 10/16/2019   | 10/15/2019 | TANCK                       | BUDDYJO                      | Simple Simon's Pizza                               | 51.42    |
| ,,           | ,,         |                             |                              | Simple Simon`s Pizza Total                         | 51.42    |
| 10/18/2019   | 10/17/2019 | Borth                       | Adam T                       | Sleep Inn & Suites                                 | 96.46    |
| 10/18/2019   | 10/17/2019 |                             | JORDAN                       | Sleep Inn & Suites                                 | 216.96   |
| 10/2/2019    | 10/1/2019  |                             | Jentry                       | Sleep Inn & Suites                                 | 92.38    |
| 10/2/2019    | 10/1/2019  | -                           | Jentry                       | Sleep Inn & Suites                                 | 92.38    |
| 10, 2, 2013  | 10/1/2015  | 1 460                       | Jenery                       | Sleep Inn & Suites Total                           | 498.18   |
| 10/27/2019   | 10/24/2019 | Sutton                      | Sara                         | Sleep Inn Amarillo                                 | 64.45    |
| 10/27/2019   | 10/24/2019 |                             | Sara                         | Sleep Inn Amarillo                                 | 86.88    |
| 10/27/2019   | 10/24/2019 |                             | Sara                         | Sleep Inn Amarillo                                 | 86.88    |
| 10/2//2019   | 10/24/2019 | Satton                      | Julu                         | Sleep Inn Amarillo Total                           | 238.21   |
| 10/4/2019    | 10/3/2019  |                             | LYNNE R                      | Sonic Drive In #1229                               | 6.99     |
| 10/4/2019    | 10/3/2019  | VVIILLLN                    |                              | Sonic Drive In #1229<br>Sonic Drive In #1229 Total | 6.99     |
|              |            |                             |                              | JUIL DIVE III #1227 IULDI                          | 0.99     |
| 10/13/2019   | 10/12/2019 | COOK                        | MICHAEL                      | Sonic Drive In #1721                               | 82.40    |

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|--------------|------------|-----------------------------|------------------------------|---------------------------------|--------------------|
| 11/1/2019    | 10/31/2019 | REDRICK                     | PHILIP                       | Sonic Drive In #2006            | 17.14              |
|              |            |                             |                              | Sonic Drive In #2006 Total      | 17.14              |
| 11/1/2019    | 10/31/2019 | TANCK                       | BUDDYJO                      | Sonic Drive In #2733            | 13.28              |
|              |            |                             |                              | Sonic Drive In #2733 Total      | 13.28              |
| 10/6/2019    | 10/4/2019  | SUASTEGUI                   | LETICIA                      | Sonic Drive In #3634            | 13.53              |
|              |            |                             |                              | Sonic Drive In #3634 Total      | 13.53              |
| 10/25/2019   | 10/23/2019 | Borth                       | Adam T                       | Southwes                        | 132.01             |
| 10/25/2019   | 10/23/2019 | Borth                       | Adam T                       | Southwes                        | 132.01             |
| 10/16/2019   | 10/14/2019 | Mason                       | Holli                        | Southwes                        | 415.98             |
| 10/4/2019    | 10/2/2019  | Quick                       | Jennifer                     | Southwes                        | 510.00             |
| 10/16/2019   | 10/14/2019 | Quick                       | Jennifer                     | Southwes                        | 486.68             |
| 10/20/2019   | 10/18/2019 | Quick                       | Jennifer                     | Southwes                        | 613.98             |
| 10/2/2019    | 10/1/2019  | RUSSELL                     | JENA                         | Southwes                        | 217.96             |
| 10/22/2019   | 10/21/2019 | RUSSELL                     | JENA                         | Southwes                        | 255.48             |
| 10/16/2019   | 10/14/2019 | SCHMIDT                     | KEENA                        | Southwes                        | 352.01             |
| 10/20/2019   | 10/17/2019 | WHEELER                     | LYNNE R                      | Southwes                        | 237.96             |
|              |            |                             |                              | Southwes Total                  | 3,354.07           |
| 10/25/2019   | 10/24/2019 | WHEELER                     | LYNNE R                      | Sp * Loco Ropes!                | 635.55             |
|              |            |                             |                              | Sp * Loco Ropes! Total          | 635.55             |
| 10/30/2019   | 10/29/2019 | REDRICK                     | PHILIP                       | Spirit Airl                     | 216.29             |
|              |            |                             |                              | Spirit Airl Total               | 216.29             |
| 10/9/2019    | 10/8/2019  | HILL                        | JOHN                         | Sq *az Fall Classic Llc         | 75.00              |
|              |            |                             |                              | Sq *az Fall Classic Llc Total   | 75.00              |
| 10/16/2019   | 10/15/2019 | Kalic                       | Tracie                       | Sq *birhanu Gobena              | 72.00              |
|              |            |                             |                              | Sq *birhanu Gobena Total        | 72.00              |
| 10/6/2019    | 10/4/2019  | Borth                       | Adam T                       | Sq *brueggers Bagel             | 10.11              |
| 10/6/2019    | 10/4/2019  | JOHNSTON                    | ALYSIA                       | Sq *brueggers Bagel             | 6.01               |
|              |            |                             |                              | Sq *brueggers Bagel Total       | 16.12              |
| 10/8/2019    | 10/7/2019  | Murrow                      | Jodi                         | Sq *cedar Cove Feli             | 190.00             |
|              |            |                             |                              | Sq *cedar Cove Feli Total       | 190.00             |
| 10/15/2019   | 10/14/2019 | TADTMAN                     | JEFF P                       | Sq *mr. Burger                  | 55.48              |
|              |            |                             |                              | Sq *mr. Burger Total            | 55.48              |
| 10/18/2019   | 10/17/2019 | Murrow                      | Jodi                         | Sq *spoon And Seed              | 50.14              |
|              |            |                             |                              | Sq *spoon And Seed Total        | 50.14              |
| 10/27/2019   | 10/25/2019 | REDRICK                     | PHILIP                       | Sq *waco Schoolhouse Haun       | 13.00              |
| 10/27/2019   | 10/25/2019 | REDRICK                     | PHILIP                       | Sq *waco Schoolhouse Haun       | 13.00              |
|              |            |                             |                              | Sq *waco Schoolhouse Haun Total | 26.00              |
| 10/20/2019   | 10/18/2019 | Borth                       | Adam T                       | Starbucks Store 02553           | 11.35              |
|              |            |                             |                              | Starbucks Store 02553 Total     | 11.35              |
| 10/20/2019   | 10/18/2019 | Murrow                      | Jodi                         | Starbucks Store 10377           | 5.30               |
|              |            |                             |                              | Starbucks Store 10377 Total     | 5.30               |
| 10/13/2019   | 10/10/2019 | CROSS                       | JAICE                        | Starbucks Store 13815           | 5.93               |
| 10/13/2019   | 10/11/2019 |                             | JAICE                        | Starbucks Store 13815           | 18.39              |
| 10/14/2019   | 10/12/2019 |                             | JAICE                        | Starbucks Store 13815           | 12.68              |
|              |            |                             |                              | Starbucks Store 13815 Total     | 37.00              |
| 10/13/2019   | 10/10/2019 | RUSSELL                     | JENA                         | Starbucks Store 29087           | 14.98              |
|              |            |                             |                              | Starbucks Store 29087 Total     | 14.98              |
| 10/17/2019   | 10/15/2019 | Murrow                      | Jodi                         | Starbucks Term C Mcl            | 17.96              |
| . ,====      | , _,0      |                             |                              | Starbucks Term C Mcl Total      | 17.96              |
| 10/14/2019   | 10/13/2019 | TADTMAN                     | JEFF P                       | Stoneridge Country Club G       | 144.25             |
| ,, _00       | , _,, _013 |                             |                              |                                 | _ · · · <b>_</b> · |

| 10/15/2019         10/14/2019         TADTMAN         JEFF P         Stoneridge Country Club G         80.00           10/3/2019         10/1/2019         Quick         Jennifer         Stoneridge Country Club G Total         224.25           10/3/2019         10/1/2019         REDRICK         PHILIP         Subway 0033271         57.07           10/18/2019         10/17/2019         REDRICK         PHILIP         Subway 0033271         57.07           10/18/2019         10/17/2019         HILL         LINDSAY         Subway 0033271         57.07           10/18/2019         10/17/2019         HILL         LINDSAY         Subway 0033603         144.09           10/11/2019         10/27/2019         HAVRON         TOM         Subway 00219287         455.28           10/21/2019         10/12/2019         PICK         KALE         Subway 00219287         455.28           10/21/2019         10/12/2019         PICK         KALE         Subway 00219287         473.56           10/21/2019         10/12/2019         PICK         KALE         Subway 00219287         70.17           10/26/2019         PICK         KALE         Subway 00219287         70.17         55.28           10/21/2019         PICKASING CAR FSCC  | Posting Date | Tran Date  | Account Holder<br>Last Name | Account Holder<br>First Name | Supplier                        | Amount   |
|---|--------------|------------|-----------------------------|------------------------------|---------------------------------|----------|
| 10/3/2019         10/1/2019 Quick         Jennifer         Storagemart #1075         81.44           10/13/2019         10/11/2019 REDRICK         PHILP         Subway 0032771         57.07           10/13/2019         10/17/2019 HILL         LINDSAY         Subway 00133603         144.09           10/11/2019         10/17/2019 HILL         LINDSAY         Subway 00219287         81.68           10/11/2019         10/2/2019 ALEXANDER         JORDYN         Subway 00219287         455.28           10/12/2019         10/1/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/1/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/26/2019 PICK         KALE         Subway 00219287         447.36           10/21/2019         10/26/2019 PICK         KALE         Subway 00219287         67.77           10/21/2019         10/26/2019 PICK         KALE         Subway 00219287         72.01           10/21/2019         10/27/2019 PURCHASING CAR FSCC         Suddenlink 7702         447.36           10/12/2019         PURCHASING CAR FSCC         Suddenlink 7702         1,588.05           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink Rusiness         803.10  | 10/15/2019   | 10/14/2019 | TADTMAN                     | JEFF P                       | Stoneridge Country Club G       | 80.00    |
| Storagemart #1075 Total         81.44           10/11/2019         10/11/2019 REDRICK         PHIUP         Subway 00032771 total         57.07           10/18/2019         10/17/2019 HILL         LINDSAY         Subway 00133603         144.09           10/11/2019         10/17/2019 ALEXANDER         JORDYN         Subway 00133603 total         144.09           10/11/2019         10/2/2019 ALEXANDER         JORDYN         Subway 00219287         455.28           10/11/2019         10/1/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/2/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/2/2019 PICK         KALE         Subway 00219287         743.5           10/21/2019         10/2/2019 PICK         KALE         Subway 00219287         743.5           10/21/2019         10/2/2019 PICK         KALE         Subway 00215287         743.3           10/21/2019         10/19/2019 ALEXANDER         JORDYN         Subway 00215287         743.5           10/21/2019         10/19/2019 ALEXANDER         JORDYN         Subway 003369643         72.01           10/21/2019         10/21/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.05           1   |              |            |                             |                              | Stoneridge Country Club G Total | 224.25   |
| 10/13/2019         10/11/2019 REDRICK         PHILIP         Subway 00032771         57.07           10/18/2019         10/17/2019 HILL         LINDSAY         Subway 00133603         144.09           10/11/2019         10/9/1019 ALEXANDER         JORDYN         Subway 00133603 Total         144.09           10/11/2019         10/9/2019 ALEXANDER         JORDYN         Subway 00219287         36.68           10/12/2019         10/12/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/12/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/12/2019 PICK         KALE         Subway 00219287         457.36           10/21/2019         10/19/2019 PICK         KALE         Subway 00219287         70.77           10/21/2019         10/19/2019 PICK         KALE         Subway 00521658         67.77           10/21/2019         10/19/2019 ALEXANDER         JORDYN         Subway 003369643         72.01           10/21/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         433.19           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.04           10/12/2019         10/22/2019 PURCHASING CAR FSCC         Suddenlink 7702  | 10/3/2019    | 10/1/2019  | Quick                       | Jennifer                     | Storagemart #1075               | 81.44    |
| Subway 0032771 Total     57.07       10/11/2019     10/17/2019 HILL     LINDSAY     Subway 00133603 Total     144.09       10/11/2019     10/2/2019 ALEXANDER     JORDYN     Subway 00219287     36.98       10/13/2019     10/1/2019 PICK     KALE     Subway 00219287     45.528       10/13/2019     10/1/2019 PICK     KALE     Subway 00219287     45.528       10/2/2019     10/2/2019 PICK     KALE     Subway 00219287     47.56       10/2/2019     10/12/2019 PICK     KALE     Subway 00219287     47.56       10/2/2019     10/12/2019 PICK     KALE     Subway 00219287     47.57       10/2/2019     10/12/2019 PICK     KALE     Subway 00219287     70.16       10/2/2019     10/12/2019 PICK     KALE     Subway 00339643     72.01       10/2/2019     10/12/2019 PURCHASING CAR FSCC     Suddenlink 7702     433.19       10/13/2019     10/12/2019 PURCHASING CAR FSCC     Suddenlink 7702     1,588.05       10/13/2019     10/12/2019 PURCHASING CAR FSCC     Suddenlink 7702     1,588.05       10/13/2019     10/12/2019 PURCHASING CAR FSCC     Suddenlink 7702     1,588.05       10/2/2019     10/12/2019 PURCHASING CAR FSCC     Suddenlink 7702     1,588.05       10/2/2019     10/12/2019 PURCHASING CAR FSCC     Suddenlink   |              |            |                             |                              | Storagemart #1075 Total         | 81.44    |
| 10/18/2019         10/17/2019 HILL         LINDSAY         Subway 00133603         144.09           10/11/2019         10/9/2019 ALEXANDER         JORDYN         Subway 00219287         3199           10/13/2019         10/1/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/12/2019 PICK         KALE         Subway 00219287         455.28           10/21/2019         10/26/2019 PICK         KALE         Subway 00219287         447.36           10/28/2019         10/26/2019 PICK         KALE         Subway 00219287         70a1           10/21/2019         10/19/2019 ALEXANDER         JORDYN         Subway 00521658         77.7           10/21/2019         10/12/2019 PICK         KALE         Subway 00521658         72.01           10/21/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         433.19           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,588.05           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,588.05           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,588.05           10/12/2019         10/22/2019 PURCHASING CAR FSCC         Suddenlink 8/202         1,588.05     <   | 10/13/2019   | 10/11/2019 | REDRICK                     | PHILIP                       | Subway 00032771                 | 57.07    |
| Subway 00133603 Total144.0910/11/201910/2/019 ALEXANDERJORDYNSubway 0021928731.9910/3/201910/2/1019HAVRONTOMSubway 0021928780.6810/13/201910/11/2019PICKKALESubway 00219287455.2810/21/201910/26/2019PICKKALESubway 00219287455.2810/21/201910/26/2019PICKKALESubway 00219287147.3610/21/201910/2019ALEXANDERJORDYNSubway 0052165867.775ubway 00329643Total72.0172.0110/21/201910/4/2019HILLLINDSAYSubway 0335964372.0110/3/201910/3/2019PURCHASING CAR FSCCSuddenlink 7702433.1910/3/201910/3/2019PURCHASING CAR FSCCSuddenlink 77021,58.0510/3/201910/12/2019PURCHASING CAR FSCCSuddenlink 77021,58.0610/3/201910/12/2019PURCHASING CAR FSCCSuddenlink 77021,58.0610/3/201910/2/2019PURCHASING CAR FSCCSuddenlink 77021,58.0610/2/201910/2/2019PURCHASING CAR FSCCSuddenlink 77021,58.0610/2/201910/2/2019PURCHASING CAR FSCCSuddenlink 77021,58.0610/2/201910/2/2019PURCHASING CAR FSCCSuddenlink 77021,58.0610/2/201910/2/2019PURCHASING CAR FSCCSuddenlink 77021,28.0010/2/201910/2/2019PURCHASING CAR FSCCSuddenlink 77021,28.00  |              |            |                             |                              | Subway 00032771 Total           | 57.07    |
| 10/11/2019       10/2/2019       ALEXANDER       JORDYN       Subway 00219287       31.99         10/3/2019       10/2/2019       HAVRON       TOM       Subway 00219287       455.28         10/13/2019       10/12/2019       PICK       KALE       Subway 00219287       455.28         10/28/2019       10/26/2019       PICK       KALE       Subway 00219287       447.36         10/28/2019       10/26/2019       PICK       KALE       Subway 00521658       Total       1,470.59         10/21/2019       10/12/2019       ALEXANDER       JORDYN       Subway 00521658       Total       67.77         10/21/2019       10/12/2019       PURCHASING CAR FSCC       Sudway 03359643       72.01         10/3/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       400.00         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.05         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/27/2019  | 10/18/2019   | 10/17/2019 | HILL                        | LINDSAY                      | Subway 00133603                 | 144.09   |
| 10/3/2019       10/2/2019 HAVRON       TOM       Subway 00219287       88.68         10/3/2019       10/1/2019 PICK       KALE       Subway 00219287       455.28         10/28/2019       10/26/2019 PICK       KALE       Subway 00219287       447.36         10/28/2019       10/26/2019 PICK       KALE       Subway 00219287       447.36         10/28/2019       10/2/2019 ALEXANDER       JORDYN       Subway 00521658       67.77         10/27/2019       10/4/2019 HILL       LINDSAY       Subway 03359643       72.01         10/3/2019       10/3/2019 PURCHASING CAR FSCC       Suddenlink 7702       403.00         10/3/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/3/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/3/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/13/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/13/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/27/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/27/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,280.01 <td></td> <td></td> <td></td> <td></td> <td>Subway 00133603 Total</td> <td>144.09</td>   |              |            |                             |                              | Subway 00133603 Total           | 144.09   |
| 10/13/2019         10/11/2019         PICK         KALE         Subway 00219287         455.28           10/21/2019         10/9/2019         PICK         KALE         Subway 00219287         645.28           10/21/2019         10/19/2019         PICK         KALE         Subway 00219287         7043           10/21/2019         10/19/2019         ALEXANDER         JORDYN         Subway 00521658         67.77           10/6/2019         10/4/2019         HILL         LINDSAY         Subway 003359643         72.01           10/3/2019         10/4/2019         HILL         LINDSAY         Subway 03359643         72.01           10/3/2019         10/12/2019         PURCHASING CAR FSCC         Suddenlink 7702         433.39           10/13/2019         10/12/2019         PURCHASING CAR FSCC         Suddenlink 7702         1,558.05           10/13/2019         10/12/2019         PURCHASING CAR FSCC         Suddenlink 7702         1,558.04           10/12/2019         PURCHASING CAR FSCC         Suddenlink 7702         1,558.04           10/12/2019         PURCHASING CAR FSCC         Suddenlink 8usiness         803.10           10/27/2019         10/12/019         RECK         Suddenlink 8usiness         803.10           10/21/2  | 10/11/2019   | 10/9/2019  | ALEXANDER                   | JORDYN                       | Subway 00219287                 | 31.99    |
| 10/21/2019       10/19/2019       PICK       KALE       Subway 00219287       445.28         10/28/2019       10/26/2019       PICK       KALE       Subway 00219287       70al         10/21/2019       10/19/2019       ALEXANDER       JORDYN       Subway 00216287       67.77         10/21/2019       10/1/2019       ALEXANDER       JORDYN       Subway 00321658       67.77         10/6/2019       10/4/2019       HILL       LINDSAY       Subway 003359643       72.01         10/3/2019       10/3/2019       PURCHASING CAR FSCC       Suddenlink 7702       433.39         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,588.04         10/22/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,588.04         10/22/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,588.04         10/22/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 8usiness       803.10         10/22/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 8usiness       803.10         10/22/2019       10/27/2019       PURCHASING CAR FSCC       Suddenlink 8usiness       803.10         10/22/2019       PURCHASING CAR FSCC  | 10/3/2019    | 10/2/2019  | HAVRON                      | том                          | Subway 00219287                 | 80.68    |
| 10/28/2019         10/26/2019         PICK         KALE         Subway 00219287         7ctal         1,47.0.59           10/21/2019         10/19/2019         ALEXANDER         JORDYN         Subway 00521658         7ctal         1,470.59           10/6/2019         10/4/2019         HILL         LINDSAY         Subway 003359643         72.01           10/3/2019         10/4/2019         PURCHASING CAR FSCC         Suddenlink 7702         433.19           10/13/2019         10/12/2019         PURCHASING CAR FSCC         Suddenlink 7702         1,558.05           10/13/2019         10/12/2019         PURCHASING CAR FSCC         Suddenlink 7702         1,280.00           10/13/2019         10/12/2019         PURCHASING CAR FSCC         Suddenlink R702         1,558.05           10/13/2019         10/22/2019         PURCHASING CAR FSCC         Suddenlink Rusiness         803.10           10/22/2019         10/26/2019         PURCHASING CAR FSCC         Suddenlink Business         803.10           10/27/2019         10/26/2019         PURCHASING CAR FSCC         Suddenlink Business         803.10           10/27/2019         10/26/2019         PURCHASING CAR FSCC         Suddenlink Business         803.10           10/27/2019         10/26/2019         PURCHAS   | 10/13/2019   | 10/11/2019 | PICK                        | KALE                         | Subway 00219287                 | 455.28   |
| Subway 00219287 Total1,470.5910/21/201910/19/2019 ALEXANDERJORDYNSubway 0052165867.7710/6/201910/4/2019 HILLLINDSAYSubway 0335964372.0110/3/201910/4/2019 PURCHASING CAR FSCCSuddenlink 7702433.1910/13/201910/12/2019 PURCHASING CAR FSCCSuddenlink 7702400.0010/13/201910/12/2019 PURCHASING CAR FSCCSuddenlink 77021,558.0510/13/201910/12/2019 PURCHASING CAR FSCCSuddenlink 77021,220.0010/12/201910/12/2019 PURCHASING CAR FSCCSuddenlink 77021,258.0510/12/201910/12/2019 PURCHASING CAR FSCCSuddenlink 77021,258.0310/12/201910/12/2019 PURCHASING CAR FSCCSuddenlink 77021,258.0410/27/201910/22/2019 PURCHASING CAR FSCCSuddenlink Business803.1010/12/201910/11/2019 REDRICKPHILIPSundowner Lounge Total5,229.2810/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York66.4910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/23/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/25/201910/23/2019 BorthAdam TSwa*earlybrd25.0010/25/201910/23/2019  | 10/21/2019   | 10/19/2019 | PICK                        | KALE                         | Subway 00219287                 | 455.28   |
| 10/21/2019       10/19/2019 ALEXANDER       JORDYN       Subway 00521658       67.77         10/6/2019       10/4/2019 HILL       LINDSAY       Subway 03359643       72.01         10/3/2019       10/3/2019 PURCHASING CAR FSCC       Sudway 03359643       72.01         10/3/2019       10/3/2019 PURCHASING CAR FSCC       Suddenlink 7702       433.19         10/13/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,558.05         10/13/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/13/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/27/2019       10/26/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/27/2019       10/26/2019 PURCHASING CAR FSCC       Suddenlink Business       803.10         10/12/2019       10/21/2019 REDRICK       PHILIP       Sundowner Lounge Total       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York Total  | 10/28/2019   | 10/26/2019 | PICK                        | KALE                         | Subway 00219287                 | 447.36   |
| Subway 00521658 Total         67.77           10/6/2019         10/4/2019 HILL         LINDSAY         Subway 03359643         72.01           10/3/2019         10/3/2019 PURCHASING CAR FSCC         Sudway 03359643 Total         72.01           10/3/2019         10/3/2019 PURCHASING CAR FSCC         Suddenlink 7702         433.19           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.05           10/18/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,280.00           10/22/2019         10/22/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.04           10/12/2019         10/26/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.04           10/27/2019         10/26/2019 PURCHASING CAR FSCC         Suddenlink 8usiness         803.10           10/14/2019         10/11/2019 REDRICK         PHILIP         Sundowner Lounge         123.15           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         66.49           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/25/2019         10/23/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/25/2019         10/23/2019 Borth  |              |            |                             |                              | Subway 00219287 Total           | 1,470.59 |
| 10/6/2019       10/4/2019 HILL       LINDSAY       Subway 03359643       72.01         10/3/2019       10/3/2019 PURCHASING CAR FSCC       Suddenlink 7702       433.19         10/13/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       400.00         10/13/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,558.05         10/18/2019       10/12/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/22/2019       10/22/2019 PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/22/2019       10/22/2019 PURCHASING CAR FSCC       Suddenlink 7702 Total       5,229.28         10/27/2019       10/26/2019 PURCHASING CAR FSCC       Suddenlink Business       803.10         10/14/2019       10/26/2019 PURCHASING CAR FSCC       Suddenlink Business Total       803.10         10/14/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge Total       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       66.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       55.00         10/25/2019       10/23/2019 Borth       Adam T <td>10/21/2019</td> <td>10/19/2019</td> <td>ALEXANDER</td> <td>JORDYN</td> <td>Subway 00521658</td> <td>67.77</td>        | 10/21/2019   | 10/19/2019 | ALEXANDER                   | JORDYN                       | Subway 00521658                 | 67.77    |
| Subway 03359643 Total         72.01           10/3/2019         10/3/2019 PURCHASING CAR FSCC         Suddenlink 7702         433.19           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         400.00           10/13/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.05           10/18/2019         10/12/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.05           10/18/2019         10/22/2019 PURCHASING CAR FSCC         Suddenlink 7702         1,558.05           10/22/2019         10/22/2019 PURCHASING CAR FSCC         Suddenlink 7702 Total         5,229.28           10/27/2019         10/26/2019 PURCHASING CAR FSCC         Suddenlink Business         803.10           10/27/2019         10/11/2019 REDRICK         PHILIP         Sundowner Lounge         123.15           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         66.29           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/6/2019         9/27/2019 DAVIS <td></td> <td></td> <td></td> <td></td> <td>Subway 00521658 Total</td> <td>67.77</td> |              |            |                             |                              | Subway 00521658 Total           | 67.77    |
| 10/3/2019       10/3/2019       PURCHASING CAR FSCC       Suddenlink 7702       403.19         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.05         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/13/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,258.05         10/12/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.05         10/22/2019       PURCHASING CAR FSCC       Suddenlink Business       803.10         10/27/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       60.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York Total       272.35         10/6/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019  | 10/6/2019    | 10/4/2019  | HILL                        | LINDSAY                      | Subway 03359643                 | 72.01    |
| 10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       400.00         10/13/2019       10/12/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,258.05         10/18/2019       10/18/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,280.00         10/22/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         5/22/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/27/2019       10/26/2019       PURCHASING CAR FSCC       Suddenlink Business       803.10         10/14/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       60.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00 <t< td=""><td></td><td></td><td></td><td></td><td>Subway 03359643 Total</td><td>72.01</td></t<>   |              |            |                             |                              | Subway 03359643 Total           | 72.01    |
| 10/13/2019       10/12/2019       10/12/2019       1,558.05         10/18/2019       10/18/2019       10/18/2019       1,280.00         10/22/2019       10/22/2019       10/22/2019       1,558.04         10/22/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       1,558.04         10/27/2019       10/26/2019       PURCHASING CAR FSCC       Suddenlink Business       803.10         10/11/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       66.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Sutton       Sara       Tar #152 Oasis Trave Fa  | 10/3/2019    | 10/3/2019  | PURCHASING CAR              | FSCC                         | Suddenlink 7702                 | 433.19   |
| 10/18/2019       10/18/2019       10/18/2019       1,280.00         10/22/2019       10/22/2019       10/22/2019       1,528.04         10/27/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702 Total       5,229.28         10/27/2019       10/26/2019       PURCHASING CAR FSCC       Suddenlink Business       803.10         10/14/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge Total       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       60.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       52.00         10/27/2019       10/24/2019 Sutton       Sara   | 10/13/2019   | 10/12/2019 | PURCHASING CAR              | FSCC                         | Suddenlink 7702                 | 400.00   |
| 10/22/2019       10/22/2019       PURCHASING CAR FSCC       Suddenlink 7702       5,229.28         10/27/2019       10/26/2019       PURCHASING CAR FSCC       Suddenlink Business       803.10         10/14/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       60.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/23/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       272.35         10/25/2019       10/24/2019 Sutton       Sara       T af152 Oasis Trave Fa       7.60         10/27/2019       10/24/2019 Sutton       Sara       T aco Bell #248 Total       9.41         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248 Total       19.41         10/16   | 10/13/2019   | 10/12/2019 | PURCHASING CAR              | FSCC                         | Suddenlink 7702                 | 1,558.05 |
| Suddenlink 7702 Total5,229.2810/27/201910/26/2019 PURCHASING CAR FSCCSuddenlink Business803.1010/14/201910/11/2019 REDRICKPHILIPSundowner Lounge123.1510/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York60.2910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/27/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/6/20199/28/2019 DAVISBLAKE ASuper 8 Lodge York65.4910/25/201910/23/2019 BorthAdam TSwa*earlybrd272.3510/25/201910/23/2019 BorthAdam TSwa*earlybrd50.0010/27/201910/24/2019 SuttonSaraTat152 Oasis Trave Fa7.6010/27/201910/24/2019 HILLJOHNTaco Bell #24819.4110/13/201910/10/2019 CROSSJAICETaco Bell #2602217.8810/13/201910/12/2019 CROSSJAICETaco Bell #2602217.8810/14/201910/12/2019 SuttonSaraTaco Bell #2602217.8810/14/201910/12/2019 SuttonSaraTaco Bell #2602217.8810/14/201910/12/2019 SuttonSaraTaco Bell #2602217.8810/14/201910/12/2019 SuttonSaraTaco Bell 3526943.9510/14/201910/12/2019 SuttonSara <td>10/18/2019</td> <td>10/18/2019</td> <td>PURCHASING CAR</td> <td>FSCC</td> <td>Suddenlink 7702</td> <td>1,280.00</td>  | 10/18/2019   | 10/18/2019 | PURCHASING CAR              | FSCC                         | Suddenlink 7702                 | 1,280.00 |
| 10/27/2019       10/26/2019 PURCHASING CAR FSCC       Suddenlink Business       803.10         10/14/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       60.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS   | 10/22/2019   | 10/22/2019 | PURCHASING CAR              | FSCC                         | Suddenlink 7702                 | 1,558.04 |
| Induction         Suddenlink Business Total         803.10           10/14/2019         10/11/2019 REDRICK         PHILIP         Sundowner Lounge         123.15           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         60.29           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/6/2019         9/27/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/6/2019         9/28/2019 DAVIS         BLAKE A         Super 8 Lodge York         65.49           10/25/2019         10/23/2019 Borth         Adam T         Swa*earlybrd         272.35           10/25/2019         10/23/2019 Borth         Adam T         Swa*earlybrd         25.00           10/27/2019         10/24/2019 Sutton         Sara         Ta #152 Oasis Trave Fa         7.60           10/16/2019         10/14/2019 HILL         JOHN         Taco Bell #248 Total         19.41           10/13/2019         10/10/2019 CROSS         JAICE         Taco Bell #26022 Total  |              |            |                             |                              | Suddenlink 7702 Total           | 5,229.28 |
| 10/14/2019       10/11/2019 REDRICK       PHILIP       Sundowner Lounge       123.15         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       60.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York Total       272.35         10/6/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/13/2019       10/12/2019 Sutton       Sara       Taco Bell #26022 Total       17.88         10/14/2019       10/12/20  | 10/27/2019   | 10/26/2019 | PURCHASING CAR              | FSCC                         | Suddenlink Business             | 803.10   |
| 10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       60.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       81.08         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       81.08         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       81.08         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/13/2019       10/12/2019 Sutton       Sara       Taco Bell 35269       43.95         10/14/2019       10/12/2019 Sutton<  |              |            |                             |                              | Suddenlink Business Total       | 803.10   |
| 10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       66.29         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York Total       272.35         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Borth       Adam T       Swa*earlybrd Total       50.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/13/2019       10/12/2019 Sutton       Sara       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269       43.95         10/14/2019       10/12/2019 S  | 10/14/2019   | 10/11/2019 | REDRICK                     | PHILIP                       | Sundowner Lounge                | 123.15   |
| 10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #248       19.41         10/13/2019       10/12/2019 Sutton       Sara       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269       43.95         10/14/2019       10/12/2019 Sutton <td< td=""><td></td><td></td><td></td><td></td><td>Sundowner Lounge Total</td><td>123.15</td></td<>   |              |            |                             |                              | Sundowner Lounge Total          | 123.15   |
| 10/6/2019       9/27/2019 DAVIS       BLAKE A       Super 8 Lodge York       81.08         10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/24/2019 Borth       Adam T       Swa*earlybrd       25.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248 Total       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #248 Total       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022 Total       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269 Total       43.95  | 10/6/2019    | 9/27/2019  | DAVIS                       | BLAKE A                      | Super 8 Lodge York              | 60.29    |
| 10/6/2019       9/28/2019 DAVIS       BLAKE A       Super 8 Lodge York       65.49         Super 8 Lodge York Total       272.35         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/24/2019 Borth       Adam T       Swa*earlybrd Total       50.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/13/2019       10/12/2019 Sutton       Sara       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269       43.95         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269 Total       43.95  | 10/6/2019    | 9/27/2019  | DAVIS                       | BLAKE A                      | Super 8 Lodge York              | 65.49    |
| 10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/24/2019 Borth       Adam T       Swa*earlybrd Total       50.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/13/2019       10/12/2019 Sutton       Sara       Taco Bell #26022 Total       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269 Total       43.95  | 10/6/2019    | 9/27/2019  | DAVIS                       | BLAKE A                      | Super 8 Lodge York              | 81.08    |
| 10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         Swa*earlybrd Total       50.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/13/2019       10/12/2019 Sutton       Sara       Taco Bell #26022 Total       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269 Total       43.95   | 10/6/2019    | 9/28/2019  | DAVIS                       | BLAKE A                      | Super 8 Lodge York              | 65.49    |
| 10/25/2019       10/23/2019 Borth       Adam T       Swa*earlybrd       25.00         Swa*earlybrd Total       50.00         10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell #26022 Total       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269 Total       43.95   |              |            |                             |                              | Super 8 Lodge York Total        | 272.35   |
| Swa*earlybrd Total         50.00           10/27/2019         10/24/2019 Sutton         Sara         Ta #152 Oasis Trave Fa         7.60           10/16/2019         10/14/2019 HILL         JOHN         Taco Bell #248         19.41           10/13/2019         10/10/2019 CROSS         JAICE         Taco Bell #26022 Total         17.88           10/14/2019         10/12/2019 Sutton         Sara         Taco Bell #26022 Total         17.88           10/14/2019         10/12/2019 Sutton         Sara         Taco Bell 35269 Total         43.95   |              | 10/23/2019 | Borth                       | Adam T                       | Swa*earlybrd                    | 25.00    |
| 10/27/2019       10/24/2019 Sutton       Sara       Ta #152 Oasis Trave Fa       7.60         Ta #152 Oasis Trave Fa Total       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell #26022 Total       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269 Total       43.95  | 10/25/2019   | 10/23/2019 | Borth                       | Adam T                       |                                 | 25.00    |
| 10/16/2019       10/14/2019 HILL       JOHN       Ta #152 Oasis Trave Fa Total       7.60         10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269       43.95         Taco Bell 35269 Total       43.95       10.95       10.95   |              |            |                             |                              | Swa*earlybrd Total              | 50.00    |
| 10/16/2019       10/14/2019 HILL       JOHN       Taco Bell #248       19.41         10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269       43.95         Taco Bell 35269 Total       43.95   | 10/27/2019   | 10/24/2019 | Sutton                      | Sara                         | Ta #152 Oasis Trave Fa          | 7.60     |
| Taco Bell #248 Total         19.41           10/13/2019         10/10/2019 CROSS         JAICE         Taco Bell #26022         17.88           10/14/2019         10/12/2019 Sutton         Sara         Taco Bell 35269         43.95           Taco Bell 35269 Total         43.95         43.95   |              |            |                             |                              | Ta #152 Oasis Trave Fa Total    | 7.60     |
| 10/13/2019       10/10/2019 CROSS       JAICE       Taco Bell #26022       17.88         Taco Bell #26022       Taco Bell #26022       17.88         10/14/2019       10/12/2019       Sara       Taco Bell 35269       43.95         Taco Bell 35269       Taco Bell 35269       43.95   | 10/16/2019   | 10/14/2019 | HILL                        | JOHN                         | Taco Bell #248                  | 19.41    |
| Taco Bell #26022 Total         17.88           10/14/2019         10/12/2019 Sutton         Sara         Taco Bell 35269         43.95           Taco Bell 35269 Total         43.95         43.95  |              |            |                             |                              | Taco Bell #248 Total            | 19.41    |
| 10/14/2019       10/12/2019 Sutton       Sara       Taco Bell 35269       43.95         Taco Bell 35269 Total       43.95   | 10/13/2019   | 10/10/2019 | CROSS                       | JAICE                        | Taco Bell #26022                | 17.88    |
| <b>Taco Bell 35269 Total</b> 43.95  |              |            |                             |                              | Taco Bell #26022 Total          | 17.88    |
|   | 10/14/2019   | 10/12/2019 | Sutton                      | Sara                         | Taco Bell 35269                 | 43.95    |
|   |              |            |                             |                              |                                 |          |
|   | 10/14/2019   | 10/11/2019 | AIKIN                       | KENT                         |                                 |          |
| Taco Johns 9974 Total9.82   |              |            |                             |                              |                                 |          |
| 10/11/201910/10/2019HILLJOHNTarget 0000825015.88  | 10/11/2019   | 10/10/2019 | HILL                        | JOHN                         | -                               |          |
| <b>Target 00008250 Total</b> 15.88  |              |            |                             |                              | -                               |          |
| 10/2/2019         10/1/2019         Quick         Jennifer         Target 00018424         92.30  | 10/2/2019    | 10/1/2019  | Quick                       | Jennifer                     | -                               |          |
| <b>Target 00018424 Total</b> 92.30  |              |            |                             |                              | Target 00018424 Total           | 92.30    |

| Posting Date | Tran Date   | Account Holder<br>Last Name | Account Holder<br>First Name | Supplier                        | Amount   |
|--------------|-------------|-----------------------------|------------------------------|---------------------------------|----------|
| 10/18/2019   | 10/17/2019  | SOUZA                       | RUSS                         | Tequila Harrys                  | 25.71    |
|              |             |                             |                              | Tequila Harrys Total            | 25.71    |
| 10/18/2019   | 10/17/2019  | Mason                       | Holli                        | Textmagic.Com                   | 100.00   |
|              |             |                             |                              | Textmagic.Com Total             | 100.00   |
| 10/6/2019    | 10/4/2019   | JOHNSTON                    | ALYSIA                       | The Fish Market Sd              | 194.81   |
|              |             |                             |                              | The Fish Market Sd Total        | 194.81   |
| 10/25/2019   | 10/23/2019  | EICHENBERGER                | JULIE E                      | The Home Depot #2220            | 5,841.84 |
|              |             |                             |                              | The Home Depot #2220 Total      | 5,841.84 |
| 10/3/2019    | 10/1/2019   | Mason                       | Holli                        | The New Theatre Company         | 624.00   |
| 10/11/2019   | 10/9/2019   | Mason                       | Holli                        | The New Theatre Company         | 236.00   |
|              |             |                             |                              | The New Theatre Company Total   | 860.00   |
| 10/6/2019    | 10/4/2019   | REDRICK                     | PHILIP                       | The Olive Gard00017111          | 197.36   |
|              |             |                             |                              | The Olive Gard00017111 Total    | 197.36   |
| 10/17/2019   | 10/16/2019  | Murrow                      | Jodi                         | The Skipper Restaurant          | 97.85    |
|              |             |                             |                              | The Skipper Restaurant Total    | 97.85    |
| 10/30/2019   | 10/29/2019  | Kalic                       | Tracie                       | Tockify Web Calendar            | 8.00     |
|              |             |                             |                              | Tockify Web Calendar Total      | 8.00     |
| 10/4/2019    | 10/2/2019   | Borth                       | Adam T                       | Tom Hams Lighthouse             | 175.38   |
|              |             |                             |                              | Tom Hams Lighthouse Total       | 175.38   |
| 10/9/2019    | 10/7/2019   | PURCHASING CAR              | FSCC                         | Touchton Communication          | 192.14   |
|              |             |                             |                              | Touchton Communication Total    | 192.14   |
| 10/8/2019    | 10/7/2019   | REDRICK                     | PHILIP                       | Trackconnect                    | 4.99     |
|              |             |                             |                              | Trackconnect Total              | 4.99     |
| 10/17/2019   | 10/16/2019  | CROSS                       | CHAD                         | Tractor Supply #1277            | 84.99    |
| 10/27/2019   | 10/25/2019  | CROSS                       | CHAD                         | Tractor Supply #1277            | 5.46     |
| 10/3/2019    | 10/1/2019   | HILL                        | JOHN                         | Tractor Supply #1277            | 361.01   |
|              |             |                             |                              | Tractor Supply #1277 Total      | 451.46   |
| 10/6/2019    | 10/4/2019   | PURCHASING CAR              | FSCC                         | Trashbilling.Com Cc             | 79.00    |
| 10/6/2019    | 10/4/2019   | PURCHASING CAR              | FSCC                         | Trashbilling.Com Cc             | 84.00    |
| 10/8/2019    | 10/7/2019   | PURCHASING CAR              | FSCC                         | Trashbilling.Com Cc             | 2,276.00 |
|              |             |                             |                              | Trashbilling.Com Cc Total       | 2,439.00 |
| 10/10/2019   | 10/9/2019   | AIKIN                       | KENT                         | Travelocity*7483241119645       | 30.00    |
|              |             |                             |                              | Travelocity*7483241119645 Total | 30.00    |
| 10/24/2019   | 10/22/2019  | BISHOP                      | STACY                        | Tropicana Rooms                 | (126.19) |
|              |             |                             |                              | Tropicana Rooms Total           | (126.19) |
| 10/17/2019   | 10/16/2019  | Murrow                      | Jodi                         | Tst* Diparma Italian Tabl       | 66.82    |
|              |             |                             |                              | Tst* Diparma Italian Tabl Total | 66.82    |
| 10/15/2019   | 10/14/2019  | TADTMAN                     | JEFF P                       | Tst* Gambino S Pizza - Gr       | 57.82    |
|              |             |                             |                              | Tst* Gambino S Pizza - Gr Total | 57.82    |
| 10/4/2019    | 10/3/2019   | Bryan                       | Kae Lani                     | Tst* Gusano S Chicago-Sty       | 229.15   |
| -, ,         | -1-1        | , -                         |                              | Tst* Gusano S Chicago-Sty Total | 229.15   |
| 10/21/2019   | 10/20/2019  | ALEXANDER                   | JORDYN                       | Tst* Sandbar Subs - Rock        | 8.51     |
| ,,           | ,,          |                             |                              | Tst* Sandbar Subs - Rock Total  | 8.51     |
| 10/4/2019    | 10/3/2019   | Borth                       | Adam T                       | Uber Trip                       | 4.36     |
| 10/4/2019    | 10/3/2019   |                             | Adam T                       | Uber Trip                       | 29.12    |
| 10/6/2019    | 10/4/2019   |                             | Adam T                       | Uber Trip                       | 3.00     |
| 10/6/2019    | 10/4/2019   |                             | Adam T                       | Uber Trip                       | 3.00     |
| 10/6/2019    | 10/4/2019   |                             | Adam T                       | Uber Trip                       | 15.32    |
| 10/6/2019    | 10/4/2019   |                             | Adam T                       | Uber Trip                       | 15.64    |
| 10/6/2019    | 10/4/2019   |                             | Adam T                       | Uber Trip                       | 1.00     |
| 10/0/2019    | 10/ 5/ 2019 | borth                       |                              |                                 | 1.00     |

| Posting Date | Tran Date    | Account Holder<br>Last Name | Account Holder<br>First Name | Supplier                         | Amount  |
|--------------|--------------|-----------------------------|------------------------------|----------------------------------|---------|
| 10/6/2019    | 10/5/2019    | Borth                       | Adam T                       | Uber Trip                        | 8.23    |
| 10/9/2019    | 10/8/2019    | HILL                        | JOHN                         | Uber Trip                        | 41.14   |
| 10/11/2019   | 10/10/2019   | HILL                        | JOHN                         | Uber Trip                        | 6.03    |
| 10/15/2019   | 10/14/2019   | HILL                        | JOHN                         | Uber Trip                        | 34.49   |
| 10/2/2019    | 10/2/2019    | JOHNSTON                    | ALYSIA                       | Uber Trip                        | 3.00    |
| 10/2/2019    | 10/2/2019    | JOHNSTON                    | ALYSIA                       | Uber Trip                        | 8.26    |
| 10/2/2019    | 10/2/2019    | JOHNSTON                    | ALYSIA                       | Uber Trip                        | 8.40    |
| 10/16/2019   | 10/16/2019   | JOHNSTON                    | ALYSIA                       | Uber Trip                        | 36.13   |
| 10/20/2019   | 10/18/2019   | JOHNSTON                    | ALYSIA                       | Uber Trip                        | 30.93   |
| 10/4/2019    | 10/4/2019    | Tadtman                     | Jeff                         | Uber Trip                        | 7.59    |
| 10/4/2019    | 10/4/2019    | Tadtman                     | Jeff                         | Uber Trip                        | 8.47    |
| 10/6/2019    | 10/4/2019    | Tadtman                     | Jeff                         | Uber Trip                        | 13.63   |
| 10/6/2019    | 10/4/2019    | Tadtman                     | Jeff                         | Uber Trip                        | 16.21   |
| 10/6/2019    | 10/5/2019    | Tadtman                     | Jeff                         | Uber Trip                        | 6.75    |
| 10/6/2019    | 10/5/2019    | Tadtman                     | Jeff                         | Uber Trip                        | 14.44   |
| 10/6/2019    | 10/5/2019    | Tadtman                     | Jeff                         | Uber Trip                        | 17.80   |
|              |              |                             |                              | Uber Trip Total                  | 332.94  |
| 10/2/2019    | 9/30/2019    | GRIFFITHS                   | DALE                         | Union Station                    | 8.81    |
|              |              |                             |                              | Union Station Total              | 8.81    |
| 10/10/2019   | 10/8/2019    | HILL                        | JOHN                         | United                           | 30.00   |
| 10/15/2019   | 10/13/2019   | HILL                        | JOHN                         | United                           | 30.00   |
| 10/2/2019    | 9/30/2019    | Mason                       | Holli                        | United                           | (30.00) |
| 10/17/2019   | 10/15/2019   | Quick                       | Jennifer                     | United                           | 157.00  |
|              |              |                             |                              | United Total                     | 187.00  |
| 10/6/2019    | 10/4/2019    | Quick                       | Jennifer                     | Ups                              | 14.45   |
| 10/6/2019    | 10/5/2019    | Quick                       | Jennifer                     | Ups                              | 18.95   |
| 10/8/2019    | 10/7/2019    | Quick                       | Jennifer                     | Ups                              | 13.45   |
| 10/20/2019   | 10/19/2019   | Quick                       | Jennifer                     | Ups                              | 16.16   |
| 10/21/2019   | 10/20/2019   | Quick                       | Jennifer                     | Ups                              | 28.59   |
| 10/22/2019   | 10/21/2019   | Quick                       | Jennifer                     | Ups                              | 26.90   |
|              |              |                             |                              | Ups Total                        | 118.50  |
| 10/24/2019   | 10/23/2019   | AIKIN                       | KENT                         | Usps Po 1931790511               | 12.30   |
| 10/3/2019    | 10/1/2019    | HAVRON                      | ТОМ                          | Usps Po 1931790511               | 25.50   |
| 10/17/2019   | 10/16/2019   | REDRICK                     | PHILIP                       | Usps Po 1931790511               | 25.50   |
|              |              |                             |                              | Usps Po 1931790511 Total         | 63.30   |
| 10/16/2019   | 10/15/2019   | MANRIQUE                    | SANTOS                       | Usps Po 1972940220               | 4.60    |
|              |              |                             |                              | Usps Po 1972940220 Total         | 4.60    |
| 10/25/2019   | 10/24/2019   | REDRICK                     | PHILIP                       | Venmo                            | 360.50  |
|              |              |                             |                              | Venmo Total                      | 360.50  |
| 10/20/2019   | 10/18/2019   | PURCHASING CAR              | FSCC                         | Vzwrlss*apocc Visb               | 64.20   |
| 10/20/2019   |              | PURCHASING CAR              |                              | Vzwrlss*apocc Visb               | 30.02   |
| 10/20/2019   |              | PURCHASING CAR              |                              | Vzwrlss*apocc Visb               | 30.02   |
| -, -,        | -, -,        |                             |                              | Vzwrlss*apocc Visb Total         | 124.24  |
| 10/23/2019   | 10/22/2019   | HILL                        | JOHN                         | Wal-Mart #0039                   | 181.17  |
| 10/4/2019    | 10/3/2019    |                             | LINDSAY                      | Wal-Mart #0039                   | 61.30   |
| 10/31/2019   | 10/30/2019   |                             | LINDSAY                      | Wal-Mart #0039                   | 79.86   |
| 10/27/2019   | 10/26/2019   |                             | KALE                         | Wal-Mart #0039                   | 4.61    |
| 11/1/2019    | 10/20/2019   |                             | KALE                         | Wal-Mart #0039                   | 120.82  |
| 10/3/2019    | 10/2/2019    |                             | PHILIP                       | Wal-Mart #0039                   | 200.32  |
| 10/11/2019   | 10/10/2019   |                             | PHILIP                       | Wal-Mart #0039<br>Wal-Mart #0039 | 200.32  |
| 10/11/2019   | 10/ 10/ 2019 |                             |                              | wai mare nooso                   | 21.55   |

| Posting Date | Tran Date    | Account Holder<br>Last Name | Account Holder<br>First Name | Supplier                               | Amount   |
|--------------|--------------|-----------------------------|------------------------------|--|----------|
| 10/24/2019   | 10/23/2019   | REDRICK                     | PHILIP                       | Wal-Mart #0039                         | 48.14    |
| 10/2/2019    | 10/1/2019    | Sharp                       | Kirk                         | Wal-Mart #0039                         | 83.62    |
| 10/3/2019    | 10/2/2019    | Sharp                       | Kirk                         | Wal-Mart #0039                         | 116.80   |
| 10/6/2019    | 10/4/2019    | Sharp                       | Kirk                         | Wal-Mart #0039                         | 42.80    |
| 10/6/2019    | 10/4/2019    | Sharp                       | Kirk                         | Wal-Mart #0039                         | 72.88    |
| 10/9/2019    | 10/8/2019    | SOUZA                       | BEN                          | Wal-Mart #0039                         | 299.00   |
| 10/9/2019    | 10/8/2019    | SOUZA                       | BEN                          | Wal-Mart #0039                         | 49.94    |
| 10/9/2019    | 10/8/2019    |                             | BEN                          | Wal-Mart #0039                         | 23.64    |
| 10/9/2019    | 10/8/2019    | SOUZA                       | BEN                          | Wal-Mart #0039                         | 298.00   |
| 10/9/2019    | 10/8/2019    | SOUZA                       | BEN                          | Wal-Mart #0039                         | 28.00    |
| 10/9/2019    | 10/8/2019    |                             | BEN                          | Wal-Mart #0039                         | 9.92     |
|              | , -,         |                             |                              | Wal-Mart #0039 Total                   | 1,748.37 |
| 10/17/2019   | 10/16/2019   | Sharp                       | Kirk                         | Wal-Mart #0039 Se2                     | (11.96)  |
| 10/11/2010   | 10, 10, 2010 | eb                          |                              | Wal-Mart #0039 Se2 Total               | (11.96)  |
| 10/11/2019   | 10/10/2019   | RUSSEU                      | JENA                         | Wal-Mart #0054                         | 42.89    |
| 10/11/2015   | 10/10/2015   | NOSSELE                     | JENA                         | Wal-Mart #0054 Total                   | 42.89    |
| 10/13/2019   | 10/12/2019   | Sharn                       | Kirk                         | Wal-Mart #0354 Total<br>Wal-Mart #0382 | 69.00    |
| 10/13/2019   | 10/12/2019   | Sharp                       | KII K                        | Wal-Mart #0382 Total                   | 69.00    |
| 10/28/2019   | 10/27/2019   | Sutton                      | Sara                         | Wal-Mart #3384                         | 11.25    |
| 10/28/2019   |              |                             | Sara                         | Wal-Mart #3384                         | 51.25    |
| 10/28/2019   | 10/27/2019   | Sutton                      | Sala                         | Wal-Mart #3384 Total                   |          |
| 10/11/2010   | 10/10/2019   | Daga                        | lanter                       |  | 62.50    |
| 10/11/2019   |              |                             | Jentry                       | Walmart.Com 8009666546                 | 8.50     |
| 10/11/2019   | 10/10/2019   | 0                           | Jentry                       | Walmart.Com 8009666546                 | 8.50     |
| 10/11/2019   | 10/10/2019   |                             | Jentry                       | Walmart.Com 8009666546                 | 30.41    |
| 10/11/2019   | 10/10/2019   | -                           | Jentry                       | Walmart.Com 8009666546                 | 43.39    |
| 10/11/2019   | 10/11/2019   |                             | Jentry                       | Walmart.Com 8009666546                 | 10.82    |
| 10/11/2019   | 10/11/2019   |                             | Jentry                       | Walmart.Com 8009666546                 | 27.92    |
| 10/11/2019   | 10/10/2019   |                             | Jennifer                     | Walmart.Com 8009666546                 | 102.47   |
| 10/6/2019    | 10/4/2019    | Sharp                       | Kirk                         | Walmart.Com 8009666546                 | 104.90   |
|              |              |                             |                              | Walmart.Com 8009666546 Total           | 336.91   |
| 10/15/2019   | 10/13/2019   | HILL                        | JOHN                         | Wendys                                 | 15.61    |
|              |              |                             |                              | Wendys Total                           | 15.61    |
| 10/27/2019   | 10/25/2019   | REDRICK                     | PHILIP                       | Wendys #6025                           | 13.32    |
|              |              |                             |                              | Wendys #6025 Total                     | 13.32    |
| 10/6/2019    | 10/4/2019    | CROSS                       | JAICE                        | Whataburger 1032                       | 9.40     |
|              |              |                             |                              | Whataburger 1032 Total                 | 9.40     |
| 10/20/2019   | 10/18/2019   | SIMON                       | JASON                        | Wholesaleinternet.Net                  | 94.00    |
|              |              |                             |                              | Wholesaleinternet.Net Total            | 94.00    |
| 10/13/2019   | 10/11/2019   | Sutton                      | Sara                         | Wm Supercenter #1361                   | 12.22    |
|              |              |                             |                              | Wm Supercenter #1361 Total             | 12.22    |
| 10/25/2019   | 10/24/2019   | HILL                        | JOHN                         | Wm Supercenter #39                     | 19.22    |
| 10/13/2019   | 10/11/2019   | HILL                        | LINDSAY                      | Wm Supercenter #39                     | 1.94     |
| 10/31/2019   | 10/30/2019   | HILL                        | LINDSAY                      | Wm Supercenter #39                     | 374.87   |
| 10/4/2019    | 10/3/2019    | REDRICK                     | PHILIP                       | Wm Supercenter #39                     | 5.97     |
| 10/6/2019    | 10/4/2019    | REDRICK                     | PHILIP                       | Wm Supercenter #39                     | 26.90    |
| 10/8/2019    | 10/7/2019    | REDRICK                     | PHILIP                       | Wm Supercenter #39                     | 86.71    |
| 10/13/2019   | 10/11/2019   | REDRICK                     | PHILIP                       | Wm Supercenter #39                     | 24.48    |
| 10/23/2019   | 10/22/2019   | REDRICK                     | PHILIP                       | Wm Supercenter #39                     | 71.55    |
| 10/27/2019   | 10/25/2019   | REDRICK                     | PHILIP                       | Wm Supercenter #39                     | 38.59    |
| 10/27/2019   | 10/26/2019   | REDRICK                     | PHILIP                       | Wm Supercenter #39                     | 11.56    |
|              |              |                             |                              |  |          |

| Posting Date | Tran Date  | Account Holder<br>Last Name | Account Holder<br>First Name | Supplier                 | Amount     |
|--------------|------------|-----------------------------|------------------------------|--------------------------|------------|
| 10/2/2019    | 10/1/2019  | Sharp                       | Kirk                         | Wm Supercenter #39       | 21.67      |
| 10/31/2019   | 10/30/2019 | Tadtman                     | Jeff                         | Wm Supercenter #39       | 94.39      |
|              |            |                             |                              | Wm Supercenter #39 Total | 777.85     |
| 10/8/2019    | 10/7/2019  | DAVIS                       | BLAKE A                      | Yoakum Packing Co.       | 8.00       |
|              |            |                             |                              | Yoakum Packing Co. Total | 8.00       |
| 10/20/2019   | 10/19/2019 | Bryan                       | Kae Lani                     | Zaxbys #48301            | 9.76       |
|              |            |                             |                              | Zaxbys #48301 Total      | 9.76       |
| 10/31/2019   | 10/30/2019 | WHEELER                     | LYNNE R                      | Zoro Tools Inc           | 52.11      |
|              |            |                             |                              | Zoro Tools Inc Total     | 52.11      |
|              |            |                             |                              | Grand Total              | 105,857.80 |

#### A. CONSIDERATION OF COP REFINANCE BIDS

**BACKGROUND:** The certificate of participation (COP) financing the build of the Boileau dorm will be reaching a maturity date February 1, 2020 where it is possible to refinance the remaining debt of approximately \$1,905,000. Given that interest rates are lower now than when originally financed administration has worked with Ransom Financial Advisory Group and determined that refinancing would result in an approximate savings of \$177,000 of the remaining twelve year life of the COP.

Important items to note are:

1) Remaining life of the debt is not being extended. The COP will still be scheduled for full payment in Feb 2032.

2) The payments over the next twelve years will not see a significant change as the expected savings of approximately \$177,000 will be realized up front in 2020 and 2021.

At the October board meeting the board approved moving forward with the consideration of and bidding process for refinancing the dorm COP. The bidding process will close at 11:00 on Monday, November 18<sup>th</sup>.

John Haas from Ransom Financial will be here to present the results Monday evening and final documents. The attached documents are for your review of what will be presented but are preliminary only.

**RECOMMENDATION:** If the board wants to move forward with refinancing, it is recommended that a motion be made to approve the preferred bid.

| BOARD ACTION:<br>DISCUSSION: | MOTION      | SECOND   | VOTE   |
|------------------------------|-------------|----------|--------|
| VOTE:                        | Bartelsmeye | er Fewin | s Hill |
|                              | McKenney    | Meyer    | Nelson |

#### **EXCERPT OF MINUTES OF A MEETING OF THE GOVERNING BODY OF** FORT SCOTT COMMUNITY COLLEGE HELD ON NOVEMBER 18, 2019

The Board of Trustees body met in regular session at Fort Scott Community College in Fort Scott, Kansas, at 5:30 p.m., the following members being present and participating, to-wit:

Absent:

The Chairperson declared that a quorum was present and called the meeting to order.

\* \* \* \* \* \* \* \* \* \* \* \* \*

(Other Proceedings)

The Vice President of Finance and Operations reported that pursuant to Notice of Certificate Sale heretofore duly given, bids for the purchase of "Lease Agreement Refunding Certificates of Participation, Series 2019, Evidencing a Proportionate Interest in Basic Rent Payments to be made by Fort Scott Community College, Bourbon County, Kansas Pursuant to a Lease Agreement" had been received. A tabulation of said bids is set forth as **EXHIBIT** A hereto.

Thereupon, the governing body reviewed and considered the bids and it was found and determined that the bid of \_\_\_\_\_, was the best bid for the Certificates, a copy of which is attached hereto as **EXHIBIT B**.

Trustee moved that said bid be accepted and that the Chairperson be authorized and directed to execute the bid form approving the sale of the Certificates to the best bidder on the basis of said bid and the terms specified in the Notice of Certificate Sale. The motion was seconded by Trustee \_\_\_\_. Said motion was carried by a vote of the governing body with the vote being as follows:

Aye:

Nay:

Thereupon there was presented a Resolution entitled:

TO EXECUTE AND DELIVER A FIRST SUPPLEMENTAL LEASE AGREEMENT IN CONNECTION WITH THE ISSUANCE AND DELIVERY OF \$2,005,000\* PRINCIPAL AMOUNT OF LEASE AGREEMENT REFUNDING **CERTIFICATES OF PARTICIPATION, SERIES 2019, UPON THE TERMS AND** CONDITIONS SET FORTH THEREIN, FOR THE PURPOSE OF REFUNDING OUTSTANDING LEASE AGREEMENT CERTAIN REFUNDING CERTIFICATES OF PARTICIPATION, SERIES 2010; AND APPROVING AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS IN **CONNECTION THEREWITH.** 

Thereupon Trustee \_\_\_\_\_ moved that said Resolution be adopted, seconded by Trustee \_\_\_\_\_. Said Resolution was duly read and considered, and upon being put, the motion for the adoption of said Resolution was carried by the vote of the Board of Trustees, the vote being as follows:

Aye: \_\_\_\_\_. Nay: \_\_\_\_\_.

Thereupon, the Chairperson declared said Resolution duly adopted and the Resolution was signed by the Chairperson and attested by the Clerk of the Board of Trustees.

#### \* \* \* \* \* \* \* \* \* \* \* \* \* \*

#### (Other Proceedings)

On motion duly made, seconded and carried, the meeting thereupon adjourned.

Clerk of the Board of Trustees

Gilmore & Bell, P.C. 11/13/2019

#### RESOLUTION

TO EXECUTE AND DELIVER A FIRST SUPPLEMENTAL LEASE AGREEMENT IN CONNECTION WITH THE ISSUANCE AND DELIVERY OF \$2,005,000\* PRINCIPAL AMOUNT OF LEASE AGREEMENT REFUNDING CERTIFICATES OF PARTICIPATION, SERIES 2019, UPON THE TERMS AND CONDITIONS SET FORTH THEREIN, FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING LEASE AGREEMENT REFUNDING CERTIFICATES OF PARTICIPATION, SERIES 2010; AND APPROVING AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH.

**WHEREAS**, K.S.A. 71-201 *et seq.* (the "Act") empowers community colleges such as Fort Scott Community College (the "College") to enter into lease agreements for the use of real or personal property, the terms of which may not exceed ten (10) years, subject to change or termination at any time by act of the Kansas Legislature; and

**WHEREAS**, the costs of a certain student housing facility on the College campus in Fort Scott, Kansas were refinanced in 2010 pursuant to a Declaration of Trust dated January 4, 2010 (the "Original Declaration of Trust") by and between the College and Security Bank of Kansas City, Kansas City, Kansas (the "Trustee") authorizing the execution and delivery of Refunding Certificates of Participation, Series 2010, dated January 4, 2010 (the "Series 2010 Certificates"); and

**WHEREAS**, the College, as lessor, has leased a tract of land in Bourbon County, Kansas (the "Real Property") to the Trustee, as Lessee pursuant to a site lease dated January 4, 2010 (the "Original Site Lease") and the Real Property and the student housing improvements thereon comprise the "Project;" and

**WHEREAS**, pursuant to the terms of a Lease Agreement dated January 4, 2010, (the "Original Lease"), the Trustee, as Lessor, leases the Project to the College, as Lessee thereunder; and

WHEREAS, the Board of Trustees of the College (the "Board") has determined that it is necessary and advisable to refund the outstanding Series 2010 Certificates maturing in the years 2021 to 2031, inclusive, in advance of maturity (the "Refunded Certificates"), and to accomplish such refunding approve a First Supplemental Declaration of Trust (the "First Supplemental Declaration of Trust," and, with the Original Declaration of Trust, jointly, the "Declaration of Trust"), a First Supplemental Lease Agreement (the "First Supplemental Lease" and, with the Original Lease, jointly the "Lease") a First Supplemental Site Lease" and, with the Original Site Lease, jointly the "Site Lease") and the issuance of "Refunding Certificates of Participation, Series 2019" (the "Series 2019 Certificates") by the Trustee pursuant to the Declaration of Trust; and

**WHEREAS**, the Declaration of Trust provides terms and conditions under which additional certificates of participation may be issued, and prior to or simultaneously with the issuance of the Series 2019 Certificates, such terms and conditions will be satisfied.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF FORT SCOTT COMMUNITY COLLEGE:

**SECTION 1.** All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the governing body or the officials of the College, directed toward the refunding of the Refunded Certificates, are hereby ratified, approved and confirmed.

**SECTION 2.** The First Supplemental Lease, the First Supplemental Site Lease, and the First Supplemental Declaration of Trust, in substantially the forms presented to this meeting of the Board, are in all respects approved, authorized and confirmed, and the Chairperson and the Secretary of the Board of Trustees (the "Secretary") are hereby authorized and directed to sign and affix the seal of the College to the First Supplemental Lease, for and on behalf of the College, but with such changes therein as the Chairperson may deem necessary or appropriate, as evidenced by signature thereof.

**SECTION 3.** The College hereby designates the Lease payments to be hereafter made and the Series 2019 Certificates authorized under the Declaration of Trust as "qualified tax-exempt obligations," as such term is defined in *Section* 265(b)(3) of the Internal Revenue Code of 1986 (the "Code"), and with respect to said designation certifies as follows:

(a) the reasonably anticipated amount of tax-exempt obligations (other than private activity bonds which are not "qualified 501(c)(3) bonds") which will be issued by the College (and all subordinate entities thereof) during calendar year that the Series 2019 Certificates are issued is not reasonably expected to exceed \$10,000,000; and

(b) the College (including all subordinate entities thereof) will not issue an aggregate principal amount of obligations designated by the College to be "qualified tax-exempt obligations" during calendar year that the Series 2019 Certificates are issued, including the Series 2019 Certificates, in excess of \$10,000,000, without first obtaining an opinion of Special Tax Counsel that the designation of the Series 2019 Certificates as "qualified tax-exempt obligations" will not be adversely affected.

**SECTION 4.** The Chairperson, the Secretary and other officials of the College are hereby authorized to execute and deliver for and on behalf of the College any and all additional certificates, documents and other papers and to perform all other acts that they may deem necessary or transactions and other matters authorized by this Resolution. The appropriate officials of the College are authorized to execute on behalf of the College agreements concerning the deposit and investment of funds in connection with the transactions contemplated by this Resolution.

**SECTION 5.** If any Section, paragraph, clause or provision of this Resolution (other than provisions relating to the payment of Basic Rent Payments by the College during the term of the Lease, the quiet enjoyment of the Project by the College during the term of the Lease and the conveyance of the Project to the College under the conditions provided in the Lease) shall for any reason be held to be invalid or unenforceable, such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. The authority granted to any official of the College to sign, approve or deliver any document may be exercised by any official authorized by law to perform such official's duties if such official is absent or otherwise unable to perform such act.

**SECTION 6.** No provisions of this Resolution, the Lease, the Site Lease, the Declaration of Trust, or the Series 2019 Certificates shall be construed as creating or constituting a general obligation or other indebtedness of the College. The College shall have no obligation to make any payment with respect

to the Series 2019 Certificates except in connection with the payment of Basic Rent Payments and certain other payments under the Lease.

**SECTION 7.** The final Official Statement is hereby authorized and approved, supplementing, amending and completing the Preliminary Official Statement, with such changes therein and additions thereto as shall be approved by the officer of the College executing the final Official Statement, said officer's execution thereof to be conclusive evidence of said officer's approval thereof, and the public distribution of the final Official Statement by the purchaser of the Series 2019 Certificates are in all respects hereby authorized and approved. The Chairperson of the College is hereby authorized to execute and deliver the final Official Statement on behalf of and as the act and deed of the College.

For the purpose of enabling the original purchaser of the Series 2019 Certificates (the "Original Purchaser") to comply with the requirements of Rule 15c2-12(b)(1) of the Securities and Exchange Commission the College hereby deems the information regarding the College contained in the Preliminary Official Statement to be "final" as of its date, except for the omission of such information as is permitted by Rule 15c2-12(b)(1), and the appropriate officers of the College are hereby authorized, if requested, to provide the Original Purchaser a letter or certification to such effect and to take such other actions or execute such other documents as such officers in their reasonable judgment deem necessary to enable the Original Purchaser to comply with the requirement of such Rule.

The College hereby covenants with the Original Purchaser and the Beneficial Owners of the Series 2019 Certificates to provide and disseminate such information as is required by the SEC Rule and as further set forth in the Disclosure Undertaking (as defined in the First Supplemental Lease), the form of which is hereby authorized and approved.

**SECTION 8.** Pursuant to K.S.A. 71-201c, the College shall omit from the Lease, the Declaration of Trust and other College documents relating to the Series 2019 Certificates, the mandatory contract provisions of DA-146a.

**SECTION 9.** This Resolution shall be in full force and effect upon its adoption by a majority of the Board.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

**ADOPTED** by the Board of Trustees of Fort Scott Community College this 18th day of November, 2019.

(SEAL)

Chairperson

ATTEST:

Clerk of the Board of Trustees

## **CERTIFICATE OF COPY**

I hereby certify that the attached copy is a true and correct copy of the Resolution of Fort Scott Community College duly passed by the Board of Trustees and signed by the Chairperson of the Board of Trustees on the date stated therein, and that the signed original of such Resolution is on file in my office.

(SEAL)

Clerk of the Board of Trustees

GILMORE & BELL, P.C 11/13/2019

## SECURITY BANK OF KANSAS CITY KANSAS CITY, KANSAS

## AS TRUSTEE AND LESSOR

#### AND

## FORT SCOTT COMMUNITY COLLEGE BOURBON COUNTY, KANSAS

#### AS LESSEE

## FIRST SUPPLEMENTAL LEASE AGREEMENT

#### \$2,005,000\*

### LEASE AGREEMENT REFUNDING CERTIFICATES OF PARTICIPATION

#### **SERIES 2019**

#### **DATED DECEMBER 17, 2019**

## FIRST SUPPLEMENTAL LEASE AGREEMENT

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|                | Ratification and Confirmation of Lease |             |
| <u>EXHIBIT</u> | <u>A</u> A                             | <b>s</b> -1 |

#### FIRST SUPPLEMENTAL LEASE AGREEMENT

THIS FIRST SUPPLEMENTAL LEASE AGREEMENT, dated as of December 17, 2019 between Security Bank of Kansas City (the "Trustee" or "Lessor"), a banking corporation or association organized under the laws of the United States of America or one of the states thereof, not individually, but in its fiduciary capacity as Trustee under a certain Declaration of Trust, as lessor, and Fort Scott Community College, Bourbon County, Kansas (the "College" or "Lessee"), a community college organized and existing under the laws of the State of Kansas, as lessee;

#### WITNESSETH:

**WHEREAS,** the College, as Lessee, and the Trustee, as Lessor, are parties to a Lease agreement dated January 4, 2010 (the "Original Lease"), which provides for the leasing of a certain Project (as defined in the Original Lease) to the College; and

WHEREAS, pursuant to a Declaration of Trust dated January 4, 2010 (the "Original Declaration of Trust"), by and between the College and Trustee, the Trustee heretofore issued a series of Certificates of Participation, Series 2010 (the "Series 2010 Certificates"), the proceeds of which were used to pay the costs of financing the Improvements, and the principal and interest of which are to be paid from Basic Rent Payments payable by the College under the Original Lease; and

**WHEREAS,** it is now in the best financial interest of the College to refund the Series 2010 Certificates maturing in the years 2021 to 2031, inclusive (the "Refunded Certificates"), in advance of their maturities, in order to achieve interest cost savings; and

WHEREAS, Section 3.09 of the Original Declaration of Trust provides for the issuance of Additional Certificates (as defined therein) to refund all or any part of the Series 2010 Certificates, and the College and Trustee intend to enter into a First Supplemental Declaration of Trust, dated December 17, 2019 (the "First Supplemental Declaration of Trust," and, jointly, with the Original Declaration of Trust, referred to herein as the "Declaration of Trust," for the purpose of issuing and securing the Trustee's Refunding Certificates of Participation, Series 2019 (the "Series 2019 Certificates"), proceeds of which will be used to refund the Refunded Certificates, the principal and interest of which will be payable from the Basic Rent Payments to be paid by the College under the Original Lease and this First Supplemental Lease agreement (jointly, the "Lease"); and

WHEREAS, certain amendments and supplements to the Original Lease are necessary and desirable in connection with the issuance of the Series 2019 Certificates.

**NOW, THEREFORE,** the College and the Trustee have agreed to amend and supplement the Original Lease as follows:

**Section 1. Definitions.** (a) Except as otherwise defined herein, capitalized terms used in this supplemental lease shall have the meanings ascribed thereto in the Original Declaration of Trust and the Original Lease.

"Certificates" means the Series 2010 Certificates and the Series 2019 Certificates evidencing proportionate ownership interests in the right to receive Basic Rent Payments under the Lease pursuant to the Declaration of Trust, and any Additional Certificates issued pursuant to *Section 3.09* of the Declaration of Trust.

**"Declaration of Trust"** means the Declaration of Trust dated as of January 4, 2010, as supplemented by a First Supplemental Declaration of Trust dated December 17, 2019, by and between the College and the Trustee, governing the rights of the Certificate Owners and the form and manner of payment of the Certificates.

**"Disclosure Undertaking"** means the Continuing Disclosure Undertaking of the College, dated as of December 17, 2019, as from time to time amended.

"Lease" means the Lease agreement dated January 4, 2010, as amended and supplemented by a First Supplemental Lease agreement dated December 17, 2019, by and between Security Bank of Kansas City, Kansas City, Kansas, and Fort Scott Community College, Bourbon County, Kansas, as Lessee.

"**Refunded Certificates**" means the Series 2010 Certificates maturing in the years 2021 through 2031, inclusive.

"Series 2010 Certificates" means the Refunding Certificates of Participation, Series 2010, dated January 4, 2010.

"Series 2019 Certificates" means \$2,005,000\* aggregate principal amount of Lease agreement Refunding Certificates of Participation, Series 2019, dated December 17, 2019, issued pursuant to the Declaration of Trust.

Section 2. Lease Term. *Section 3.02* of the Lease is hereby amended to read as follows:

The Original Term of the Lease shall terminate as of June 30, 2029. The Lease Term may be continued, solely at the option of the Lessee, at the end of the Original Term or any Renewal Term for an additional Renewal Term, provided that the final Renewal Term shall not extend beyond February 1, 2032. Lessee shall be deemed to have exercised its option to continue this Lease for the next Renewal Term if it includes in its budget for the first Fiscal Year of the next Renewal Term proposed expenditures for Basic Rent under the Lease for such Fiscal Year, unless Lessee shall have terminated this Lease pursuant to *Section 10.01* or *3.05*. The terms and conditions during any Renewal Term shall be the same as the terms and conditions during the Original Term, except for any difference in the Rent as provided on *Exhibit A*.

Lessee intends, subject to the provisions of *Section 3.05*, to continue this Lease through the maximum Lease Term and to pay all Rent hereunder. The Lessee reasonably believes that legally available funds in an amount sufficient to make all payments of Rent during the Original Term and each of the Renewal Terms can be obtained. The Lessee further covenants that its responsible financial officer shall do all things lawfully within his power to obtain and maintain funds from which the Rent may be paid, including making provision for such payments to the extent necessary in each proposed budget or appropriation request submitted for adoption in accordance with applicable provisions of law. Notwithstanding the foregoing, the decision to budget and appropriate funds or to extend this Lease for any Renewal Term is to be made in accordance with the Lessee's normal procedures for such decisions by then current governing body of the Lessee.

Section 3. Basic Rent. Section 4.01 of the Lease is hereby amended to read as follows:

The Lessee shall promptly pay all Basic Rent, subject to *Sections 3.05* and *4.03*, in lawful money of the United States of America to the Lessor on each Basic Rent Payment Date in such amounts as are

described on *Exhibit A* to the First Supplemental Lease agreement. The Lessee shall pay the Lessor a late charge on any Rent Payment not paid within five days of the Rent Payment Date such Rent Payment is due at the effective rate of interest set forth in *Section 2.1*, plus 200 basis points, or the maximum amount permitted by law, whichever is less, from such date. A portion of each Rent Payment is paid as, and represents payment of, interest, as set forth on *Exhibit A* to the First Supplemental Lease agreement. The Lessee shall also pay any Additional Basic Rent provided in any other Supplemental Lease entered into with the Trustee in connection with the issuance by the Trustee of Additional Certificates.

Section 4. Prepayment of Rent Payments. *Section 4.01* of the Lease is hereby amended to read as follows:

The Lessee may at any time prepay all or any part of the Rent Payments provided for hereunder, including the interest component of Basic Rent accrued to the prepayment date; however, if prepayments are made in connection with an optional certificate redemption under *Section* 502(i) of the Declaration of Trust, the Lessee must provide for the payment of the interest component of the Rent Payments up to February 1, 2028 or such later redemption date at the rate of interest specified in *Section* 2.1(l).

**Section 5. Basic Rent Payments**. *Exhibit A* of the Lease relating to Basic Rent Payments is amended to read as set forth in *Exhibit A* attached to this First Supplemental Lease agreement.

**Section 6. Disclosure Requirements.** The Lessee hereby covenants to provide and disseminate such information as is required by the SEC Rule and as further set forth in the Disclosure Undertaking, the provisions of which are incorporated herein by reference. Such covenant shall be for the benefit of and enforceable by the Underwriter and the Beneficial Owners of the Series 2019 Certificates.

In the event the Lessee fails to comply in a timely manner with its covenants contained in the preceding section, the Underwriter and the Beneficial Owners of the Certificates may make demand for such compliance by written notice to the Lessee. Notwithstanding any other provision of the Lease, failure of the Lessee to comply with its covenants contained in the preceding section shall not be considered an Event of Default under this Lease.

**Section 7. Ratification and Confirmation of Lease**. Except as expressly modified in this First Supplemental Lease agreement, the Original Lease, and the covenants therein contained, including federal tax covenants, are hereby ratified and confirmed by the parties as of the date of this First Supplemental Lease agreement and shall apply to the Series 2019 Certificates and the proceeds thereof.

#### [BALANCE OF THIS PAGE INTENTIONALLY LEFT BLANK]

**IN WITNESS WHEREOF,** the parties hereto have caused this First Supplemental Lease Agreement to be signed and the signatures attested by their authorized officers, and have affixed their official seals, all as of the day and year first above written.

## SECURITY BANK OF KANSAS CITY

Kansas City, Kansas as Trustee

By: \_\_\_\_\_\_ Name: Bonnie Mosher Title: Vice President

## STATE OF KANSAS ) ) ss COUNTY OF SEDGWICK )

This instrument was acknowledged before me on \_\_\_\_\_\_, 2019 by Bonnie Mosher, as Vice President of Security Bank of Kansas City, Kansas City, Kansas, a banking corporation or association organized under the laws of the United States of America or one of the states thereof.

(Seal)

Notary Public

My Appointment Expires: \_\_\_\_\_

## FORT SCOTT COMMUNITY COLLEGE BOURBON COUNTY, KANSAS

By: \_\_\_\_\_\_ Name: John Bartelsmeyer Title: Chairperson

(Seal)

ATTEST:

By: \_\_\_\_\_\_ Name: Juley McDaniel Title: Clerk of the Board

STATE OF KANSAS ) ) ss COUNTY OF BOURBON )

This instrument was acknowledged before me on \_\_\_\_\_\_, 2019 by John Bartlesmeyer, Chairperson and Juley McDaniel, Clerk of the Board of Trustees, of Fort Scott Community College, Bourbon County, Kansas, organized under the laws of the State of Kansas.

(Seal)

Notary Public

My Appointment Expires: \_\_\_\_\_

## EXHIBIT A

TO FIRST SUPPLEMENTAL LEASE AGREEMENT, DATED AS OF DECEMBER 17, 2019, WHICH AMENDS AND SUPPLEMENTS A LEASE DATED AS OF JANUARY 4, 2010, BETWEEN THE FORT SCOTT COMMUNITY COLLEGE, FORT SCOTT COUNTY, KANSAS AND SECURITY BANK OF KANSAS CITY, KANSAS CITY, KANSAS

### SCHEDULE OF BASIC RENT PAYMENTS

| Basic Rent<br>Payment Date* | Total Basic<br>Rent <u>Payment</u><br><u>**</u> | Principal <u>Po</u><br><u>rtion</u> | Interest <u>Por</u><br>tion** | Purchase<br><u>Price</u> | Interest Rate<br>on<br>Principal <u>Por</u><br><u>tion Due</u> |
|-----------------------------|---|-------------------------------------|-------------------------------|--------------------------|--|
| August 1, 2020              |   |                                     |                               |                          |  |
| February 1, 2021            |   | \$ 80,000                           |                               |                          |  |
| August 1, 2021              |   | 80,000                              |                               |                          |  |
| February 1, 2022            |   | 80,000                              |                               |                          |  |
| August 1, 2022              |   | 80,000                              |                               |                          |  |
| February 1, 2023            |   | 80,000                              |                               |                          |  |
| August 1, 2023              |   | 80,000                              |                               |                          |  |
| February 1, 2024            |   | 80,000                              |                               |                          |  |
| August 1, 2024              |   | 80,000                              |                               |                          |  |
| February 1, 2025            |   | 85,000                              |                               |                          |  |
| August 1, 2025              |   | 85,000                              |                               |                          |  |
| February 1, 2026            |   | 85,000                              |                               |                          |  |
| August 1, 2026              |   | 85,000                              |                               |                          |  |
| February 1, 2027            |   | 90,000                              |                               |                          |  |
| August 1, 2027              |   | 85,000                              |                               |                          |  |
| February 1, 2028            |   | 90,000                              |                               |                          |  |
| August 1, 2028              |   | 90,000                              |                               |                          |  |
| February 1, 2029            |   | 95,000                              |                               |                          |  |
| August 1, 2029              |   | 90,000                              |                               |                          |  |
| February 1, 2030            |   | 95,000                              |                               |                          |  |
| August 1, 2030              |   | 95,000                              |                               |                          |  |
| February 1, 2031            |   | 95,000                              |                               |                          |  |
| August 1, 2031              |   | 100,000                             |                               |                          |  |
| February 1, 2032            |   | 100,000                             |                               |                          |  |

\*Third business day prior to this date.

\*\* To be increased to include all principal portions payable thereafter, if College does not continue for Renewal Term, as provided in *Section 3.02* of Lease.

## **B. APPROVAL OF DISPOSAL OF PROPERTY - LAHARPE**

**BACKGROUND:** Students in FSCC Construction Trades courses in LaHarpe constructed a Chicken coop and a shed that are ready for disposal.

**RECOMMENDATION:** It is the recommendation of administration that the board authorize disposal of the aforementioned property through appropriate means.

| BOARD ACTION:<br>DISCUSSION: | MOTION      | SECOND  | VOTE    |
|------------------------------|-------------|---------|---------|
| VOTE:                        | Bartelsmeye | r Fewin | ns Hill |
|                              | McKenney    | Meyer   | Nelson  |

## C. CONSIDERATION OF EMERITUS STAFF POLICY

**BACKGROUND:** FSCC Board of Trustees has expressed an interest in creating an Emeritus Staff policy. A draft policy has been provided for review and feedback.

| BOARD ACTION:<br>DISCUSSION: | MOTION      | SECOND   | VOTE   |
|------------------------------|-------------|----------|--------|
| VOTE:                        | Bartelsmeye | er Fewin | s Hill |
|                              | McKenney    | Meyer    | Nelson |

## D. CONSIDERATION OF CITY OF FORT SCOTT TAX RELIEF PROGRAM

**BACKGROUND:** Representatives from the City of Fort Scott have discussed their proposed tax relief program at the last two regular monthly Board of Trustees meetings. The intent of the program is to incentivize small business owners who are currently renting property in Fort Scott to move into property ownership.

**RECOMMENDATION:** It is the recommendation of administration that the board agree to the terms of the tax relief program for the City of Fort Scott.

| BOARD ACTION:<br>DISCUSSION: | MOTION    | SECOND | _ VOTE | E  |      |
|------------------------------|-----------|--------|--------|----|------|
| VOTE:                        | Bartelsme | yer    | Fewins | Hi | 11   |
|                              | McKenney  | /      | _Meyer | Ne | lson |

## **ITEMS FOR REVIEW**

LETTERS OF APPRECIATION/CORRESPONDENCE



# **OSAWATOMIE CHAMBER OF COMMERCE**

Think Local. Shop Local. Keep it Local.

509 5<sup>th</sup> Street, P.O. Box 63 Osawatomie, KS 66064 Phone (913) 755-4114 E-Mail: <u>chamber@osawatomiechamber.org</u> Website: <u>www.osawatomiechamber.org</u>

October 9, 2019

To My Sponsors, Volunteers & Golfers -

I know this letter isn't the same as thanking you in person, but I would like to try...

Thank you to those who donated, sponsored, volunteered and golfed at the 5<sup>th</sup> Annual Chamber Golf Tournament last Saturday! Although it was a wee bit wet, and got even wetter, I think most everyone had a fabulous time! You are GOLDEN and I could not have done it without you! My sincerest thanks, high fives and hugs to you!

I hope that if you do not already live in Osawatomie you will be able visit sometime to see what a great community it is! For those of you who already live or own a business here, your continued support of our community is deeply appreciated and you already know what a fantastic community it is!

If you have any questions or suggestions, please do not hesitate to call or e-mail me. And again, on behalf of the Board of Directors and myself, I thank you for your, generosity and thoughtfulness. I look forward to a fantastic future with you!

Respectfully,

Hibric

Hitomi Lamirande

Lillie, Hank you for taking time & shawing your knowledge with my senior parents & students. I love that you are so accessible to us + our students! Hantes again, June Camac UHS Counselos

## REPORTS

A. ADMINISTRATIVE UPDATES

## Gordon Parks Museum Monthly Report Update/Events August 2019

- The preparation, scheduling and advertisement for The Gordon Parks Annual celebration planning Oct 3 -5, 2019. While meeting with the Planning Committee
- Gave a tour and presentation on Aug 8 to The Anstaff Bank Mystery Tour Group from Mountain Home, Arkansas with 40 in attendance.
- Gave a tour and presentation to The Kansas Leadership Group with about 16 in attendance on Aug 21.
- Gave tour and presentation to FSCC Track Team on Class Aug 20 to 40 students.
- Gordon Parks Museum Board Meeting was held Aug 26.

.

- Fort Scott Community Foundation Meeting was held in the Museum.
- Traveled to Topeka for the Kansas African American History Trail Grant Business Meeting on Aug 28
- We had 27 visitors walk in and with a combination of tours, presentations and the fundraiser event we had 123 visitors in August.

# Gordon Parks Museum Monthly Report Update/Events September 2019

- The preparation, scheduling and advertisement for The Gordon Parks Annual celebration planning Oct 3 -5, 2019. While meeting with the Planning Committee
- Gave a tour and presentation on Sept 5 to The Bates County, Mo Mystery Tour Group with 16 in attendance.
- The Reception for the 100 year Centennial celebration as held in the Gordon Parks Museum with about 30 in attendance. Sept 9.
- Gave a presentation at the Lady Kiwanis Meeting on Sept 12.
- Gave a tour and presentation on Sept 13 to The Retired Military RV Tour Group with 10 in attendance.
- Gave a presentation at the City Commission on behalf of the 100 year Centennial Celebration Committees and the Gordon Parks Celebration for closing some streets downtown.
- Gave a presentation at the PEO meeting that was held in the Gordon Parks Museum on Sept 18. Around 24 were in attendance.
- Gave a tour and presentation on Sept 25 to students from Cottey College Class with 10 in attendance.
- We had 31 visitors walk in and with a combination of tours, presentations and the fundraiser event we had 121 visitors in September.

## **Gordon Parks Museum**

## Monthly Report Update/Events October 2019

- The Gordon Parks Annual celebration was Oct 3 -5, 2019. Karole Graham, Stephen Perry and S. Pearl Sharp will be the choice of weapons honoree. Stephen Perry was unable to attend. The Friday day events had over 100 people in attendance to include students. The Friday night Jazz event had over 130 people in attendance and the tribute dinner had over 70 in attendance. But we only had 29 people sign the book while they were here during the celebration.
- Attend the Luncheon the Gordon Parks Elementary in Kansas City, Mo in honor of David Parks. Oct 1.
- Work continues to finishing the grant for the new display cabinets.
- Working continues to finish the project grant with the interactive tablet.
- Community Foundation Meeting was held in the Museum.
- The African American Heritage/ Family and Friends Reunion Committee held a meeting in the Museum.
- Gave a tour and presentation on Oct 8 to FCE Family, Community and Education Group with 27 in attendance.
- Gordon Parks Board Meeting was held Oct 22.
- Oct 30 met with planning committee for Martin Luther King Day Celebration.
- We had 63 visitors walk in and with a combination of tours, presentations, celebration and the fundraiser event we had around 360 visitors in October.

## October 2019

#### **FSCC Strategic Plan**

- 1. Foster relationships with the communities FSCC serves
- 2. Cultivate quality enhancements for education and learning
- 3. Promote student success
- 4. Through fiscal responsibility, ensure reliable and safe facilities and equipment
- 5. Promote employee engagement



## Monthly News from the Miami County Campus - FSCC



## **MCC Notes**

Happy Fall, everyone!

Officially the start of fall was September 23<sup>rd</sup>, but it certainly did not feel like fall at that time. It sure does now, though! I know there are lots of people who will disagree, but I think fall is the best season of them all.

October is my favorite month; who doesn't love to see the leaves changing color, wear sweatshirts and enjoy some warm cocoa? It also means the Cider Fest, Craft Festivals and pumplin spice – everything!

I absolutely LOVE the college in the fall. We get to come in from the cold and enjoy our warm, cozy little campus. Students bring their coffee or hot cocoa and talk about US History, Economics, Government or General Literature. They certainly have the *good* life, don't they?

Because October is such a fun month for me, I thought I would change the BOT report this month and do something a little different. I hope the change has made reading the report a little more fun for you.

You will find the regular updates for the MCC as well as pictures from the welding program, a special "thank-you" section, and an overview of the proctored exams, at the MCC for October.

Everyone at the MCC hopes you have a great autumn and that you will enjoy all the "warm" things it brings.

The following includes an overview of Nolanda's October proctoring schedule. This will include Nursing Proctored exams, Online Student Proctored exams and special accommodations (i.e. reading)

Dought items/managed lunch for SNO masting lunch and for MCC musing

#### Week of October 1:

| Bought items/prepared lunch for SNO meeting/luncheon for MCC nursing |                                  |  |  |
|--|----------------------------------|--|--|
| students   |                                  |  |  |
| Basic Med Surg Quiz  | 3 <sup>rd</sup> semester nursing |  |  |
| Hlth Assessment Quiz   | 1st semester nursing             |  |  |
| Fundamentals PCC Midterm   | 1 <sup>st</sup> semester nursing |  |  |
| Administered on-line student tests                                   | 2 students                       |  |  |
| Week of October 7  |                                  |  |  |
| Basic Med Surg Quiz  | 3rd semester nursing             |  |  |
| Read test for special accommodations                                 | 1 student                        |  |  |
| Pharmacology Midterm   | Pre-nursing/Nursing              |  |  |
| Administered on-line student tests                                   | 10 students                      |  |  |
| Hlth Assessment Midterm  | 1st semester nursing             |  |  |
| Applied Math Midterm   | Pre-nursing                      |  |  |
| Week of October 14   |                                  |  |  |
| Administered on-lines tudent tests                                   | 8 students                       |  |  |
| Administered/proctored CNA state test                                | 9 students                       |  |  |
| Hlth Assessment Quiz   | 1st semester nursing             |  |  |
| Basic Med Surg Midterm   | 3 <sup>rd</sup> semester nursing |  |  |
| Applied Math make-up midterm   | 1 student                        |  |  |
| Fundamentals PCC Quiz  | 1 <sup>st</sup> semester nursing |  |  |
| Week of October 21   |                                  |  |  |
| Basic Med Surg HESI pre-test   | 3 <sup>rd</sup> semester nursing |  |  |
| Pharmacology Quiz  | Pre-nursing/Nursing              |  |  |
| Administered Nelson Denny  | CMA student                      |  |  |
| Basic Med Surg Quiz  | 3 <sup>rd</sup> semester nursing |  |  |
| Hlth Assessment Quiz   | 1 <sup>st</sup> semester nursing |  |  |
| Fundamentals PCC Quiz  | 1 <sup>st</sup> semester nursing |  |  |
| Applied Math Quiz  | Pre-nursing                      |  |  |
| Administered on-line student tests                                   | 6 students                       |  |  |
| Week of October 28-31 (in progress)                                  |                                  |  |  |
| Pharmacology Quiz  | Pre-nursing/Nursing              |  |  |
| Hlth Assessment Quiz   | 1 <sup>st</sup> semester nursing |  |  |
| Applied Math make-up quiz  | 3 students                       |  |  |
|  |                                  |  |  |

-Buddy

## Allied Health

A new C.N.A. course started on 10/21/19, taught by Mary Gedrose. There are nine students enrolled in this course.



## Welding



Jimmy Weber (left) is shaping his Halloween masterpiece.

It doesn't look like much now, but this piece of metal (left) will become a pumpkin soon.



Just like in the pumpkin patch – not one pumpkin looks alike. Sometimes they are not even perfectly symmetrical (right?).



Making Jack-o-laterns this year looked a lot different than what I am used to – in the welding shop. Ms. Kabria Davies (MCC Welding instructor) gave whole new meaning to make a jack-o-lantern. In her class, you literally have to "make it" yourself (from metal).

Upon completing their projects, Ms. Davies displayed them on the table in the lobby with ballots for all the students to vote on the best pumpkin/jack-o-lantern.

Pictured above are all those students who participated in this contest. The winner (pictured below) is displaying the winning entry with his prize.



Warrior Cat and Spider Man (below) showed up at the annual Osawatomie Chamber Trunk-or-Treat, this year. They helped pass out candy to all the trick-or-treaters.

## October updates/overview:

- The student ambassadors provided a tour for the Paola Adult Education students (10/01) and helped promote classes and programs.
- The Criminal Justice students attended a tour of the Johnson County Jail (10/8) and attended the Johnson County Police Academy (10/9); students ran the course and participated in academy drills.
- The MCC attended a college fair at the Osawatomie High School (10/10). This event included several high school juniors and seniors from multiple high schools.
- I attended a career and technical summit (10/10) hosted by the area high schools and Miami County Economic Develoment.
- Submitted the spring and summer schedules (10/11) for 2020.
- Hosted an Adjunct Retreat/Workshop (10/15). Adjunct faculty met and participated in an active learning course on how to engage and retain students in the classroom.
- Spoke with Amanda Murphy at the Oswatomie Library about adding an introduction to college section to her "Adulting 101" course offered at the library.
- Attended meetings with MCC faculty and concurrent instructors at LBHS, PHS and OHS, as part of the evaluation process (10/07-10/31)
- Continue to meet with students (ongoing) about their attendance and grades.
- Continue to meet with faculty about completing alerts and flagging students in Campus Connect who have attendance issues and grades that are dropping.
- Provided a college tour for the Paola Adult Education students (10/30).
- Summer and spring schedules are available (10/28); students have begun to set-up advising appointments at the MCC
- Miami County Campus students and members of the Phi Theta Kappa will participate in the annual OZ Trunk-or-Treat (10/31).
- Working with Miami County Republic, Kassie and Martha to put together flyers/schedules for the newspaper. In November all households receive a complimentary copy of the newspaper (all flyers/ads in that issue). 10/30

## Special Thank-You Notes:

The MCC would like to send a special "Thank-You" to Julie Eichenberger and her husband for helping to provide a van to the students at the MCC. Because of their help, the PTK students were able to attend the leadership conference in KC. In addition, she brought the van back up so the Criminal Justice students would be able to attend a presentation and police academy in Johnson County. It really meant a lot to the students (and staff) that you took the time (on a weekend-last minute) to help us all out! Thanks so much!

Mission Statement: Fort Scott Community College is an institution of higher learning with a long history of culture and diversity that provides affordable academic, technical and occupational programs to meet student needs while fostering a mutually supportive relationship between the college and its communities.



## Upcoming events >>>

# In The Next Issue

- Continued meetings with faculty and staff from PHS (11/4-11/22)
- Osawatomie Chamber Dinner (11/12); FSCC will sponsor a table with construction trades and welding centerpieces to accent the theme, "Game Night"
- Jordan Howard will be administering the HESI exam (11/15)
- Nolanda will be administering the Accuplacer exam at OHS, PHS, and LBHS
- PTK Induction Ceremony (11/12)
- Continued proctoring and testing for online and NUR students
- Thanksgiving Break (11/25-11/29)
- MIG Community Education course (11/5-11/19)



## Board Update Nov. 18, 2019

Student Services - Janet Fancher

## Admissions-Matt Glades

- Sr. Day 2019
  - a. 229 Pre-registered students. That's the most we have had in the 4 years of online registration.
  - b. Over 300 students and parents were in attendance.
  - c. Over 30 academic, activity, and athletic programs were present at the Sr. Day Expo.
  - d. The day was a total success and everybody seemed to have a great time.
- We attended financial aid nights at Fort Scott HS and Prairie View HS.
- HS Visits- Ottawa, El Dorado Springs, Chanute, Carthage, Fort Scott, Cherryvale, Girard, and St. Paul.
- Attended college fairs at Pittsburg HS, Labette County CC, Baxter Springs HS, Coffeyville CC, and Allen CC.
- Matt went to speak at Riverton HS to students about the importance of college.(note—The Principal from Riverton called to express what an outstanding job Matt did talking to their students and promoting the benefits of FSCC. He was very impressed. JF)
- 14 prospective student campus visits.
- We have sent 350 text messages to prospective students.
- We have sent over 10,000 emails to prospective students for Sr. Day, Cosmo, and Spring Enrollment.
- We are currently contacting students that were enrolled for the Fall semester but have not enrolled for Spring 2020. We are also contacting students who have applied to FSCC since the first day of school.
- Assisted cross country and track & field coaches with recruiting events on Nov. 1st and 15th.

## **Ambassadors**

- Community service- Fall Kids Fair- Oct. 19th.
- Prepared for Sr. Day with walkthrough, tour practices, and developed new games. They did an amazing job. I had a lot of compliments from students and parents about the way they handled the event. I had more students come to talk to me about being an ambassador than ever before.
- Ambassadors participated in a remembrance walk for Veterans Day. They walked one lap around the walking track with 9 flags representing different branches and organizations of the military.
- They participated in the "LEGO GAME" challenge.
- The next major event is Breakfast with Santa. The event is scheduled for Dec. 7th from 8:00 am to 11:00 am and will be located in Bailey Hall.

## Advising-Russ Souza

- Advising
  - Spring 2020 Enrollment is well under way and our offices are very busy with that project. We are also enrolling for fall intersession and summer 2020 as well.

- Enrolled over 4,000 credit hours so far for the Spring 2020 semester (those hours were enrolled in the past two weeks – enrollment officially opened October 29)
- 4,178 texts have been sent to students regarding attendance, grades, financial aid, enrollment, advising issues, holds on student accounts, missing high school and/or college transcripts, and other issues.
- The Advising offices also updated all of their degree plan handouts to reflect the current catalog course offerings and installed a new display rack with those updated degree plans.
- Advising office has responded to over 2,600 individual Early Alerts and over 6,600 individual attendance notifications.
- **Retention** (The Retention Committee was created to compile and review data, surveys, and other assessments to make recommendations to increase/improve retention here at FSCC).
  - The Retention Committee met October 11 to finalize the year's objectives.
    - Using the Student Satisfaction Survey, the committee will review specific areas highlighted in the survey as areas needing attention to improve retention.
    - The committee began reviewing data to determine how best to provide our athletes and non-athletes with more opportunities at success. And more specifically, we hope to determine the specific areas of need for both demographics of students.
    - The committee began discussions about what key components need to be included in the Orientation curriculum to help students get a strong start here at FSCC.

## Registrar-Courtney Metcalf

Reports/Grad Info/Other:

- Processing of late-start cert rosters
- •Tracking Petition to Graduate Forms for Potential Grads (Sending communication regarding graduation via text/email)
  - Currently have 140 students who are within 3 hours of meeting graduation requirements (Obviously this is a moving target since students can still withdraw)
- •Entered date information for Spring/Summer Schedules
- Incoming transcript tracking is increasing

## Training/Other

- •Assisting on B&I/Community Enrichment Committee
- Working on KBOR/Catalog/Degree Audit Alignment
- •Section Code Updates and Consolidation
- •Spoke to College Orientation Classes
- Employee Relations Meeting Halloween Costume Contest & Chili/Soup Cook-Off 11/13/19
- •Open Pathways Taskforce
- •KCCLI: JCCC October/FSCC November
- •Assisted with Math Relays

## Student Success Center-Jodi Murrow

#### Tutoring report-

We have 7 peer tutors: that work in the SSC. Tatum Brunkow (12 hrs); Abby Humble (23 hrs); Jimmy Kemmerer (12 hrs); Clara Luttrell (8.5 hrs); Hannah Reel (16.5hrs); Allyson Sellers (15 hrs); and Trenton Allison (15 hrs). 3 staff, Phillip Redrick, Jake Harvey, Mark Emmerson

| September - | Professional tutor spent 50 hours and 15 minutes in SSC; Total: 50 students                    |
|-------------|--|
|             | Peer tutors - 24 hrs 25 min; Total: 35 students  |
| October –   | Professional tutor - 29 hrs; Total: 29 students  |
|             | Peer tutors - 66 hrs 15 min -Total: 50 students  |
| November -  | Professional tutor- spent 15.5 hrs so far up to November 11 <sup>th</sup> , Total: 17 students |

Encouraging students to sign in at the computer when entering the SCC, allows for better tracking of student usage.

Proctored tests- SSC continues to transition students into making appointments for their proctored tests. It varies, but generally 10-15 tests a week are scheduled in the SSC.

Accuplacer testing - Month of November - 7 Tests

#### TRiO-Holli Mason

Have 145 TRIO members as of today. Will continue to recruit through the spring semester. Financial Aid workshop - 10/17/19.

There were 24 students in attendance. Lillie Grubb gave a great presentation which included new information for staff and students. She also talked about Financial Aid information that we, as staff, take for granted but our first generation students didn't seem to know or had forgotten. This was a very useful workshop for our students, and the reviews/evaluations were great.

TRIO staff attended the PTK induction. TRIO had 4 members inducted into PTK. TRIO assisted one student with their membership fee. TRIO members are notified that they are eligible for PTK and then asked to complete an application for TRIO to help with their membership fee. PTK is a very valuable group for TRIO members to be a member of because most universities give a significant scholarship to PTK students.

Our Fall Festival, which is held in conjunction with First Baptist Church, was held on 10/27/19.

We had approximately 26 TRIO students in attendance, plus many other non-TRIO students. Students enjoyed grilled hot dogs, chips, homemade cinnamon rolls, and drinks provided by the church. TRIO staff hosted a cake walk (a student favorite), hayrack rides, pumpkin carving/decorating, and s'mores. A lot of students have never been on a hayrack ride or had a s'more before, so it's fun to see their reactions. They are also thrilled when they get to take a whole cake or plate of cookies back to their dorm room after winning in the cake walk.

## Campus Visit/Cultural Event –

## 10/26/19

10 students attended the FSCC Alumni Rodeo as a cultural activity.

#### 11/1/19

14 students/staff visited MidAmerica Nazarene University in Olathe, KS. Two students are seriously considering transferring to MNU to major in Youth Ministry fields. Also attended a dinner theater performance at The New Theatre Restaurant. The food was fantastic and the play (The Last Romance) was very entertaining. All of the students were laughing out loud and gave the play a standing ovation.

First Generation Celebration Day - 11/8/19

47 students, faculty members/staff/mentors attended First Generation Celebration Day. A First Gen student is someone whose parents did not graduate form a U.S. four year college. Celebrating First Gens created conversations between students, faculty, and staff by acknowledging the support and needs around this population. TRIO hosted a popcorn bar with 4 different kinds of popcorn and multiple candies/add-ins. Students and employees enjoyed spending time with one another in a laid back environment to discuss different life issues. Two boards were also on display in the Commons Area of Bailey Hall from 11/8/19-11/15/19 highlighting FSCC First Gen employees and famous First Gen students.

Annual Performance Report season is upon us. APR opened on 11/1/19 and is due on 12/6/19. Holli, Miriam, and Preecia have been working diligently to complete it while Jodi and Stacy have been handling the daily traffic of students during this time.

Upcoming activities:

11/21/19 – Transferring to a University Workshop/Ottawa University giving a short transfer presentation.

12/5/19 – Pre-Finals Stress Reliever to be held in the TRIO Lounge

1/13/19 – Welcome back Hot Chocolate

There has been preliminary discussion of TRIO being involved in activities for Martin Luther King Jr. Day

A TRIO member officially became a US citizen on 11/6/19. He and his family have lived in the US for 5 years. He has worked very hard to save enough to apply for citizenship, as well as put in the time studying to prepare for his Citizenship test. He is very excited for this accomplishment in his life.

It's also worth noting that TRIO staff won the FSCC Halloween costume contest.

#### Monthly financial narrative – October 2019

October expenses exceeded budgeted expenses due to several large payments in this month that were not in previous months and do not occur each month. Those are:

| Athletic Insurance                      | Annual                    | \$198,683 |
|---|---------------------------|-----------|
| PSU Qualified Admission Fees            | Semester                  | \$ 58,916 |
| John Deere COP interest payment         | Semi Annual               | \$ 14,910 |
| Energy COP Lease payment                | Semi Annual               | \$ 88,085 |
| Adjunct/one time & overload<br>payments | Initial & largest payment | \$106,814 |

Our budgeted expenditures are 33.33% YTD or evenly spread throughout the year. However actual expenses can vary significantly from month to month. Looking at historical trends, the percent of YTD actual expenses compared to YTD budget expenses, we are in line with prior years of 38% - 39%.

## November Board Report Alysia Johnston; President

We have completed the 2018 annual report and I'm pleased to share the document. The annual report highlights the many successes of our students and programs, and illustrates our accomplishments. The annual report will be mailed to alumni and shared with the many stakeholders that help us accomplish our strategic plan of student success, enhanced teaching and learning, workforce development, community engagement and fiscal responsibility.

## **Volleyball Qualifies for Nationals**

Our volleyball team, led by Coach Lindsay Hill, secured the District Plains B championship with a win over Highland Community College. Their championship gives them the opportunity to compete at the National Division II Tournament in West Virginia on Thursday, November 24<sup>th</sup> at 2:00 p.m. against Waubonsee Community College.

## **Enrollment Increase and SSI**

We are up 2.10% in enrollment according to the Kansas Board of Regents (KBOR) 20<sup>th</sup> day fall preliminary summary. FSCC's full-time equivalency (FTE) increased from 1,199 in 2018 to 1,224 in 2019. FTE is calculated by dividing the total number of credit hours taken in a semester by 15. FSCC improved in retention and success, compared to other Kansas community colleges. Fall to fall student retention for 2018 was 57% (55% in 2017), the state-wide average was 58% according to recent data from KBOR. Student success is also on the rise based on the newest data from KBOR. The Student Success Index (SSI) measures student completion rates in the state of Kansas and is calculated on the number of students who: 1) Completed at Home Institution 2) Completed at System Institution 3) Completed Elsewhere 4) Retained at Home Institution 5) Retained at System Institution 6) Retained Elsewhere. The SSI can be filtered by: 1) student type (first time entering or transfer) 2) intent (nondegree seeking or degree seeking) 3) student status (full-time or part-time) 4) rate year (after 1-8 years). The latest SSI data is from 2015, as it lags behind due to graduation time frames. FSCC had an SSI of 66.7% based on all students who were full-time, non-degree seeking, after 3 years. All Kansas community colleges averaged 57.4% SSI based on the same criteria. When you look at FSCC's SSI for all students, full-time and part-time, degree seeking and non-degree seeking it is 51% while the state average is 56.7%. The lower rate for FSCC is mostly due to the fact we have a large number of part time students who take one or two classes to improve their technical skills and do not complete a certificate or degree.

## Program Update

- FSCC John Deere had their Open House with record 120 people in attendance 11/7-11/8
- FSCC Senior Day had over 300 in attendance with a record of 308 pre-registered 11/7
- GED program received a grant from FS Area Community Foundation for scholarships
- FSCC Theatre production of "To Kill a Mockingbird" had a record breaking attendance 10/18-10/20
- FSCC Cross Country finished 19th in the Nation
- Enrollment is up by 2.10%
- Gladbach Classic basketball tournament held 11/7-11/8
- Alumni Rodeo was held 10/26

- FSCC students and faculty/staff participated in Veterans Day with a remembrance walk and presenting a handmade flag signed by the Greyhounds to the VFW post 1165
- FSCC Band/Choir performed at the Fort Scott Veterans Day ceremony at Memorial Hall 11/11

## Upcoming Events

- Deck the Doors competition 11/18-12/13 (students and employees)
- Bulbs and Brushes painting class 11/19
- Men's Basketball at HOME 11/19
- Trio Workshop 11/21
- Women's Basketball at HOME 11/21
- Last day for WITHDRAWALS 11/22
- Thanksgiving break 11/25-11/29
- Women's Basketball at HOME 11/30
- Women's Basketball at HOME 12/3
- Trio Holiday event 12/5
- Theatre production of "Santa Claws is Coming to Town" 12/6
- Band/Choir Christmas performance 12/7
- Breakfast with Santa 12/7
- Exit Exam 12/9-NO CLASSES
- Finals 12/10-12/13
- Winter Intersession begins 12/16

# FORT SCOTT COMMUNITY COLLEGE

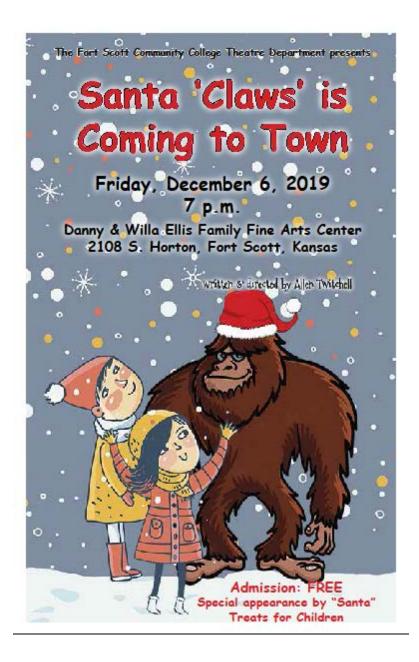


# BULBS & BRUSHES

November 19th 6pm \$25 PER PERSON

## REGISTER AT

HTTP://WWW.FORTSCOTT.EDU/CONTINUINGEDUCATION#



The Fort Scott Community College Music Department Presents

The Third Annual

Christmas Tableau

Featuring the FSCC

Concert Chorale, Symphonic Band & Percussion Ensemble

With Excerpts from Handel's Messiah

> Saturday, December 7 7:00pm

The Danny and Willa Ellis Family Fine Arts Center



#### **Grants Report**

- Timken Foundation Community Grant, submitted to the local Timken plant on August 31, 2018, was funded on March 15, 2019. This proposal requested funds in the amount of \$55,000 to support a partial renovation of the Arnold Arena Rodeo area to make the facility more accessible to those with mobility issues and to update the facility. In priority order, these funds provided new lighting for the Arena (installed) and a roof over the south Arena holding pens (in progress). Once the holding pen roof is installed, any remaining funds will be utilized to fund concrete surfaces for south entrance to the east side of the Arena spectator area; a concrete surface on the pathway in front of the Arena bleachers; and, if funds are remaining, repair/replace the personnel and garage doors in the Arena area. The implementation of this grant is ongoing.
- National Endowment for the Humanities Museum Preservation Grant, submitted January 31, 2019. The \$10,000 provided by this grant would support the Gordon Parks Museum in the establishment of a formal inventory control system, physical control system, collection management protocol and environmental control for the Museum's holdings. This grant was not funded
- Collection Assessment for Preservation Grant, submitted February 1, 2019. This grant supported technical assistance to the Gordon Parks Museum in the form of two certified Museum Assessors; one to assess the controls relating to the collection and one to assess the

environmental conditions affecting the collection. This two-person team, approved by the granting agency, visited the Museum on July 16 & 17. During the visit the team and met with Museum staff/Foundation Board members and College staff/administration, and assesses the museum's collections-related activities and environment. The Assessor's Final Report was provided on October 10.

- Kansas Construction Foundation, submitted March 15, 2019. This grant was developed with the assistance of the Miami County Campus Construction Trades class. The grant proposed building two 12' gazebos in partnership with the Lakemary Psychiatric Residential Treatment Facility, which neighbors the Miami County Campus. The project would reinforce the construction students' application of geometric principles in construction. This would also give the students the opportunity to build teamwork and communication skills while working with the qualified Lakemary residents who would assist with the project. The grant requested \$5,000 which would cover the cost of building materials. One gazebo would remain on the Miami County Campus, while the other would be donated to Lakemary for use on their campus. There is no match requirement. This grant was not funded.
- Kansas Construction Foundation, submitted March 15, 2019. This grant, developed with the assistance of the CTEC Campus staff, would fund the purchase the "heavy equipment" required to add several heavy equipment operator-related classes to the FSCC construction curriculum. The equipment requested includes:
  - o A Track Skid Steer (big enough to mimic a small dozer) \$25,000
  - o A Mini Excavator \$18,000
  - o A Backhoe \$18,000
  - A Boom Life/Sky Jack \$8,000
  - Attachments Jack Hammer Attachment/Forklift attachment etc. \$11,000 There is no match requirement. This grant was not funded.
- Kansas Board of Regents Nursing Initiative Grant, submitted March 28, 2019. This is an annual grant provided by the Kansas Board of Regents. For this grant cycle, the Nursing Department requested \$22,337 to provide for additional professional development; the salary of an academic tutor in the Student Success Center who would primarily work with Nursing students; the development of an online course to help Nursing students prepare for certification tests; and for consumable laboratory supplies. This grant requires a dollar-to-dollar match, which the College will meet through the Nursing program's operating budget. This grant was awarded July 1 and the work is ongoing.
- Walmart Grant, Paola Location, submitted May 7, 2019. This grant would fund a flat screen smart television and supporting technology to be placed in the Miami County Campus building lobby. This system would be utilized to display campus and College-wide announcements, information on enrollment, student loans and scholarships, and appropriate community events. This grant was not funded.
- Kansas Commerce Creative Arts Industries Committee Strategic Investment Program Grant, submitted May 15, 2019, by the Gordon Parks Museum Foundation. This \$5,000 grant targeted the upgrade and expansion of "Equipment and Technology" for museums. The proposal addressed additional cabinetry and related items for the Gordon Parks Museum. These furnishings will allow the Museum to display additional items, including the collection recently

donated by Mercy Hospital, and also include a containment system to allow items from the collection to be safely transported to area schools and civic centers on loan. The grant required a dollar-to-dollar match which was provided by the FSCC Endowment Association. The grant was awarded on June 26 and the work has been completed. (See attached photos)

- Kansas Commerce Creative Arts Industries Committee Visiting Artist Program Grant, submitted May 30, 2019, by the Gordon Parks Museum Foundation. This \$6,000 grant funded the performance of a Kansas-recognized artist for a community event. The grant helped fund a ticketed performance by Queen Bay, a jazz singer, as a part of this year's Gordon Parks Celebration, to be held on October 4. Another requirement of the grant was that the artist provides a complimentary, education-focused, event. The complimentary activity was a Masters Class education program designed for K-12 students in the three-county Fort Scott service area. This event was also open to College students and the public. At the event, Queen Bey taught the history of jazz and blues and discussed the different styles and techniques utilized in jazz. This event was held on the morning of October 4 in the theater of the Fort Scott Community Ellis Fine Arts Center. The required match for this grant came from event ticket sales and event-related in-kind salary/fringe expenses of the Museum's Executive Director. The grant was funded on May 26 and the work has been completed.
- Community Foundation of Southeast Kansas Grant, submitted June 30, 2019, by the Gordon Parks Museum Foundation. This \$8,310 grant requests funding for three tablet-based interactive informational kiosks which would be placed around the Museum to provide additional details and background information on the Museum's exhibits. A \$2,583 match will be provided through related in-kind services provided by the Museum's Executive Director and the College's Instructional Technology Department through their exhibit script development, tablet programming, and installation. This grant was funded in the amount of \$3,000. The purchase and installation of one tablet-based kiosk is ongoing.
- Timken Foundation of Canton Grant, submitted July 24, 2019, by the College. The grant funds targeted increasing high school student participation in the community's annual Manufacturing Day activity, through which students and the general public are exposed to local manufacturing company's through plant tours. The \$1,000 grant-funded the transportation of high school students to the event, the printing of marketing materials and safety glasses for participants. The event was held on October 4, with 191 participants touring four Ft. Scott manufacturing plants, Timken Bearing, Labconco, Niece Products, and Peerless Products.
- Fort Scott Community Foundation grant, submitted August 26, 2019, by the Museum Foundation. This grant requested \$5,000 to fund upgrading of the current outside metal door entrance to the Museum with a glass/metal door entrance. The grant was not funded.
- Kansas Museum Association grant, submitted September 5, 2019, by the Museum Foundation. This grant requested \$500 to purchase museum-quality collection storage supplies. The grant was not funded.

#### **Grants in Progress**

- Institute of Museum and Library Science Museum Grant for African American History and Culture, due November 15, 2019. Grant funds, up to \$50,000, would be utilized to support the development of a three credit hour College humanities course targeting the life and accomplishments of Gordon Parks. A consultant will be utilized to research and develop the course package, including identifying all relevant materials and documents that would be utilized by an instructor to deliver the course. From the contents of this course we would propose the development of a 4-6 clock hr. module for elementary students and a 5-10 hr. module for high school students that could be integrated into the K-12 social studies curriculum and be linked to Kansas Standards. The course would be made available at no cost to any higher education institution interested in offering the course. The grant would also provide a one-day seminar at the Museum for potential instructors of the College course. No local match is required. This federal grant will be submitted on November 15, 2019.
- Institute of Museum and Library Services, Inspire! Grant for small Museums, due November 15, 2019. Grant funds, up to \$50,000 will be utilized for the development and installation of a holographic projection system, through which the "image" of Gordon Parks will answer five "questions" ask by museum visitors based on programmed responses within the system. The system will be programmable so that the presentation can change over time. (See attached photo & example) This federal grant will be submitted on November 15, 2019.
- Kansas Commerce Jobs & Innovative Industry Skills Training Grant, due November 22 2019. This cost-reimbursement grant supports the expansion of innovative programming in areas of higher than average employee demand or projected growth. A dollar for dollar match is required. Through this grant, the College proposes the expansion of electives for the current construction AAS program by adding additional coursework based on the National Center for Construction Education & Research (NCCER) heavy equipment operator certification. In addition to providing additional elective courses, funding of the grant will lead to the development of a Certificate A program in Heavy Equipment Operation. The grant funding request has yet to be determined, based on the ongoing development of an equipment/tool/supply list by College staff, in consultation with Crossland Construction and CTEC. A dollar for dollar match is required for this project. The College has looked into this grant in the past but could not come up with the required fund match.

Gordon Parks - Kansas Commerce Creative Arts Industries Committee Strategic Investment Program Grant Project







Holographic Project



## **EXECUTIVE SESSION**

**RECOMMENDATION:** It is recommended that the Board adjourn to executive session.

## **MOVE TO EXECUTIVE SESSION:**

| BOARD ACTION:<br>DISCUSSION: | MOTION S     | ECOND VOTE | _      |
|------------------------------|--------------|------------|--------|
| VOTE:                        | Bartelsmeyer | Fewins     | Hill   |
|                              | McKenney     | Meyer      | Nelson |

## **MOVE TO REGULAR SESSION:**

| BOARD ACTION:<br>DISCUSSION: | MOTION S     | SECOND VOTE |        |
|------------------------------|--------------|-------------|--------|
| VOTE:                        | Bartelsmeyer | Fewins      | Hill   |
|                              | McKenney     | Meyer       | Nelson |

# ADJOURN

| BOARD ACTION:<br>DISCUSSION: | MOTION SEC   | COND VOTE |        |
|------------------------------|--------------|-----------|--------|
| VOTE:                        | Bartelsmeyer | Fewins    | Hill   |
|                              | McKenney     | Meyer     | Nelson |